

# Items for Council and Committee Referrals

## Wednesday, March 2, 2011

---

[09-2996](#)

**To Audits and Governmental Efficiency Committee**

Controller report, dated February 24, 2011, relative to the follow-up correspondence to the "Review of Volume Discounts for Commodity Contracts."

[10-0010-S35](#)

CD 13

**To Council**

Motion (Garcetti - Koretz) - That the Council reaffirm its findings for the reward offer relative to the death of Ila Ali Packman, and that the reward offer be reinstated for an additional period of six months, etc.

[10-0600-S56](#)

**To Budget and Finance Committee**

Mayor report, dated March 1, 2011, relative to eliminating the current year budget deficit and protecting the Reserve Fund.

[10-1901](#)

**To Budget and Finance Committee**

**To Housing, Community and Economic Development Committee**

Chief Legislative Analyst and City Administrative Officer report 11-01-0020, dated March 1, 2011, relative to the 2011-2012 (37th Program Year) Housing and Community Development Consolidated Plan Fourth Year Action Plan.

[10-2354](#)

**To Budget and Finance Committee**

**To Housing, Community and Economic Development Committee**

Chief Legislative Analyst and City Administrative Officer report 11-01-0020, dated March 1, 2011, relative to the 2011-2012 (37th Program Year) Housing and Community Development Consolidated Plan Fourth Year Action Plan.

[10-2440](#)

**To Budget and Finance Committee**

**To Housing, Community and Economic Development Committee**

Chief Legislative Analyst and City Administrative Officer report 11-01-0020, dated March 1, 2011, relative to the 2011-2012 (37th Program Year) Housing and Community Development Consolidated Plan Fourth Year Action Plan.

[11-0002-S26](#)

**To Information Technology and Government Affairs Committee**

Resolution (Garcetti - Koretz - Krekorian - Zine - Reyes - Hahn) - Resolve that, with the concurrence of the Mayor, and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2011-12 State Legislative Program its position of AB 809, which would remove the current exemption in the reporting and record retention requirements for firearms, etc.

# Items for Council and Committee Referrals

## Wednesday, March 2, 2011

---

### [11-0010-S14](#)

CD 15

#### **To Council**

Motion (Hahn - Cárdenas) - That by adoption of this Motion, the Council provide an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the hit-and-run death of Angelica Jimenez on February 14, 2011, etc.

### [11-0049](#)

#### **To Budget and Finance Committee**

#### **To Personnel Committee**

#### **To Public Works Committee**

City Administrative Officer report 0220-04646-0000, dated March 2, 2011, relative to the Motion (Huizar - Alarcón - Garcetti) regarding the exemption from furloughs of certain classifications within the Bureau of Street Services that are paid for by special funds.

### [11-0068](#)

#### **To Housing, Community and Economic Development Committee**

City Administrative Officer report 0220-00013-2352, dated March 1, 2011, relative to the authorization to execute Cooperative Agreements with the Bureau of Street Services for receipt of grant funds, and the Department of Transportation for receipt of Proposition C and Measure R funding allocations.

### [11-0310](#)

#### **To Budget and Finance Committee**

City Attorney report R11-0084, dated March 1, 2011, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of Garry Ingham v. City of Los Angeles.

### [11-0312](#)

#### **To Council**

Resolution (Rosendahl - Hahn) - Resolve that, by the adoption of this Resolution, the Council hereby declares March 22, 2011 as Singapore Airlines Day in the City of Los Angeles.

### [11-0313](#)

#### **To Council**

Resolution (Garcetti - Perry) - Resolve that, by the adoption of the Resolution, the Council along with the Mayor does hereby declare April 10, 2011 as Walk for Kids Day and congratulates Ronald McDonald House Charities of Southern California on its success, etc.

### [11-0314](#)

#### **To Budget and Finance Committee**

City Attorney report R11-0086, dated February 23, 2011, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of Wilbert Lew v. City of Los Angeles.

## Items for Council and Committee Referrals Wednesday, March 2, 2011

---

[11-0315](#)

### **To Transportation Committee**

Motion (Rosendahl - Koretz) - That the Council instruct the Department of Transportation to report to the Transportation Committee on March 9, 2011, on the revenue enhancement points identified in a letter to the Transportation Committee from parking enforcement traffic officers dated February 23, 2011.