

Items for Council and Committee Referrals

Friday, February 18, 2011

[09-0332](#)

CD 10

To Transportation Committee

Department of Transportation report, dated February 15, 2011, relative to the Resolution renewing Temporary Preferential Parking District No. 63 for twelve (12) more months.

[09-2357](#)

To Transportation Committee

Chief Legislative Analyst report 11-02-0125, dated February 17, 2011, relative to the regulation of mobile food trucks.

[09-2483-S1](#)

To Personnel Committee

City Attorney report R11-0075, dated February 17, 2011, relative to a draft ordinance to provide employees who are active members of the armed services, as a result of deployment for Operation New Dawn to ensure their benefits for the duration of their military assignment; etc.

[09-2841](#)

To Housing, Community and Economic Development Committee

Housing Department report, dated February 17, 2011, relative to the expansion of the Multi-Family Retrofit Program in the 2010 Round 3 Notice of Funding Availability – Energy Efficiency and Conservation Block Grant, to include Phase II: The Gateway to Green Program.

[09-2895](#)

To Transportation Committee

City Attorney report R11-0069, dated February 17, 2011, relative to an ordinance adding Article 5.10 to Chapter IV of the Los Angeles Municipal Code to prohibit harassment of bicyclists because of their status as bicyclists.

[09-3064](#)

To Housing, Community and Economic Development Committee

Chief Legislative Analyst report 11-02-0087, dated February 18, 2011, relative to the Community Redevelopment Agency's Cooperation Agreement with Department of Public Works, Bureau of Street Services.

[10-0278](#)

To Transportation Committee

Department of Transportation report, dated February 15, 2011, relative to the renewal of Temporary Preferential Parking District No. 71 for twelve (12) more months.

[10-0279](#)

CD 12

To Transportation Committee

Department of Transportation report, dated February 15, 2011, relative to the renewal of Temporary Preferential Parking District No. 82 for twelve more months.

Items for Council and Committee Referrals

Friday, February 18, 2011

[10-0280](#)

To Transportation Committee

Department of Transportation report, dated February 15, 2011, relative to the renewal of Temporary Preferential Parking District No. 95 for twelve (12) more months.

[10-0750](#)

To Audits and Governmental Efficiency Committee

Department of Recreation and Parks report, dated February 15, 2011, relative to a follow-up audit of the concession contracts at the Department of Recreation and Parks.

[10-1102](#)

To Budget and Finance Committee

To Energy and Environment Committee

Bureau of Sanitation report, dated February 9, 2011, relative to the bi-monthly reports of the Stormwater Program for August and September, 2010.

[10-1140-S1](#)

To Council

Motion (Wesson, Jr. - Garcetti) - That the Council authorize the General Manager, Los Angeles Housing Department, or his designee, to accept Housing and Urban Development (HUD) Lead Hazard Reduction Demonstration Program Grant and to execute the new grant agreements; etc.

[10-1736](#)

To Energy and Environment Committee

City Attorney report R11-0076, dated February 17, 2011, relative to a draft ordinance to approve the sale of Ingress and Egress easements to the Burlington Northern Santa Fe Railway Company (BNSF).

[10-1809](#)

CD 11

To Planning and Land Use Management Committee

City Attorney report R11-0077, dated February 18, 2011, relative to a draft ordinance authorizing the adoption of the Loyola Marymount University Specific Plan.

[10-2385-S3](#)

To Council

Motion (Parks - Perry - Smith) - That the Council adopt a resolution and authorize the Los Angeles Department of Transportation (LADOT) to apply for and execute a Caltrans Fiscal Year 2011-12 Environmental Justice: Context-Sensitive Planning grant for the Equitable Bicycle Planning in South Los Angeles program and for the Treat Your Street project.

[11-0002-S16](#)

To Information Technology and Government Affairs Committee

Resolution (Garcetti - Huizar - Reyes) - Resolve that, by the adoption of this Resolution, the City of Los Angeles, hereby includes legislative position in its 2011-2012 Federal Legislative Program of H.R. 210 which would amend Title 38 of the United States Code, for certain services in the organized military forces and the Philippine Scouts as active military service for purposes of eligibility for veterans benefits through the Department of Veterans Affairs.

Items for Council and Committee Referrals

Friday, February 18, 2011

[11-0002-S17](#)

To Information Technology and Government Affairs Committee

Resolution (Koretz - Garcetti - Krekorian for Rosendahl) - Resolve that, with the concurrence of the Mayor, and by the adoption of this Resolution, the City of Los Angeles includes legislative position in its 2011-2012 State Legislative Program to SB 5; etc.

[11-0005-S128](#)

CD 6

To Council

Housing Department report, dated February 18, 2011, and a Resolution relative to the removal of the property at 14714 West Strathern Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S129](#)

CD 6

To Council

Housing Department report, dated February 18, 2011, and a Resolution relative to the removal of the property at 14714 West Strathern Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S130](#)

CD 14

To Council

Housing Department report, dated February 18, 2011, and a Resolution relative to the removal of the property at 2549 East Cincinnati Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S131](#)

CD 13

To Council

Housing Department report, dated February 18, 2011, and a Resolution relative to the removal of the property at 3325 West London Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S132](#)

CD 5

To Council

Housing Department report, dated February 18, 2011, and a Resolution relative to the removal of the property at 10761 West Missouri Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S133](#)

CD 11

To Council

Housing Department report, dated February 18, 2011, and a Resolution relative to the removal of the property at 11 East 20th Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

Items for Council and Committee Referrals

Friday, February 18, 2011

[11-0005-S134](#)

CD 11

To Council

Housing Department report, dated February 18, 2011, and a Resolution relative to the removal of the property at 248 East Market Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0105](#)

To Arts, Parks, Health and Aging Committee

City Ethics Commission report, dated February 16, 2011, relative to the pre-confirmation Statement of Economic Interests of Jann Whetstone.

[11-0260](#)

To Arts, Parks, Health and Aging Committee

Mayor report, dated February 11, 2011, relative to the appointment of Lynn Alvarez to the Board of Recreation and Parks Commissioners for the term ending June 30, 2012. Ms. Alvarez will fill the vacancy created by Luis Sanchez, who has resigned from the Board.

[11-0267](#)

To Energy and Environment Committee

Board of Water and Power Commissioners report, dated February 16, 2011, relative to a Resolution No. 011-206, which recommends amendment of Electric Rate Ordinance No. 180127, Schedule Alternative Maritime Power; etc.

[11-0269](#)

CD 14

To Public Works Committee

Board of Public Works report, dated February 14, 2011, relative to the Cesar Chavez Avenue/Lorena Street/Indiana Street Intersection Improvements Project California Environmental Quality Act (CEQA) compliance and project approval.

[11-0270](#)

CD 14

To Council

Motion (Huizar - Koretz) - That, pursuant to Charter Section 245, the Council take the necessary steps to assert jurisdiction over the February 9, 2011 action of the East LA Area Planning Commission on Case No. ZA-2010-2038-ZAI-1A for property known as Percy Village at 3455 Percy Street; etc.

[11-0271](#)

To Council

Motion (Garcetti - Zine) - That the Council declares March 24, 2011 as "Auto Club Speedway Day In LA", and March 27, 2011 as "Auto Club 400", a City of Los Angeles Event Street Banner Program.

Items for Council and Committee Referrals

Friday, February 18, 2011

[11-0272](#)

To Housing, Community and Economic Development Committee

Motion (Perry - Garcetti) - That the Community Redevelopment Agency be requested to report with a comprehensive and detailed accounting of its efforts both in Sacramento as well as locally, relative to any legislative and/or administrative efforts to implement the Governors proposal to eliminate all redevelopment agencies as well as any variants of such a proposal.

[11-0273](#)

To Planning and Land Use Management Committee

Motion (Perry - Parks) - That the Council take actions as stated in the Motion, relative to the creation of the Figueroa Corridor Supplemental Use District.

[11-0274](#)

CD 7

To Planning and Land Use Management Committee

North Valley Area Planning Commission report, dated February 10, 2011, relative to a zone change, zone variance and building line removal of property at 13821-13827 Eldridge Street.

[11-0275](#)

To Public Works Committee

Motion (Reyes - Huizar) - That the Council authorize the Bureau of Engineering to issue revocable Rights of Entry, not to exceed one (1) year and that meet applicable city codes and regulations, to tour operators for the access of the ramp under Avenue 19 near the LA River and Arroyo Seco Confluence and the ramp under the 6th Street Bridge to conduct tours, subject to review by the City Attorney as to form and legality.

[11-0276](#)

To Transportation Committee

Motion (Huizar - Koretz) - That the Department of Transportation, with input from the Fire and Police Departments, be requested to provide Council with a report back on the policy of when it is or is not appropriate for City vehicles to be parked in front of red curbs.

[11-0277](#)

To Budget and Finance Committee

To Public Safety Committee

Motion (Huizar - LaBonge) - That the City Administrative Officer (CAO), with the assistance of the Chief Legislative Analyst (CLA), the Los Angeles Fire Department (LAFD) and United Firefighters of Los Angeles City (UFLAC), be instructed to prepare a report assessing the impacts of the recent LAFD modified coverage plan; etc.