

Items for Council and Committee Referrals

Wednesday, February 23, 2011

[10-1735](#)

To Energy and Environment Committee

City Attorney report R11-0082, dated February 22, 2011, relative to a draft ordinance amending "General Service Rider EZ" of the electric rate ordinance to temporarily offer discounts to qualifying new and existing general service commercial and industrial customers; etc.

[11-0002-S19](#)

To Resolution

Resolution (Garcetti - Rosendahl - Zine - Wesson, Jr. - Koretz - Hahn - Reyes) – Resolve that, with the concurrence of the Mayor, and by the adoption of this Resolution, the City of Los Angeles hereby includes legislative position in its 2011-2012 Federal Legislative Program for legislation or administrative action which would uphold the collective bargaining rights of workers in the State of Wisconsin.

[11-0002-S20](#)

To Information Technology and Government Affairs Committee

Resolution (Alarcón - Krekorian - Garcetti) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby includes legislative position in its 2011-2012 State Legislative Program for AB 1069 (Fuentes) which will extend the California State Film Tax Credit program through the 2018-2019 fiscal year, including an extension on the limit of tax credits available.

[11-0002-S21](#)

To Information Technology and Government Affairs Committee

Resolution (LaBonge - Krekorian) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby includes legislative position in its 2011-2012 State Legislative Program for legislation and/or administrative action that would require automobile paint shops to take and maintain digital photographs of vehicles prior to repainting them.

[11-0005-S135](#)

CD 1

To Council

Housing Department report, dated February 22, 2011, and a Resolution relative to the removal of the property at 1740 South New England Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S136](#)

CD 8

To Council

Housing Department report, dated February 22, 2011, and a Resolution relative to the removal of the property at 8905 South Normandie Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S137](#)

CD 8

To Council

Housing Department report, dated February 22, 2011, and a Resolution relative to the removal of the property at 1500 West 58th Place from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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[11-0005-S138](#)

CD 8

To Council

Housing Department report, dated February 22, 2011, and a Resolution relative to the removal of the property at 720 West 82nd Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S139](#)

CD 8

To Council

Housing Department report, dated February 22, 2011, and a Resolution relative to the removal of the property at 720 West 82nd Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S140](#)

CD 8

To Council

Housing Department report, dated February 22, 2011, and a Resolution relative to the removal of the property at 720 West 82nd Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S141](#)

CD 13

To Council

Housing Department report, dated February 22, 2011, and a Resolution relative to the removal of the property at 145 South Westmoreland Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0011-S7](#)

CD 3

To Council

Motion (Zine - Reyes) - That funds in the Council District 3 portion of the Street Furniture Revenue Fund be transferred to the specified named accounts and in the amounts stated in the motion for maintaining and enhancing various street and public infrastructure projects in Council District 3; etc.

[11-0279](#)

To Budget and Finance Committee

Controller report, dated February 22, 2011, relative to the "Condition of All City Funds in the City Treasury as of June 30, 2010 and Review of Cash and Investment Activities".

[11-0280](#)

To Budget and Finance Committee

City Attorney report R11-0072, dated February 17, 2011, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of David Harris v. City of Los Angeles.

Items for Council and Committee Referrals

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[11-0281](#)

CD 7

To Energy and Environment Committee

City Administrative Officer report 0150-09442-0000, dated February 22, 2011, relative to a proposed lease agreement with Transportation Opportunity Program for the construction and operation of a truck driver training academy at Lopez Canyon Landfill.

[11-0290](#)

To Council

Motion (Garcetti - Reyes) - That the City Attorney be requested to discuss with the Council, in closed session if needed, the matter of the City's involvement with Advanced Development and Investment Incorporated (ADI) and any subpoenas issued by the City to ADI in order to obtain documentary evidence on this matter.

[11-0291](#)

To Council

Motion (LaBonge - Garcetti) - That, subject to the approval of the Mayor, funds be appropriated for services in connection with the February 22, 2011 from 6:00 P.M. to 8:00 P.M., Mayor's special reception for the Los Angeles City College 10,000 Small Businesses Program in the City Hall Tom Bradley Room, etc.

[11-0292](#)

To Information Technology and Government Affairs Committee

Motion (Zine - Cárdenas) - That the Council instruct the Department of General Services (GSD) to report back with a resolution to the problem of the City receiving poor service from AAA Rentals, including the use of alternative vendors or termination of the AAA Rentals contract.