

Items for Council and Committee Referrals

Friday, February 25, 2011

[08-1502](#)

To Public Safety Committee

City Administrative Officer report 0220-04134-0006, dated February 24, 2011, relative to an acceptance of funds for the 2010 Bulletproof Vest Partnership Program; etc.

[09-0112-S3](#)

CD 9

To Council

Motion (Perry - Wesson, Jr.) - That, subject to the approval of the Mayor, funds be appropriated from the Unappropriate Balance Fund to the General Services Fund in connection with the February 27, 2011 Council District 9 "Da Camera Society Event" in the City Hall Rotunda, etc.

[09-2540-S2](#)

To Council

Motion (Perry - Reyes) - That the Chief Legislative Analyst with assistance from City Planning and the City Attorney as needed, report to the full Council on the project status of the proposed redevelopment project of the Wilshire Grand Hotel; etc.

[10-0095](#)

To Arts, Parks, Health and Aging Committee

Department of Cultural Affairs report, dated February 18, 2011, relative to the acceptance of a grant from the National Endowment for the Arts.

[10-0860](#)

To Public Safety Committee

City Administrative Officer report 0130-01868-0010, dated February 23, 2011, relative to 2010-11 Sobriety Checkpoint Mini-Grant Program.

[10-1139-S1](#)

CD 3

To Council

Motion (Zine - Wesson, Jr.) - That funds in the Council District 3 portion of the Special Events Fee Subsidy line item in the General City Purposes Fund be transferred to the General City Purposes Fund Community Services for additional support of the Valley Cultural Center, Dennis P. Zine July 4th Extravaganza event.

[10-1187](#)

To Information Technology and Government Affairs Committee

Department of Recreation and Parks report, dated February 7, 2011, relative to the Grand Jury report on Los Angeles Parks.

[10-2254-S2](#)

To Council

Motion (Parks - Wesson, Jr.) - That the Citywide List of Special Events (C.F. 10-2254) be modified to include the NAACP 42nd Annual Image Awards; etc.

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[10-2277](#)

To Housing, Community and Economic Development Committee

Community Redevelopment Agency report 9334, dated February 17, 2011, relative to various actions related to grant proposals submitted in the 2011 Metropolitan Transit Agency Call for Projects; etc.

[11-0002-S22](#)

To Council

Resolution (Parks - Cárdenas) - Resolve that, with the concurrence of the Mayor, and by the adoption of this Resolution, the City of Los Angeles hereby includes legislative position in its 2011-2012 State Legislative Program to any legislation or administrative action, including SB 276 (Wright), and the 2011-2012 budget actions that would result in the elimination of the Exposition Park Manager or the Office of Exposition Park Management.

[11-0002-S23](#)

To Information Technology and Government Affairs Committee

Resolution (Huizar - LaBonge) - Resolve that, by the adoption of this Resolution, the City of Los Angeles hereby includes a legislative position in its 2011-2012 State Legislative Program to any reductions in the States Adult Day Health Care (ADHC) Program and/or any other State programs that would negatively affect the elderly population.

[11-0002-S24](#)

To Information Technology and Government Affairs Committee

Resolution (Alarcón - Hahn) - Resolve that, with the concurrence of the Mayor, and by adoption of this Resolution, the City of Los Angeles, hereby includes a legislative position in its 2011-2012 State Legislative Program relative to AB 38 which would create a State Banking Development District Program to encourage the establishment of bank branches in designated geographic locations where there is an underserved community.

[11-0011-S8](#)

CD 3

To Council

Motion (Zine - Wesson, Jr.) - That funds in the Council District 3 portion of the Street Furniture Fund be allocated to the LAPD West Valley Jeopardy Foundation for beautification project in Council District 3; etc.

[11-0098](#)

To Ad Hoc River Committee

Community Redevelopment Agency report, dated February 28, 2011, relative to the postponing of further activities in the Northeast Los Angeles River Corridor Study Area.

[11-0137](#)

To Housing, Community and Economic Development Committee

Community Development Department report, dated February 23, 2011, relative to report back proposed reductions to Community Services Block Grant (CSBG), Community Development Block Grant (CDBG) and Workforce Investment Act (WIA) funding.

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[11-0138-S1](#)

To Budget and Finance Committee

City Attorney report R11-0089, dated February 24, 2011, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of Sandra Carter, et al. v. City of Los Angeles and Nicole Fahmie v. City of Los Angeles.

[11-0223](#)

To Council

City Administrative Officer report 0220-00540-0930, dated February 25, 2011, relative to the request to submit an application to the U.S. Department of Housing and Urban Development, etc.

[11-0258](#)

To Public Safety Committee

City Administrative Officer report 0130-01906-0001, dated February 23, 2011, relative to 2011 Minor Decoy/Shoulder Tap Mini-Grant Program.

[11-0289](#)

CD 15

To Housing, Community and Economic Development Committee

Community Redevelopment Agency report 9331, dated February 17, 2011, relative to various actions related to the Harbor Region Commercial Incentive Program, etc.

[11-0293](#)

To Housing, Community and Economic Development Committee

Community Redevelopment Agency report 933, dated February 17, 2011, relative to the Building Facade Lighting Program; etc.

[11-0294](#)

CD 1,2,3,4,5,6,7,8,9,10,12,13,14,15.

To Housing, Community and Economic Development Committee

Community Redevelopment Agency report 9336, dated February 17, 2011, relative to Supplemental Education Revenue Augmentation Fund Extension of Tax Increment receipt dates and effectiveness dates, etc.

[11-0295](#)

To Council

Motion (Parks - Wesson, Jr.) - That funds in the Councils portion of the Heritage Month Celebration and Special Events line item in the General City Purposes Fund be utilized to fund any aspect of the 18th Anniversary Los Angeles Women's Theatre Festival and the Annual Champagne GALA and Awards Ceremony from March 24, 2011 through March 27, 2011; etc.

[11-0296](#)

CD 6

To Council

Motion (Cárdenas - Hahn) - That, subject to the approval of the Mayor, funds in various prior year Council District Six General City Purposes allocations, be unencumbered and re-appropriated to the General City Purposes Fund for further support of Council District Six community services efforts.

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[11-0297](#)

To Personnel Committee

Resolution (Zine - Krekorian - LaBonge) - Resolve that, in accordance with Section 4.126 (b) of the Los Angeles Administrative Code, the Council hereby authorizes cash payment to the legal beneficiaries of Firefighter III/Paramedic Glenn L. Allen who was killed during the performance of job-related duties, for the balance of his accumulated full-pay sick leave at 100% of his salary rate on the date of his death; etc.

[11-0298](#)

To Public Safety Committee

Board of Fire Commissioners report, dated February 16, 2011, relative to donation from the California Community Foundation of six (6) recliner chairs for the members of Fire Station 19 in Battalion 9.

[11-0299](#)

To Energy and Environment Committee

Bureau of Sanitation report, dated February 11, 2011, relative to the authority to submit an application to the Department of Resources Recycling and Recovery (CALRECYCLE), to seek grant funding for the cleanup of illegal solid waste disposal sites.

[11-0300](#)

To Public Safety Committee

Board of Police Commissioners report 11-0068, dated February 16, 2011, relative to a donation of overtime, uniforms, office supplies and certificates and lunches from the Los Angeles Police Foundation, for the benefit of the Mission Area Juvenile Impact Program (JIP).

[11-0320](#)

To Transportation Committee

Motion (Reyes - Rosendahl) - That the Council adopt the attached resolution and authorize the Los Angeles Department of Transportation to apply for and execute a Caltrans Fiscal Year 2011-12 "Environmental Justice: Context -Sensitive Planning" grant for the 8th Street Community Planning Project.

[11-0321](#)

CD 14

To Planning and Land Use Management Committee

Motion (Huizar - Reyes) - That the Council instruct that the Planning Department, the Cultural Affairs Department, the Department of Building and Safety, in consultation with the City Attorney, to prepare a report relative to the feasibility of exempting the Assumption Parish mural located at 3016 Winter Street, from the existing provisions of the City's Sign Ordinance, etc.

[11-0322](#)

CD 15

To Budget and Finance Committee

Motion (Hahn - LaBonge) - That the City Attorney be requested to prepare and present an ordinance to create a special trust fund to be known as the Wilmington Beautification Trust Fund, etc.

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[11-0323](#)

To Council

Resolution (Rosendahl - Perry) - Resolve that, by adoption of this resolution, the Council hereby declares March 8, 2011 as the 100th Anniversary of International Women's Day in the City of Los Angeles.

[11-0324](#)

CD 9

To Council

Motion (Perry - Wesson, Jr.) - That the Council, subject to the approval of Mayor, find that the "Stop the Pain! Teen Summit on Dating Violence and Bully Prevention" event, sponsored by the Positive Results Corporation, serves a public benefit and purpose in that it provides an opportunity for middle school, high school and college students, community and youth groups to learn about teen dating, violence, bullying, life skills; etc.

[11-0325](#)

To Council

Motion (Alarcón - Hahn) - That the Council hereby resolve that the Lopez Canyon Landfill Community Amenities Trust Fund be utilized to fund several agencies as stated in the Motion to serve Lake View Terrace and Pacoima residents; etc.