

Items for Council and Committee Referrals

Wednesday, February 16, 2011

[07-0010-S22](#)

CD 9

To Public Safety Committee

Board of Police Commissioners report 11-0057, dated February 16, 2011, relative to a request for special reward payment.

[07-0739-S1](#)

To Energy and Environment Committee

City Attorney report R11-0063, dated February 16, 2011, relative to a draft ordinance amending the Los Angeles Administrative Code regarding the Department of Water and Power's Utility Infrastructure Loan Program.

[09-0483](#)

CD 2

To Public Works Committee

Bureau of Engineering report, dated February 15, 2011, relative to a street vacation proceedings for Laurel Grove Avenue from Gault Street.

[09-0513](#)

CD 14

To Public Safety Committee

Board of Police Commissioners report 11-0065, dated February 16, 2011, relative to the qualified vendor to provide official police garage standard duty towing and storage services for Hollenbeck Area.

[09-3029](#)

To Energy and Environment Committee

City Attorney report R11-0061, dated February 15, 2011, relative to a revised draft ordinance amending the Los Angeles Municipal Code, pertaining to Administrative Hearings for construction and demolition waste generated in the City of Los Angeles; etc.

[09-3075](#)

To Public Safety Committee

City Administrative Officer report 0220-04062-0008, dated February 11, 2011, relative to the approval to apply for and accept funds for a grant award for the 2010 Human Trafficking Task Force Initiative; etc.

[10-0010-S18](#)

To Public Safety Committee

Board of Police Commissioners report 11-0066, dated February 16, 2011, relative to a request for special reward payment.

[10-0643](#)

To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-00013-2353, submitted in Housing, Community and Economic Committee, dated February 16, 2011, relative to an extension of contract with Burke, Williams and Sorenson to continue to provide labor and employment legal services; etc.

Items for Council and Committee Referrals

Wednesday, February 16, 2011

[10-1958](#)

CD 9

To Council

City Clerk report, dated February 15, 2011, relative to an amending report regarding Little Tokyo Merchant-Based Business Improvement District Reconfirmation Procedure.

[11-0002-S13](#)

To Information Technology and Government Affairs Committee

Resolution (Hahn - Reyes) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2011 and 2012 Federal Legislative Program its legislative position for full funding of the Workforce Investment Act (WIA) program for the current federal Fiscal Year 2011; etc.

[11-0002-S14](#)

To Information Technology and Government Affairs Committee

Resolution (LaBonge - Smith) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2011-2012 Federal and State Legislative Programs its legislative position for legislation which would establish concussion management guidelines in school-aged children, and the Protecting Student Athletes from Concussions Act of 2011.

[11-0005-S125](#)

CD 8

To Council

Housing Department report, dated February 16, 2011, and a Resolution relative to the removal of the property at 2915 West Hyde Park Boulevard a.k.a. 6436 South Madden Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S126](#)

CD 15

To Council

Housing Department report, dated February 16, 2011, and a Resolution relative to the removal of the property at 200 West 113th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S127](#)

CD 7

To Council

Housing Department report, dated February 16, 2011, and a Resolution relative to the removal of the property at 8503 North Tobias Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0189](#)

To Energy and Environment Committee

City Attorney report R11-0062, dated February 16, 2011, relative to a draft ordinance directing the transfer of surplus money from the power revenue fund of the Department of Water and Power to the reserve fund of the City during Fiscal Year 2010-11.

Items for Council and Committee Referrals

Wednesday, February 16, 2011

[11-0239](#)

To Audits and Governmental Efficiency Committee

Controller report, dated February 15, 2011, relative to a follow-up of Management Audit: City of Los Angeles Office of the Treasurer.

[11-0239-S1](#)

To Budget and Finance Committee

Motion (LaBonge - Hahn) - That the Office of Finance with the assistance of the City Treasurer and the City Administrative Officer be directed to report with recommendations relative to the consolidation of the Office of Treasurer into the Office of Finance; etc.

[11-0252](#)

CD 15

To Trade, Commerce and Tourism Committee

Board of Harbor Commissioners report, dated February 11, 2011, relative to a Board Resolution No. [11-7067](#) - Second Amendment to Personal Services Agreement No. 2644 between the Harbor Department and J.L. Patterson and Associates for the Berth 200 Rail Yard Planning; etc.

[11-0253](#)

To Energy and Environment Committee

Department of Water and Power report, dated February 14, 2011, relative to the Energy and Water Conservation Workshop Information.

[11-0255](#)

To Public Safety Committee

City Administrative Officer report 0150-03892-0057, dated February 14, 2011, relative to the Grant Acceptance Packet for the California Emergency Management Agency (Cal EMA), Underserved Victim Advocacy and Korean Outreach (UVAO) Program.

[11-0258](#)

To Public Safety Committee

Board of Police Commissioners report 11-0073, dated February 16, 2011, relative to a grant application and award acceptance for the 2011 Minor Decoy/Shoulder Tap Mini-Grant Program.

[11-0261](#)

To Personnel Committee

Motion (LaBonge - Hahn) - That Chief Legislative Analyst, City Administrative Officer, and Personnel Department report on opportunities for consolidating the City's human resource function of City Departments.

[11-0262](#)

To Planning and Land Use Management Committee

Motion (Smith - Reyes) - Resolve that Council request City Planning Commission to forward the proposed ordinance defining Community Care Facility, Licensed; Residential Care Facility for the Elderly, Licensed; and Alcoholism or Drug Abuse Recovery or Treatment Facility, Licensed; bringing the Municipal Code into conformity with State law; regulating these facilities as public benefits; defining Single Housekeeping Unit and amending the definitions for Boarding or Rooming House and Family; etc.

Items for Council and Committee Referrals

Wednesday, February 16, 2011

[11-0263](#)

CD 15

To Planning and Land Use Management Committee

Motion (Hahn - Reyes) - That pursuant to Section 22.171.10 of the Administrative Code, the Council instruct the Planning Department's Cultural Heritage Commission to conduct a historical-cultural study of the Victory Arch at San Pedro High School located at 1001 W. 15th Street; etc.

[11-0264](#)

CD 12

To Council

Motion (Smith - Zine) - That funds in the Sunshine Canyon Community Amenities Trust Fund be transferred to the Department of Public Works Account to fund additional graffiti and weed abatement service solely for the benefit of Council District Twelve; etc.

[11-0265](#)

To Public Works Committee

Motion (LaBonge - Hahn) - That the City Administrative Officer, in consultation with Street Services and Sanitation, be directed to report back to City Council within the next 30 days to discuss opportunities of transferring the function of street cleaning into the Bureau of Sanitation in order to maximize the City's ability to reduce labor costs and provide budgetary efficiency.