

Items for Council and Committee Referrals

Friday, March 11, 2011

[09-1901-S1](#)

To Public Safety Committee

Board of Police Commissioners report 11-0097, dated March 8, 2011, relative to the DNA monthly report for January 2011.

[10-0919](#)

CD 12

To Council

Bureau of Engineering report, dated March 10, 2011, relative to final map of Parcel Map No. 2008-3182 at 8322 Lurline Avenue.

[11-0005-S155](#)

CD 11

To Council

Housing Department report, dated March 11, 2011, and a Resolution relative to the removal of the property at 3661 South McLaughlin Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S156](#)

CD 11

To Housing Department

Housing Department report, dated March 11, 2011, and a Resolution relative to the removal of the property at 12707 West Venice Boulevard from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S157](#)

CD 11

To Council

Housing Department report, dated March 11, 2011, and a Resolution relative to the removal of the property at 12707 West Venice Boulevard from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S158](#)

CD 10

To Council

Housing Department report, dated March 11, 2011, and a Resolution relative to the removal of the property at 2014 South Hauser Boulevard from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S159](#)

CD 13

To Council

Housing Department report, dated March 11, 2011, and a Resolution relative to the removal of the property at 655 North Kingsley Drive from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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[11-0005-S160](#)

CD 10

To Council

Housing Department report, dated March 11, 2011, and a Resolution relative to the removal of the property at 2617 South Buckingham Road from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S161](#)

CD 10

To Council

Housing Department report, dated March 11, 2011, and a Resolution relative to the removal of the property at 2117 South Marvin Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S162](#)

CD 13

To Council

Housing Department report, dated March 11, 2011, and a Resolution relative to the removal of the property at 241 North Union Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S163](#)

CD 8

To Council

Housing Department report, dated March 11, 2011, and a Resolution relative to the removal of the property at 6523 South Van Ness Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S164](#)

CD 15

To Council

Housing Department report, dated March 11, 2011, and a Resolution relative to the removal of the property at 108 West 109th Place from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0398](#)

To Housing, Community and Economic Development Committee

To Transportation Committee

City Attorney report R11-0098, dated March 10, 2011, relative to the ordinance adding Section 85.11 to Division Q of Chapter VIII of the Los Angeles Municipal Code to allow lawful participation in the Roadmap to Housing Program by the Los Angeles Homeless Services Authority.

[11-0399](#)

To Personnel Committee

Community Development Department report, dated March 8, 2011, relative to the Civil Service exemption for one (1) Assistant Chief Grants Administrator, in accordance with Section 1001(d)(4) of the City Charter.

Items for Council and Committee Referrals

Friday, March 11, 2011

[11-0400](#)

To Audits and Governmental Efficiency Committee

Controller report, dated March 10, 2011, relative to the Fiscal Year 2009-2010 Audited Financial Statements.

[11-0401](#)

To Information Technology and Government Affairs Committee

City Administrative Officer report 0220-02590-0087, dated March 9, 2011, relative to the Amendment No. 2 to the contract with Time Warner Cable, LLC for fiber optic digital transmission services for the Los Angeles Public Libraries.

[11-0402](#)

CD 15

To Council

Bureau of Engineering report, dated March 11, 2011, relative to final map of Parcel Map No. 2007-0793 at 1515 West 207th Street.

[11-0403](#)

CD 11

To Council

Bureau of Engineering report, dated March 10, 2011, relative to final map of Tract No. 70083 at 1813-1819 South Prosser Avenue.