

# Items for Council and Committee Referrals

## Thursday, March 3, 2011

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### [08-0462-S1](#)

#### **To Energy and Environment Committee**

Board of Water and Power Commissioners report, dated March 3, 2011, relative to Board Resolution No. 011-209 on Amendment No. 1 to Agreement No. 47723-8 with CGI Technologies and Solutions Incorporated.

### [08-3443](#)

CD 1

#### **To Information Technology and Government Affairs Committee**

City Administrative Officer report, dated March 2, 2011, relative to the direct sale and proposed land exchange of surplus properties between the City of Los Angeles and Brian Weiss.

### [09-0282](#)

#### **To Information Technology and Government Affairs Committee**

General Services Department report, dated February 25, 2011, relative to the Request for Proposal (RFP) to procure the professional services of an independent monitoring organization in connection with the City's Sweat-Free Procurement Ordinance.

### [09-0694](#)

CD 5

#### **To Transportation Committee**

Department of Transportation report, dated March 2, 2011, relative to the renewal of Temporary Preferential Parking District No. 105, along Casiano Road near Stephen S. Wise Elementary School.

### [09-1858-S3](#)

#### **To Jobs and Business Development Committee**

City Attorney report R11-0092, dated March 1, 2011, relative to a draft ordinance amending Section 21.30 to clarify that all business tax applies to all business classifications, etc.

### [10-0147-S2](#)

#### **To Audits and Governmental Efficiency Committee**

Bureau of Street Services report, dated March 2, 2011, relative to the response requested by Audits and Governmental Efficiency Committee.

### [10-0147-S3](#)

#### **To Audits and Governmental Efficiency Committee**

Controller report, dated March 3, 2011, relative to the American Recovery and Reinvestment Act (ARRA) Performance and Financial Audit of the Department of Water and Power.

### [10-1140-S1](#)

#### **To Housing, Community and Economic Development Committee**

Housing Department report, dated February 22, 2011, relative to the authority to appropriate grant funds and create accounts to implement the newly awarded U.S. Department of Housing and Urban Development Grant for Lead Hazard Remediation Program.

# Items for Council and Committee Referrals

## Thursday, March 3, 2011

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### [11-0005-S144](#)

CD 10

#### **To Council**

Housing Department report, dated March 2, 2011, and a Resolution relative to the removal of the property at 5614 West Carlin Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S145](#)

CD 10

#### **To Council**

Housing Department report, dated March 2, 2011, and a Resolution relative to the removal of the property at 5614 West Carlin Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S146](#)

CD 8

#### **To Council**

Housing Department report, dated March 2, 2011, and a Resolution relative to the removal of the property at 8714 South Baring Cross Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S147](#)

CD 2

#### **To Council**

Housing Department report, dated March 2, 2011, and a Resolution relative to the removal of the property at 5706 North Kester Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S148](#)

CD 10

#### **To Council**

Housing Department report, dated March 2, 2011, and a Resolution relative to the removal of the property at 1026 South Orange Drive from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S149](#)

CD 15

#### **To Council**

Housing Department report, dated March 2, 2011, and a Resolution relative to the removal of the property at 1434 West Plaza Del Amo from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S150](#)

CD 9

#### **To Council**

Housing Department report, dated March 2, 2011, and a Resolution relative to the removal of the property at 1443 East 51st Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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### [11-0005-S151](#)

CD 9

#### **To Council**

Housing Department report, dated March 2, 2011, and a Resolution relative to the removal of the property at 874 East 52nd Place from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0316](#)

#### **To Budget and Finance Committee**

Office of the Treasurer report, dated March 1, 2011, relative to the impact on Treasury operations due to current and proposed additional furlough days.

### [11-0317](#)

CD 13

#### **To Planning and Land Use Management Committee**

Los Angeles City Planning Commission report, dated February 25, 2011, relative to the Vesting Tentative Map for the merger and re-subdivisions for 6 lots, for the construction of a 20-story mixed-use development, etc.

### [11-0318](#)

CD 12

#### **To Transportation Committee**

Department of Transportation report, dated March 1, 2010, relative to the renewal of Temporary Preferential Parking District No. 144, neighborhood south of Encino Franklin Fields.

### [11-0326](#)

#### **To Energy and Environment Committee**

Board of Public Works report, dated February 28, 2011, relative to the resolution to apply for grants from the California Department of Resources Recycling and Recovery (CalRecycle) for the Local Government Waste Tire Cleanup and Amnesty Event Programs TCA8 Cycle - Fiscal Year 2010-2011.

### [11-0327](#)

#### **To Energy and Environment Committee**

Board of Water and Power Commissioners report, dated March 3, 2011, relative to Resolution No. 011 208 on the 2011 budget as DWP's proportionate share of expenses as co-owner of Mohave Generating Station.

### [11-0328](#)

#### **To Energy and Environment Committee**

Board of Water and Power Commissioners report, dated March 3, 2011, relative to Board Resolution No. 011 212 which authorizes the sale of a road easement to the County of Inyo, to construct, operate and maintain a water system for the town of Independence, etc.

### [11-0329](#)

CD 9, 14

#### **To Housing, Community and Economic Development Committee**

Community Redevelopment Agency report 9338, dated March 3, 2011, relative to various actions regarding the Downtown Streetcar Project.