

# Items for Council and Committee Referrals

## Tuesday, February 15, 2011

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### [09-0406-S20](#)

#### **To Budget and Finance Committee**

Office of the Treasurer report, dated February 10, 2011, relative to the Investment and Cash Management Report for the period ending November 30, 2010.

### [09-0406-S21](#)

#### **To Budget and Finance Committee**

Office of the Treasurer report, dated February 10, 2011, relative to the Investment and Cash Management Report for the period ending December 31, 2010.

### [09-3064-S1](#)

CD 8

#### **To Council**

Motion (Perry for Parks - Smith) - That the Council amend its February 9, 2011 action relative to funding for regional public improvements to adopt additional recommendations; etc.

### [10-1001](#)

#### **To Planning and Land Use Management Committee**

City Attorney report R11-0056, dated February 11, 2011, relative to a draft ordinance amending various sections and adding a section to the Los Angeles Municipal Code to establish new regulations for single-family residential zoned properties located in the hillside areas of the City.

### [10-1058-S3](#)

#### **To Planning and Land Use Management Committee**

City Attorney report R11-0055, dated February 11, 2011, relative to a draft ordinance amending Ordinance No. 179883 to eliminate Section 21 imposing a two-year sunset provision and Resolution to extend the sunset provision to allow time for the draft Ordinance to take effect.

### [11-0005-S121](#)

CD 5

#### **To Council**

Housing Department report, dated February 15, 2011, and a Resolution relative to the removal of the property at 232 South Avenue 19 from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S122](#)

CD 5

#### **To Council**

Housing Department report, dated February 15, 2011, and a Resolution relative to the removal of the property at 453 North Curson Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S123](#)

CD 5

#### **To Council**

Housing Department report, dated February 15, 2011, and a Resolution relative to the removal of the property at 439 North Ogden Drive from the Rent Escrow Account Program/Rent Reduction Program (REAP).

# Items for Council and Committee Referrals

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### [11-0005-S124](#)

CD 13

#### **To Council**

Housing Department report, dated February 15, 2011, and a Resolution relative to the removal of the property at 3227 West Madera Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0011-S6](#)

CD 1

#### **To Council**

Motion (Reyes - Zine) - That funds in the Council District 1 portion of the Street Furniture Revenue Fund be allocated to the three community agencies / organizations in the amounts specified, for street, alleyway, and stairway improvements; etc.

### [11-0236](#)

#### **To Budget and Finance Committee**

Office of Finance report, dated February 7, 2011, relative to the request for waiver of penalty filed by Bloomberg LP.

### [11-0237](#)

#### **To Budget and Finance Committee**

Office of Finance report, dated February 7, 2011, relative to a refund claim filed by Oakmont Corporation.

### [11-0238](#)

CD 5

#### **To Jobs and Business Development Committee**

City Clerk report, dated February 14, 2011, relative to the formation of a proposed property and business improvement district to be called the Westwood Business Improvement District.

### [11-0249](#)

CD 6

#### **To Council**

Bureau of Street Lighting report, dated February 10, 2011, relative to the Ordinance of Intention for Sunland Boulevard and Wheatland Avenue Lighting Maintenance Assessment District.

### [11-0250](#)

#### **To Energy and Environment Committee**

Mayor report, dated February 14, 2011, relative to the appointment of Richard Moss to the Board of Water and Power Commissioners for the term ending June 30, 2012. Mr. Moss will fill the vacancy created by Lee Alpert, who resigned December 31, 2010.

### [11-0254](#)

#### **To Council**

Motion (Rosendahl - Smith) - That the Council, subject to the approval of the Mayor, to recognize additional funds available from the Special Revenue Fund for reimbursement to the Treasury; etc.