

Items for Council and Committee Referrals

Friday, March 25, 2011

[10-0892](#)

To Public Safety Committee

Board of Police Commissioners report 11-0106, dated March 21, 2011, relative to the grant application for the 2010-2011 Law Enforcement Specialized Units Program (LESUP) from the State California Emergency Management Agency.

[10-0900](#)

To Public Safety Committee

Board of Police Commissioners report 11-0109, dated March 21, 2011, relative to the grant application for the 2010-2011 Project Safe Neighborhoods Program from the California Emergency Management Agency.

[11-0002-S44](#)

To Information Technology and Government Affairs Committee

Resolution (Garcetti - Koretz - Rosendahl - Perry - Hahn) - Resolve that, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2011-12 State Legislative Program support of AB 620 (Block) which would require the California Community Colleges, California State University and the University of California to train faculty and staff on LGBT issues, etc.

[11-0002-S45](#)

To Information Technology and Government Affairs Committee

Resolution (Garcetti - Koretz - Rosendahl - Perry - Hahn) - Resolve that, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2011-12 State Legislative Program support of SB 416 (Kehoe) which would add questions regarding sexual orientation, gender identity, etc.

[11-0002-S46](#)

To Information Technology and Government Affairs Committee

Resolution (Garcetti - Koretz - Rosendahl - Perry - Hahn) - Resolve that, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2011-12 State Legislative Program support of SB 182 (Corbett) which would add gender identity and sexual orientation questions to the State's Annual Judicial Applicant Data Report, etc.

[11-0002-S47](#)

To Information Technology and Government Affairs Committee

Resolution (Garcetti - Koretz - Rosendahl - Perry - Hahn) - Resolve that, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2011-12 State Legislative Program support of SB 48 (Leno), the Fair, Accurate, Inclusive and Respectful (FAIR) Act, etc.

[11-0106](#)

CD 9

To Planning and Land Use Management Committee

City Attorney report R11-0125, dated March 24, 2011, relative to the draft ordinance establishing the Figueroa and Seventh Street Sign District, pursuant to the provisions of Section 13.11 of the Los Angeles Municipal Code.

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[11-0477](#)

To Housing, Community and Economic Development Committee

Motion (Wesson Jr. - Krekorian) - That the Council adopt the attached Resolution and authorize the Los Angeles Housing Department to apply for and execute a Caltrans Fiscal Year 2011-12 Environmental Justice Grant for the "Equitable TOD Outreach and Strategic Plan" project.

[11-0478](#)

To Council

Motion (Perry - Parks) - That, subject to the approval of the Mayor, funds in the "Downtown on Ice" line item in the General City Purposes Fund, be transferred to the Department of Recreation and Parks, for reimbursement of expenditures related to Pershing Square's "Downtown on Ice", etc.

[11-0479](#)

To Council

Motion (Parks - Wesson Jr.) - That the Council, subject to the approval of the Mayor, reprogram funds in 36th Program Year (2010-11) Community Development Block Grant funds from the Marlton Square project, located in the 8th District, for reasonable and eligible rehabilitation costs of the Mavericks Flat rehabilitation project, etc.

[11-0480](#)

CD 9

To Public Works Committee

Motion (Perry - Parks) - That the Council direct the Bureau of Engineering, upon receiving an alley vacation application and fee, to investigate the feasibility of vacating the alley located at Harlem Place, from 4th Street to 5th Street, etc.

[11-0481](#)

To Public Works Committee

Motion (Parks - Perry) - That Council's action of August 12, 2009, to approve the Bureau of Engineering's report relative to the vacation of the alley northerly of Martin Luther King Jr. Boulevard between Roxton Avenue and Sutro Avenue, be amended to waive Condition No. 6.

[11-0489](#)

CD 7

To Council

Bureau of Engineering report, dated March 11, 2011, relative to final map of Parcel Map No. 2006-4072 at 12818 Telfair Avenue.

[11-0491](#)

To Council

Resolution (Wesson Jr. - Garcetti) - Resolve that, by the adoption of this Resolution the Council of the City of Los Angeles joins with the Mayor to pay tribute to Mediation Day and hereby proclaim March 25, 2011 to be Mediation Day 2011 in the City of Los Angeles.

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[11-0492](#)

To Budget and Finance Committee

Motion (Smith - Parks) - That Council find that the California Emergency Mobile Patrol is eligible to purchase 50 handheld Motorola Astro Saber radios at below market value (\$1.00, each) in accordance with LAAC Sec. 22.547 (Donation of Surplus City Equipment), etc.

[11-0493](#)

To Council

Motion (Koretz - Cárdenas) - That the Council, in accordance with Los Angeles Municipal Code, approve the Street Banner Program being coordinated by the Los Angeles Department of Animal Services identifying the importance of a Humane LA, etc.

[11-0494](#)

To Council

Motion (Garcetti - Zine) - That the Council adopt the attached Resolution and authorize the Los Angeles Department of Transportation to apply for and execute a Caltrans community -based transportation grant for the "Glassel Park and Atwater Village Context-Sensitive LA River Access Master Plan and Implementation Strategy."

[11-0495](#)

To Rules and Elections Committee

Motion (Perry - Smith) - That the Ethics Commission be requested to report to the Council in 30 days on potential actions it can take to thoroughly complete its review of commissioner appointments within the 45 day Council consideration period under the City Charter.

[11-0508](#)

To Arts, Parks, Health and Aging Committee

Department of Cultural Affairs report, dated March 18, 2011, relative to the acceptance of a grant from the California Arts Council.

[11-0509](#)

To Arts, Parks, Health and Aging Committee

Mayor report, dated March 23, 2011, relative to the appointment of Juan Ramos to the El Pueblo De Los Angeles Historical Monument Authority for the term ending June 30, 2013. Mr. Ramos will fill the vacancy created by Norma Navarro, who has resigned.

[11-0600](#)

To Council

Motion (Parks - Smith) - That Council hereby express its intent to hold public hearings on the Mayor's Proposed 2011-12 Budget for the City commencing on Friday, May 13, 2011 at the hour of 10:00 a.m., in the John Ferraro Council Chamber; etc.