

Items for Council and Committee Referrals

Friday, March 18, 2011

[08-0615-S6](#)

To Public Safety Committee

Motion (Cárdenas - Smith) - That the Police Department, in conjunction with the Mayor's Office of Gang Reduction and Youth Development, be instructed to report within 30 days on the current level of coordination between law enforcement and gang intervention workers, etc.

[09-0285](#)

CD 9

To Housing, Community and Economic Development Committee

Community Redevelopment Agency report 9387, dated March 17, 2011, relative to various actions related to amending acquisition and predevelopment loans with Urban Housing Communities (UHC) 00014 Los Angeles, LP and UHC 00082 Los Angeles, LP; etc.

[09-0648-S27](#)

CD 15

To Council

Motion (Hahn - Wesson, Jr.) - That the Council, subject to the approval of the Mayor to authorize the General Managers of the General Services Department and Community Development Department, or their designees, to consent to an assignment of the ground lease and development agreement, respectively, from RSS Development to Lanzit Industrial Park, LLC, property at 930 East 111th Place; etc.

[09-0875](#)

CD 9

To Housing, Community and Economic Development Committee

Community Redevelopment Agency report 9378, dated March 17, 2011, relative to various actions related to the acquisition and predevelopment loan agreement with Mercy Housing California, etc.

[09-2665-S5](#)

CD 9

To Housing, Community and Economic Development Committee

Community Redevelopment Agency report 9377, dated March 17, 2011, relative to various actions related to a loan to Figueroa Corridor Land Company for predevelopment demolition and remediation costs for the property at 5867 South Los Angeles Street, etc.

[10-0010-S30](#)

CD 11

To Council

Motion (Rosendahl - Koretz) - That the Council reaffirm its findings for the reward offer relative to the death of Michael McGuire and that the reward offer be reinstated for an additional period of six months, etc.

Items for Council and Committee Referrals

Friday, March 18, 2011

[10-0124-S1](#)

CD 9

To Council

Motion (Perry - Zine) - That the Department of General Services and the Department of Transportation be directed to allow the use of City Parking Lot No. 7 and Lot No. 753 on April 2-3, 2011, for The WOW! Event Productions relative to the 10th Annual Cherry Blossom Festival in Little Tokyo, etc.

[10-0457-S1](#)

CD 9

To Council

Motion (Cárdenas - Koretz) - That, subject to the approval of the Mayor, funds be appropriated for services in connection with the March 18, 2011 Council District Six Norooz Celebration in City Hall Rotunda, etc.

[10-0475-S7](#)

To Energy and Environment Committee

Motion (Perry - Cárdenas) - That the City Administrative Officer and the Chief Legislative Analyst, be authorized to execute a sole source agreement with PA Consulting given their expertise of Department of Water and Power operations, etc.

[10-0600-S60](#)

To Budget and Finance Committee

City Administrative Officer report 0116-00001-0000, dated March 18, 2011, relative to the Third Financial Status Report.

[10-0600-S61](#)

To Budget and Finance Committee

City Administrative Officer reports, both dated March 18, 2011, relative to current and future opportunities to redefine and strengthen Los Angeles City Government.

[10-0851-S1](#)

CD 11

To Council

Motion (Rosendahl - Koretz) - That, subject to the approval of the Mayor, funds be appropriated for Fleet Services, for costs associated with the use of the mobile stage to be reimbursed by the Brentwood Science Magnet School for their community science fair on June 4, 2011.

[10-1822](#)

CD 3

To Housing, Community and Economic Development Committee

Community Redevelopment Agency report 9380, dated March 17, 2011, relative to various actions related to Main Street Canoga Park Landscape and Maintenance Program.

Items for Council and Committee Referrals

Friday, March 18, 2011

[10-1878](#)

CD 10

To Housing, Community and Economic Development Committee

Community Redevelopment Agency report 9386, dated March 17, 2011, relative to various actions related to a gateway monument for Olympic Boulevard Gateway at Olympic Boulevard and Normandie Avenue.

[10-1963](#)

CD 3

To Housing, Community and Economic Development Committee

Community Redevelopment Agency report 9379, dated March 17, 2011, relative to various actions for the Reseda Streetscape Improvement Projects for portions of Council District 3.

[10-1975](#)

To Council

City Attorney report R11-0111, dated March 17, 2011, relative to a draft ordinance for the 2011 Season determining that certain weeds, rubbish, refuse and dirt are public nuisance, and ordering the abatement of these nuisances.

[10-2498-S2](#)

To Budget and Finance Committee

City Administrative Officer report, dated March 17, 2011, relative to the 2010-2011 Third Construction Projects Report.

[11-0002-S31](#)

To Information Technology and Government Affairs Committee

Resolution (Koretz - Garcetti - Zine) - Resolve that, with the concurrence of the Mayor, and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2011-2012 Federal Legislative Program its position of S. 436, the Fix Gun Checks Act of 2011, etc.

[11-0002-S32](#)

To Information Technology and Government Affairs Committee

Resolution (Alarcón - Hahn) - Resolve that, with the concurrence of the Mayor, and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2011-2012 State Legislative Program, its position on AB 400 (Ma) that would provide California workers with guaranteed paid sick days from their employer.

[11-0005-S170](#)

CD 5

To Council

Housing Department report, dated March 19, 2011, and a Resolution relative to the removal of the property at 5222 North Vantage Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

Items for Council and Committee Referrals

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[11-0005-S171](#)

CD 13

To Council

Housing Department report, dated March 19, 2011, and a Resolution relative to the removal of the property at 2322 West Berkeley Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S172](#)

CD 9

To Council

Housing Department report, dated March 19, 2011, and a Resolution relative to the removal of the property at 1586 East 42nd Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S173](#)

CD 3

To Council

Housing Department report, dated March 19, 2011, and a Resolution relative to the removal of the property at 18540 West Collins Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S174](#)

CD 9

To Controller

Housing Department report, dated March 19, 2011, and a Resolution relative to the removal of the property at 248 East 29th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S175](#)

CD 9

To Council

Housing Department report, dated March 19, 2011, and a Resolution relative to the removal of the property at 329 West 68th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S176](#)

CD 9

To Council

Housing Department report, dated March 19, 2011, and a Resolution relative to the removal of the property at 428 East 60th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S177](#)

CD 4

To Council

Housing Department report, dated March 19, 2011, and a Resolution relative to the removal of the property at 5341 North Denny Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

Items for Council and Committee Referrals

Friday, March 18, 2011

[11-0005-S178](#)

CD 13

To Council

Housing Department report, dated March 19, 2011, and a Resolution relative to the removal of the property at 570 North Hoover Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S179](#)

CD 8

To Council

Housing Department report, dated March 19, 2011, and a Resolution relative to the removal of the property at 6616 South 4th Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0013](#)

To Council

Motion (Smith - Cárdenas) - That the Council action of February 2, 2011 be amended to add an additional recommendation, Recommendation No. 4, to authorize the City Attorney to draw an additional demand payable to Law Offices of Gregory W. Smith and Paul Waymire.

[11-0086-S1](#)

To Housing, Community and Economic Development Committee

Community Redevelopment Agency report 9383, dated March 17, 2011, relative to the conveyance of real property to the City for implementation of potential redevelopment activities as contemplated in the Cooperation Agreement between Community Redevelopment Agency and the City.

[11-0187](#)

To Rules and Elections Committee

Chief Legislative Analyst report 11-03-0236, dated March 18, 2011, relative to the City redistricting process, to include redistricting, the appointment process, budget and staffing needs, and the role of Census date; etc.

[11-0349](#)

To Housing, Community and Economic Development Committee

Community Redevelopment Agency reports 9374 and 9375, both dated March 17, 2011, relative to the Third and Fourth Quarter Fiscal Year 2010-2011 AB 1290 Status Report.

[11-0354-S1](#)

To Housing, Community and Economic Development Committee

Motion (Perry - Reyes) - That the Council, instruct the Chief Legislative Analyst and City Administrative Officer, with the assistance of the Community Redevelopment Agency and City Attorney to report on the revenues generated at Cal Plaza 1 and 2, etc.

Items for Council and Committee Referrals

Friday, March 18, 2011

[11-0355](#)

To Council

Motion (Parks - Perry) - That the Council, subject to the approval of the Mayor, amend its action of March 8, 2011 (Council File No. 11-0355) relative to one year extensions for outside counsel assisting on projects at the CRA, to add several new recommendations as stated in the Motion.

[11-0419](#)

CD 11

To Council

Department of Building and Safety report, dated March 10, 2011, relative to the proposed lien of \$2,789.53, be recorded for property at 1056 East Palms Boulevard.

[11-0420](#)

CD 15

To Council

Department of Building and Safety report, dated March 10, 2011, relative to the proposed lien of \$2,150.13, be recorded for property at 10711 South Lou Dillon Avenue.

[11-0421](#)

CD 15

To Council

Department of Building and Safety report, dated March 10, 2011, relative to the proposed lien of \$8,774.51, be recorded for property at 10304 South Central Avenue.

[11-0422](#)

CD 2

To Council

Department of Building and Safety report, dated March 10, 2011, relative to the proposed lien of \$2,098.66, be recorded for property at 10224 North Hillhaven Avenue.

[11-0423](#)

CD 13

To Council

Department of Building and Safety report, dated March 10, 2011, relative to the proposed lien of \$2,193.33, be recorded for property at 1032 North Coronado Street.

[11-0424](#)

CD 8

To Council

Department of Building and Safety report, dated March 10, 2011, relative to the proposed lien of \$2,098.66, be recorded for property at 10728 South Vermont Avenue.

[11-0425](#)

CD 15

To Council

Department of Building and Safety report, dated March 10, 2011, relative to the proposed lien of \$2,133.93, be recorded for property at 10915 South Broadway.

Items for Council and Committee Referrals Friday, March 18, 2011

[11-0426](#)

CD 15

To Council

Department of Building and Safety report, dated March 10, 2011, relative to the proposed lien of \$2,187.29, be recorded for property at 10927 South Grape Street.

[11-0427](#)

CD 6

To Council

Department of Building and Safety report, dated March 10, 2011, relative to the proposed lien of \$2,977.10, be recorded for property at 10215 North San Fernando Road aka 10207 -10215 North San Fernando Road.

[11-0428](#)

CD 6

To Council

Department of Building and Safety report, dated March 10, 2011, relative to the proposed lien of \$591.22, be recorded for property at 10149 North Stanwin Avenue.

[11-0429](#)

CD 7

To Council

Department of Building and Safety report, dated March 10, 2011, relative to the proposed lien of \$2,120.26, be recorded for property at 10220 North Amboy Avenue.

[11-0430](#)

CD 7

To Council

Department of Building and Safety report, dated March 10, 2011, relative to the proposed lien of \$4,243.24, be recorded for property at 10259 North Sepulveda Boulevard.

[11-0431](#)

CD 6

To Council

Department of Building and Safety report, dated March 10, 2011, relative to the proposed lien of \$591.22, be recorded for property at 10132 North Vena Avenue.

[11-0432](#)

CD 11

To Council

Department of Building and Safety report, dated March 10, 2011, relative to the proposed lien of \$2,012.89, be recorded for property at 1018 North Galloway Street.

[11-0433](#)

CD 7

To Council

Department of Building and Safety report, dated March 10, 2011, relative to the proposed lien of \$7,348.44, be recorded for property at 10671 North San Fernando Road.

Items for Council and Committee Referrals

Friday, March 18, 2011

[11-0434](#)

To Housing, Community and Economic Development Committee

Community Redevelopment Agency report 9384, dated March 17, 2011, relative to various actions related to amendments to Cooperation Agreements with Bureau of Street Services; Bureau of Engineering; Bureau of Street Lighting; Department of General Services and Department of Recreation and Parks; etc.

[11-0435](#)

To Housing, Community and Economic Development Committee

Community Redevelopment Agency report 9382, dated March 17, 2011, relative to enter into an agreement for the conveyance of assets consisting of personal property of the Community Redevelopment Agency to the City of Los Angeles.

[11-0436](#)

CD 10

To Housing, Community and Economic Development Committee

Community Redevelopment Agency report 9385, dated March 17, 2011, relative to various actions related to a contract with Koreatown Senior and Community Center, Incorporated for the Madang Open Space project, etc.

[11-0437](#)

To Housing, Community and Economic Development Committee

Community Redevelopment Agency report 9381, dated March 17, 2011, relative to the sole-source contract amendment with Donald R. Spivack to provide technical assistance and advisory services to address the impacts of the Community Redevelopment Agency retirements in December 2010.

[11-0439](#)

CD 13

To Planning and Land Use Management Committee

City Planning Commission report, dated February 23, 2011, relative to a height district change at 1603-1619 North Cherokee Avenue.

[11-0440](#)

To Budget and Finance Committee

City Administrative Officer Report 0130-01756-1527, dated March 17, 2011, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of Corina Smith v. City of Los Angeles, et al.

[11-0442](#)

CD 9

To Council

Motion (Perry - Zine) - That, subject to the approval of the Mayor, funds be appropriated for services in connection with the March 15, 2011, Cherry Blossom Reception in the Tom Bradley Room, etc.

Items for Council and Committee Referrals

Friday, March 18, 2011

[11-0443](#)

CD 9

To Council

Motion (Perry - Zine) - That, subject to the approval of the Mayor, funds be appropriated for services in connection with the March 15, 2011, Council District Nine Women's History Month Celebration in the City Hall Rotunda for the 48th Assembly District, etc.

[11-0444](#)

CD 5

To Public Works Committee

Motion (Huizar - Koretz) - That upon adoption of this Motion, alley vacation proceedings to vacate the portion of alley approximately 545 feet northwesterly of National Boulevard between Bentley Avenue and Sepulveda Boulevard, etc.

[11-0445](#)

To Transportation Committee

Motion (Reyes - Rosendahl) - That Council request the City Attorney to prepare and present an ordinance to repeal Los Angeles Municipal Code Section 80.27 relative to restricting child bicycle seats to the rear of the operator that would remove the current inconsistency with the newly revised California Vehicle Code Section 21204, etc.

[11-0446](#)

To Public Works Committee

Motion (Rosendahl - Koretz) - That the street improvement requirement (Bureau of Street Lighting Condition No. 7 and Bureau of Engineering Condition No. S-3(i)(a) as set forth at 3261, 3271, and 3281 West Sawtelle Boulevard be removed, etc.

[11-0447](#)

To Council

Resolution (LaBonge - Reyes) - Resolve that, by the adoption of this Resolution, the Los Angeles City Council does hereby declare the month of April as Los Angeles Big Read / Literacy Month; etc.

[11-0448](#)

To Jobs and Business Development Committee

To Trade, Commerce and Tourism Committee

Motion (Alarcón - Hahn) - That the Jobs and Business Development Committee and the Trade, Commerce and Tourism Committee, conduct hearings, perform an assessment and report to Council on the economic impacts that the Japanese events will have on the City of Los Angeles and the need for any Federal or State assistance.

[11-0449](#)

To Arts, Parks, Health and Aging Committee

To Budget and Finance Committee

Motion (Huizar - LaBonge) - That the Chief Legislative Analyst, City Administrative Officer, and El Pueblo be directed to comment on the Olvera Street Merchant Concession Agreement, and present such comments to the Budget and Finance Committee within 30 days.

Items for Council and Committee Referrals

Friday, March 18, 2011

[11-0452](#)

To Energy and Environment Committee

Motion (Perry - Garcetti - Smith - Rosendahl) - That the Chief Legislative Analyst, the City Administrative Officer and the City Attorney report to the Council in 30 days with respect to the identification/listing of actions, implementing ordinances that need to be considered in order for Charter Amendments I (the Office of Public Accountability) and J (DWP Budget and Surplus Transfer) to take effect.