

# Items for Council and Committee Referrals

## Wednesday, March 23, 2011

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[02-1981](#)

CD 13

**To Public Works Committee**

Bureau of Engineering report, dated March 22, 2011, relative to initiating vacation proceedings for Ridgewood Place easterly of Van Ness Avenue.

[05-1412](#)

CD 9

**To Public Works Committee**

Bureau of Engineering report, dated March 23, 2011, relative to initiating vacation proceedings for Alley (portion of) easterly of Los Angeles.

[08-0505-S1](#)

CD 11

**To Trade, Commerce and Tourism Committee**

Board of Airport Commissioners report, dated March 22, 2011, relative to Resolution No. 24409 regarding the amendment to Contract No. DA-4020 with Harris Miller Miller and Hanson, Incorporated for professional services for the Federal Aviation Regulations Part 161 Study at Los Angeles International Airport.

[09-0648-S15](#)

**To Ad Hoc on Economic Recovery and Reinvestment Committee**

Community Development Department report, dated March 22, 2011, relative to the monthly report back regarding the Energy Efficiency and Conservation Block Grant - American Recovery and Reinvestment Act (ARRA) Program.

[10-0600-S62](#)

**To Budget and Finance Committee**

Verbal Motion (Zine - LaBonge) - That Council transfer funds from the City Attorney Consumer Protection Trust Fund to its General Salaries Account.

[10-1850-S1](#)

CD 1

**To Housing, Community and Economic Development Committee**

Housing Department report, dated March 17, 2011, relative to the resolution on the issuance of tax-exempt mortgage revenue bonds for the Menlo Family Housing Apartments Project.

[10-1850-S2](#)

CD 4

**To Housing, Community and Economic Development Committee**

Housing Department report, dated March 18, 2011, relative to the resolution on the issuance of tax-exempt mortgage revenue bonds for the 5555 Hollywood Project.

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### [10-1850-S3](#)

CD 4

#### **To Housing, Community and Economic Development Committee**

Housing Department report, dated March 18, 2011, relative to the resolution on the issuance of tax-exempt multi-housing family revenue bonds for the NoHo Senior Villas Project.

### [10-2397](#)

#### **To Jobs and Business Development Committee**

City Attorney report R11-0119, dated March 22, 2010, relative to the draft ordinance amending Sections 21.05 and 21.16 of the Los Angeles Municipal Code, as revised by the Jobs and Business Development Committee.

### [11-0002-S33](#)

#### **To Information Technology and Government Affairs Committee**

Resolution (Garcetti - Rosendahl - Koretz - Perry) - Resolve that, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2011-12 State Legislative Program support for AB 1349 (Hill) that would allow judges to determine the parentage of a child who has a presumed parent and a parent established by a voluntary declaration of paternity.

### [11-0002-S34](#)

#### **To Information Technology and Government Affairs Committee**

Resolution (Garcetti - Rosendahl - Koretz - Perry) - Resolve that, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2011-12 State Legislative Program support for AB 887 (Atkins) that would amend existing State law to explicitly enumerate protections based on gender identification and gender expression.

### [11-0002-S35](#)

#### **To Information Technology and Government Affairs Committee**

Resolution (Garcetti - Koretz - Rosendahl - Perry) - Resolve that, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2011-12 State Legislative Program support for SB 117, which would ensure the equal provision of benefits by prohibiting state agencies from entering into a contract with businesses that discriminate base on the gender or sexual orientation, etc.

### [11-0002-S36](#)

#### **To Information Technology and Government Affairs Committee**

Resolution (Garcetti - Rosendahl - Koretz - Perry) - Resolve that, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2011-12 State Legislative Program support for AB 433 (Lowenthal) that would streamline current law and clarify that eligible petitioners living or born in California can submit gender change petitions in any jurisdiction in the State.

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### [11-0002-S37](#)

#### **To Information Technology and Government Affairs Committee**

Resolution (Garcetti - Koretz - Rosendahl - Perry) - Resolve that, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2011-12 State Legislative Program support for Senate Joint Resolution No. 2 (SRJ), which would urge the President, Congress and Secretary of Defense to end the policy of requiring service members discharged under the "Don't Ask, Don't Tell" policy, etc.

### [11-0002-S38](#)

#### **To Information Technology and Government Affairs Committee**

Resolution (Garcetti - Rosendahl - Koretz - Perry) - Resolve that, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2011-12 State Legislative Program support for SB 651 (Leno) that would declare the intent of the Legislature to enact legislation that would eliminate statutory differences between marriage and domestic partnerships.

### [11-0002-S39](#)

#### **To Information Technology and Government Affairs Committee**

Resolution (Garcetti - Koretz - Rosendahl - Perry) - Resolve that, with the concurrence of the Mayor, and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2011-12 State Legislative Program support for SB 747, which would require regulatory boards that license or certify health care personnel to mandate a continuing education course in lesbian, gay, bisexual and transgender cultural competency in health care.

### [11-0002-S40](#)

#### **To Information Technology and Government Affairs Committee**

Resolution (Garcetti - Koretz - Rosendahl - Perry) - Resolve that, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2011-12 State Legislative Program support for AB 9, that would protect lesbian, gay, bisexual or transgender and other students that are bullied, etc.

### [11-0002-S41](#)

#### **To Information Technology and Government Affairs Committee**

Resolution (Zine - Rosendahl) - Resolve that, with the concurrence of the Mayor, and by the adoption of this Resolution, the City of Los Angeles hereby includes support of any legislative action which would actively enforce the Solomon Act of 2005 which would penalize universities from barring ROTC programs on their campus.

### [11-0002-S42](#)

#### **To Information Technology and Government Affairs Committee**

Resolution (Cárdenas - Koretz) - Resolve that, with the concurrence of the Mayor, and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2011-12 State Legislative Program support of AB 610 (Solario), which would decrease the minimum eligibility threshold for specialized licensed plate programs from 7,500 applications to 2,500 applications.

# Items for Council and Committee Referrals

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[11-0106](#)

CD 9

**To Budget and Finance Committee**

Chief Legislative Analyst report 11-03-0240, dated March 23, 2011, relative to the Wilshire Grand Hotel and Centre Project Subvention Agreement.

[11-0462](#)

**To Council**

Resolution (Wesson Jr. - Garcetti) - Resolve that Council of the City of Los Angeles joins with American Heart Association and the American Diabetes Association in proclaiming March, 2011 as "National Nutrition Month".

[11-0463](#)

**To Arts, Parks, Health and Aging Committee**

City Administrative Officer report 00150-09501-0000, dated March 11, 2011, relative to the agreement between the City and The Regents of the University of California to conduct a study of the behaviors and risks among gays and bisexual male users of mobile-based social networking/hookup sites.

[11-0464](#)

**To Budget and Finance Committee**

City Attorney report R11-0113, dated March 18, 2011, relative to a discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of Los Angeles Unified School District v. City of Los Angeles, USDC, Central District.

[11-0465](#)

**To Budget and Finance Committee**

Office of the Treasurer report, dated March 22, 2011, relative to an escheatment of \$326,375.64 from the Unclaimed Monies Seized Incidental to Arrest Trust Fund No. 7772 to the City General Fund.

[11-0466](#)

**To Council**

Resolution (Garcetti - Reyes - Huizar - Cárdenas - Alarcón - Krekorian) -Resolve that, with the concurrence of the Mayor, and by the adoption of the Resolution the City of Los Angeles hereby declares March 24, 2011, as "The Day of Remembrance of Archbishop Oscar A. Romero of El Salvador".

[11-0467](#)

CD 12

**To Council**

Motion (Smith - Perry) - That Council, in accordance with the Los Angeles Municipal Code, approve the Street Banner program supporting Chatsworth High School, as a City of Los Angeles Non-Event Street Banner Program; etc.

# Items for Council and Committee Referrals

## Wednesday, March 23, 2011

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[11-0468](#)

**To Council**

Motion (Hahn - LaBonge) - That Council adopt the attach Resolution and authorize the Community Redevelopment Agency, in coordination with the Los Angeles Department of Transportation, to apply for and execute a Caltrans Fiscal Year 2011-12 "Environmental Justice: Context-Sensitive Planning grant for the Wilmington Sustainable Transportation Plan".

[11-0469](#)

**To Council**

Motion (Smith - Rosendahl) - That funds in the Sunshine Canyon Community Amenities Trust Fund be used to execute a contract with the Granada Hills Improvement Association (FEIN #95-4635419) with the purpose of median maintenance and community improvements in the district.

[11-0470](#)

**To Housing, Community and Economic Development Committee**

Motion (Koretz - LaBonge) - That the language in Condition 2c be expanded to include a more general description of pedestrian improvements, as further defined in the executed Letter of Agreement between Metro and Department of Transportation for the West 3<sup>rd</sup> Pedestrian Improvement Project, etc.

[11-0471](#)

**To Budget and Finance Committee**

Motion (Hahn - Krekorian) - That the Council request the City Administrative Officer to review the recommendations made by the Neighborhood Council Budget Advocates and provide analysis and discuss which recommendations are feasible for implementation in the coming fiscal year.

[11-0472](#)

CD 15

**To Information Technology and Government Affairs Committee**

Motion (Hahn - LaBonge) - That the Council adopt the following recommendations to instruct the Department of General Services to complete the City surplus property process for the proposed direct sale of the City-owned building at 320 East 111th Street of the Los Angeles Unified School District, etc.

[11-0473](#)

**To Budget and Finance Committee**

**To Public Safety Committee**

Motion (Cárdenas - Rosendahl) - That the Animal Services Department, with the assistance of the City Administrative Officer, be instructed to report within 30 days with recommendations relative to implementing an annual cap on the amount of dog licensing revenue, etc.

[11-0474](#)

CD 4

**To Transportation Committee**

Motion (LaBonge - Krekorian) - That the Planning Department be directed, in coordination with the Department of Transportation, and the Bureau of Engineering, and in consultation with the Greater Toluca Lake Neighborhood Council and the Office of Council District 4 to review the feasibility of re-designating and downgrading a segment of Forman Avenue, etc.

# Items for Council and Committee Referrals

## Wednesday, March 23, 2011

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[11-0475](#)

CD 12

**To Education and Neighborhoods Committee**

**To Transportation Committee**

Motion (Smith - Krekorian) - That the Council request General Services and the Department of Neighborhood Empowerment to prepare a Space Sharing agreement for the space at 10038 Old Depot Plaza Road, etc.

[11-0476](#)

**To Transportation Committee**

Motion (Cárdenas - Hahn) - That the Council adopt the attached Resolution and authorize the Los Angeles Department of Transportation to apply for and execute a Caltrans community-based transportation planning grant for the "Community Planning: Traffic Calming to Improve Pedestrian and Bicycle Safety in Sun Valley" program.