

# Items for Council and Committee Referrals

## Tuesday, March 22, 2011

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[09-0237](#)

CD 2

**To Transportation Committee**

Department of Transportation report, dated March 21, 2011, relative to the resolution for the renewal of Temporary Preferential Parking District No. 92.

[09-0525](#)

**To Transportation Committee**

Board of Taxicab Commissioners report, dated March 18, 2011, relative to the ordinance to adjust the baseline taximeter rate schedule in Los Angeles.

[09-0591](#)

CD 11

**To Transportation Committee**

Department of Transportation report, dated March 18, 2011, relative to the resolution for the renewal of Temporary Preferential Parking District No. 50.

[09-1611](#)

**To Public Safety Committee**

City Attorney report R11-0121, dated March 22, 2011, relative to the draft ordinance amending Section 41.43.1 of the Los Angeles Municipal Code for door-to-door selling or soliciting.

[09-1914-S3](#)

**To Jobs and Business Development Committee**

City Attorney report R11-0117, dated March 22, 2011, relative to a draft ordinance adding Section 21.16.1 to allow the Office of Finance report to operate a Voluntary Disclosure Program.

[09-2476](#)

**To Budget and Finance Committee**

**To Jobs and Business Development Committee**

City Attorney report R11-0118, dated March 22, 2011, relative to the ordinance amending the Los Angeles Municipal Code to provide relief to taxpayers reclassified from Business Tax classifications determined by the Board of Review.

[10-0949](#)

**To Public Safety Committee**

City Attorney report R11-0116, dated March 21, 2011, relative to a revised draft ordinance amending the Los Angeles Municipal Code to increase penalties for late renewal of Alarm Permits.

[10-1140-S1](#)

**To Housing, Community and Economic Development Committee**

City Administrative Officer report 0220-00540-0932, dated March 21, 2011, relative to the grant funds appropriation for the implementation of Lead Hazard Reduction Demonstration Grant.

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[10-1739](#)

**To Public Safety Committee**

City Administrative Officer report 0150-03892-0058, dated March 21, 2011, relative to the Grant Acceptance Packet for the California Emergency Management Agency (Cal-EMA) Victim Assistance Program Sub-award through Los Angeles County.

[10-1763](#)

**To Budget and Finance Committee**

City Administrative Officer report 0670-00003-0004, dated March 21, 2011, relative to the evaluation criteria for the Request for Qualifications (RFQ) for underwriting services for the City's Bond Programs.

[10-1926](#)

**To Arts, Parks, Health and Aging Committee**

**To Jobs and Business Development Committee**

City Attorney report R11-0120, dated March 22, 2010, relative to the mechanisms necessary to enable the City's film permit process to require workplace safety in the production of all adult films.

[10-2377](#)

**To Arts, Parks, Health and Aging Committee**

City Attorney report R11-0115, dated March 21, 2011, relative to a draft ordinance amending Los Angeles Municipal Code to establish daylight savings time and non-daylight savings time operating hours for the Stoner Skate Plaza.

[11-0005-S180](#)

CD 4

**To Council**

Housing Department report, dated March 22, 2011, and a Resolution relative to the removal of the property at 3318 West Hamilton Way from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S181](#)

CD 10

**To Council**

Housing Department report, dated March 22, 2011, and a Resolution relative to the removal of the property at 1510 South Dunsmuir Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S182](#)

CD 10

**To Council**

Housing Department report, dated March 22, 2011, and a Resolution relative to the removal of the property at 1722 South Longwood Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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## Tuesday, March 22, 2011

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### [11-0005-S183](#)

CD 10

#### **To Council**

Housing Department report, dated March 22, 2011, and a Resolution relative to the removal of the property at 1722 South Longwood Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S184](#)

CD 8

#### **To Council**

Housing Department report, dated March 22, 2011, and a Resolution relative to the removal of the property at 1101 West 39th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S185](#)

CD 8

#### **To Council**

Housing Department report, dated March 22, 2011, and a Resolution relative to the removal of the property at 1307 West Rolland Curtis Place from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S186](#)

CD 8

#### **To Council**

Housing Department report, dated March 22, 2011, and a Resolution relative to the removal of the property at 1414 West 30th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S187](#)

CD 6

#### **To Council**

Housing Department report, dated March 22, 2011, and a Resolution relative to the removal of the property at 15155 Victory Boulevard from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S188](#)

CD 15

#### **To Council**

Housing Department report, dated March 22, 2011, and a Resolution relative to the removal of the property at 1717 North Avalon Boulevard from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S189](#)

CD 9

#### **To Council**

Housing Department report, dated March 22, 2011, and a Resolution relative to the removal of the property at 1600 East 45th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

# Items for Council and Committee Referrals

## Tuesday, March 22, 2011

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[11-0010-S17](#)

**To Council**

Motion (Zine - Koretz) - That by adoption of this Motion, the Council provide an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the hit-and-run death of Jafar Amirshahidi on February 27, 2011, etc.

[11-0250](#)

**To Council**

City Ethics Commission report, dated March 22, 2011, relative to the pre-confirmation Statement of Economic Interests of Richard Moss.

[11-0267](#)

**To Energy and Environment Committee**

City Administrative Officer report 0160-00070-0059, dated March 18, 2011, relative to the proposed amendment of the Alternative Maritime Power (AMP) Schedule of the Electric Rate Ordinance No. 180127.

[11-0450](#)

**To Transportation Committee**

City Attorney report R11-0114, dated March 18, 2011, relative to a draft ordinance prohibiting the parking of vehicles containing "For Sale" signs on certain City streets and public lands.

[11-0451](#)

**To Transportation Committee**

Department of Transportation report, dated March 18, 2011, relative to various actions regarding the federal transportation earmark funding for Reseda Boulevard Pedestrian Lighting project.

[11-0452](#)

**To Energy and Environment Committee**

Department of Water and Power and Board of Water and Power Commissioners joint report, dated March 9, 2011, relative to Charter Measures I (the Office of Public Accountability) and J, (DWP Budget and Surplus Transfer).

[11-0453](#)

CD 9

**To Planning and Land Use Management Committee**

City Planning Department and Los Angeles City Planning Commission reports, both dated March 9, 2011, relative to the proposed General Plan Amendment at 88th Place between San Pedro Street and Avalon Boulevard.

[11-0454](#)

**To Energy and Environment Committee**

City Attorney report R11-0112, dated March 17, 2011, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of Natural Resources Defense Council, Incorporated, Committee To Bridge The Gap, and City Of Los Angeles v. Department of Energy, et al.

# Items for Council and Committee Referrals

## Tuesday, March 22, 2011

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[11-0457](#)

**To Public Safety Committee**

Board of Fire Commissioners report 11-029, dated March 16, 2011, relative to the acceptance of in-kind donation from the California Community Foundation for computer equipment, tools and portable basketball system.

[11-0458](#)

**To Council**

Motion (Perry - Parks) - That subject to approval of the Mayor, funds be appropriated for Fleet Services, for cost associated with the use of the mobile stage to be reimbursed by the Midnight Mission for their Easter Passover Celebration on April 24, 2011.

[11-0459](#)

**To Council**

Motion (Huizar - LaBonge) - That the Council, with the concurrence of the Mayor, hereby authorize the Director of the Bureau of Sanitation, or his designee, to continue to accept grant funding from the California State Water Resources Control Board related to the Garvanza Park project, etc.

[11-0460](#)

**To Council**

Motion (Perry - Parks - Garcetti) - That the City Attorney be requested to prepare and present an ordinance renaming the "Public Infrastructure Stabilization Ordinance" to the "Richard Slawson Public Infrastructure Stabilization Ordinance."

[11-0461](#)

**To Jobs and Business Development Committee**

Motion (Alarcón - Hahn - Garcetti) - That the Chief Legislative Analyst and City Administrative Officer, with input from FilmL.A., Incorporated, local businesses, business groups, entertainment unions or other necessary sources, report to the Jobs and Business Development Committee within 60 days on recommendations for the creation and implementation and oversight of a Film Friendly LA discount card; etc.