

Items for Council and Committee Referrals

Thursday, March 24, 2011

[06-0394-S2](#)

CD 11

To Trade, Commerce and Tourism Committee

Los Angeles World Airports report, dated March 23, 2011, relative to the Lease and Concession Agreement with Authorized Taxicab Supervision, Incorporated, for taxicab operations management at Los Angeles International Airport.

[08-3420](#)

To Energy and Environment Committee

City Attorney report R11-0124, dated March 23, 2011, relative to the draft ordinance to authorize the Board of Water and Power Commissioners to award Construction-Manager-At-Risk (CMAR) contracts pursuant to a competitive sealed proposal method.

[09-0571](#)

CD 1

To Energy and Environment Committee

Board of Public Works report, dated March 23, 2011, relative to the Albion Dairy Demolition and Remediation and Albion Riverside Park Project California Environmental Quality Act (CEQA) compliance and project approval.

[09-2517-S1](#)

To Energy and Environment Committee

City Attorney report R11-0123, dated March 23, 2011, relative to the draft ordinance authorizing the approval of Geothermal Lease Agreement No. 1, DWP No. BP 10-010 between the Department of Water and Power and Southern California Public Power Authority.

[11-0002-S43](#)

To Information Technology and Government Affairs Committee

Chief Legislative Analyst report 11-03-0266, dated March 24, 2011, relative to the Resolution to include in the City's 2011-2012 State Legislative Program support of SB 730 (Kehoe), to approve on-line electrical permits, etc.

[11-0005-S190](#)

CD 14

Housing Department report, dated March 23, 2011, and a Resolution relative to the removal of the property at 1582 North Murchison Street aka 1584 North Murchison Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S191](#)

CD 13

To Council

Housing Department report, dated March 23, 2011, and a Resolution relative to the removal of the property at 2627 West Bellevue Avenue aka 608 North Benton Way from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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[11-0005-S192](#)

CD 13

To Council

Housing Department report, dated March 23, 2011, and a Resolution relative to the removal of the property at 811 North Alexandria Avenue aka 811 1/2 North Alexandria Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S193](#)

CD 10

To Council

Housing Department report, dated March 23, 2011, and a Resolution relative to the removal of the property at 1235 South Crenshaw Boulevard aka 1239 1/2 South Crenshaw Boulevard from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S194](#)

CD 13

To Council

Housing Department report, dated March 23, 2011, and a Resolution relative to the removal of the property at 1407 North Bronson Avenue aka 1409 North Bronson Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S195](#)

CD 15

To Council

Housing Department report, dated March 23, 2011, and a Resolution relative to the removal of the property at 650 West Santa Cruz Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S196](#)

CD 15

To Council

Housing Department report, dated March 23, 2011, and a Resolution relative to the removal of the property at 650 West Santa Cruz Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S197](#)

CD 15

To Council

Housing Department report, dated March 23, 2011, and a Resolution relative to the removal of the property at 1468 East 107th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S198](#)

CD 8

To Council

Housing Department report, dated March 23, 2011, and a Resolution relative to the removal of the property at 1522 West 80th Street aka 1524 West 80th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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[11-0005-S199](#)

CD 9

To Council

Housing Department report, dated March 23, 2011, and a Resolution relative to the removal of the property at 5920 South Figueroa Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S200](#)

CD 15

To Council

Housing Department report, dated March 23, 2011, and a Resolution relative to the removal of the property at 819 East 111th Place aka 821 East 111th Place from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S201](#)

CD 10

To Council

Housing Department report, dated March 23, 2011, and a Resolution relative to the removal of the property at 721 South Gramercy Drive from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0066](#)

To Housing, Community and Economic Development Committee

Chief Legislative Analyst report 11-01-0061, dated March 22, 2011, relative to Community Redevelopment Agency's land survey and mapping contracts.

[11-0294](#)

CD 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 12, 13, 14, 15

To Housing, Community and Economic Development Committee

City Attorney report R11-0122, dated March 23, 2011, relative to the drafts of thirty-four (34) ordinances extending effective dates of thirty-one (31) redevelopment plans; etc.

[11-0482](#)

To Housing, Community and Economic Development Committee

Mayor report, dated March 21, 2011, relative to the appointment of Elise Buik to the Los Angeles Homeless Services Authority for the term ending June 30, 2013. Ms. Buik will fill the vacancy created by Doug Mirell, who declined reappointment.

[11-0483](#)

To Information Technology and Government Affairs Committee

City Administrative Officer report 0150-09519-0000, dated March 21, 2011, relative to the amendment to the Second Supplemental Agreement to Contract No. C-113232 with Diamond Contract Services, Incorporated; etc.

Items for Council and Committee Referrals

Thursday, March 24, 2011

[11-0484](#)

CD 12

To Council

Bureau of Street Lighting report, dated March 9, 2011, relative to the Ordinance of Intention for Lurline Avenue and Schoenborn Street Lighting Maintenance Assessment District.

[11-0485](#)

CD 2

To Council

Bureau of Street Lighting report, dated March 24, 2011, relative to the Ordinance of Intention for Samoa Avenue and Summitrose Street (Re-ballot) Lighting Maintenance Assessment District.

[11-0486](#)

CD 12

To Council

Bureau of Street Lighting report, dated March 24, 2011, relative to the Ordinance of Intention for Chatsworth Street and Topanga Canyon Boulevard No. 1 Lighting Maintenance Assessment District.

[11-0487](#)

CD 11

To Council

Bureau of Street Lighting report, dated March 24, 2011, relative to the Ordinance of Intention for Beethoven Street and Washington Boulevard Lighting Maintenance Assessment District.

[11-0488](#)

CD 11

To Council

Bureau of Street Lighting report, dated March 24, 2011, relative to the Ordinance of Intention for Federal Avenue and Santa Monica Boulevard Lighting Maintenance Assessment District.