

Items for Council and Committee Referrals

Thursday, March 17, 2011

[09-2518](#)

To Arts, Parks, Health and Aging Committee

County of Los Angeles, Department of Auditor-Controller report, dated January 6, 2011, relative to the Los Angeles County Health Facilities - Olive View Medical Center, Accountability of Funds - 2nd Quarter - October 1, 2010 thru December 31, 2010.

[10-0658](#)

CD 8, 9, 10

To Housing, Community and Economic Development Committee

Community Redevelopment Agency report 9372, dated March 17, 2011, relative to the Renew Grant for Community Market Conversion Program, amending the existing contract with the Los Angeles Neighborhood Initiative (LANI); etc.

[10-0771](#)

To Housing, Community and Economic Development Committee

Community Redevelopment Agency report 9373, dated March 17, 2011, relative to various actions on Commercial Retrofit Municipal Financing District Program, regarding the contract with Willdan Energy Solutions; etc.

[10-1083](#)

CD 9, 14

To Jobs and Business Development Committee

City Clerk report, dated March 7, 2011, relative to the Historic Downtown Los Angeles (Property-based) Business Improvement District's 2011 Fiscal Year Annual Report.

[11-0005-S165](#)

CD 13

To Council

Housing Department report, dated March 16, 2011, and a Resolution relative to the removal of the property at 744 North Hyperion Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S166](#)

CD 1

To Council

Housing Department report, dated March 16, 2011, and a Resolution relative to the removal of the property at 1328 West Kellam Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S167](#)

CD 14

To Council

Housing Department report, dated March 16, 2011, and a Resolution relative to the removal of the property at 2814 North Eastern Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

Items for Council and Committee Referrals

Thursday, March 17, 2011

[11-0005-S168](#)

CD 5

To Council

Housing Department report, dated March 16, 2011, and a Resolution relative to the removal of the property at 1518 South Wooster Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S169](#)

CD 1

To Council

Housing Department report, dated March 16, 2011, and a Resolution relative to the removal of the property at 1418 South Berendo Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0101-S1](#)

CD 14

To Housing, Community and Economic Development Committee

Community Redevelopment Agency report 9376, dated March 17, 2011, relative to various actions regarding the Purchase and Sale Agreement for potential disposition of the Cleantech Manufacturing Center site at 2425-2455 East Washington Boulevard; etc.

[11-0412](#)

CD 11

To Trade, Commerce and Tourism Committee

Board of Airport Commissioners report, dated March 10, 2011, relative to the ten-year lease with Federal Express Corporation for land and cargo buildings at 5927 West Imperial Highway at Los Angeles International Airport.

[11-0413](#)

To Rules and Elections Committee

City Clerk report, dated March 16, 2011, relative to the consolidation request for portions of the May 17, 2011 Los Angeles Community College District Runoff Election with the Special Vacancy Election for the 36th Congressional District, etc.

[11-0414](#)

CD 11

To Housing, Community and Economic Development Committee

Community Development Department report, dated March 3, 2011, relative to the resolution regarding the execution of supplements to the Installment Sale and Trust Agreements amending certain covenants for the Certificates of Participation, Series 2006 and Series 2007 for the benefit of the Westview School.

[11-0415](#)

To Budget and Finance Committee

City Attorney report R11-0105, dated March 15, 2011, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of Randy Nunez v. City of Los Angeles.

Items for Council and Committee Referrals

Thursday, March 17, 2011

[11-0416](#)

CD 11

To Trade, Commerce and Tourism Committee

Board of Airport Commissioners report, dated March 10, 2011, relative to the ten-year lease with Federal Express Corporation for land and aircraft maintenance buildings at 7401 World Way West at the Los Angeles International Airport.

[11-0418](#)

CD 9

To Housing, Community and Economic Development Committee

Community Redevelopment Agency report 9371, dated March 17, 2011, relative to the resolution on the grand application for Bunker Hill and Grand Avenue Project to the California Department of Transportation (CALTRANS); etc.