

Items for Council and Committee Referrals

Wednesday, February 9, 2011

[08-0155](#)

To Housing, Community and Economic Development Committee

Community Redevelopment Agency report 9326, dated February 3, 2011, relative to a Cooperation Agreement with Board of Public Works, Office of Community Beautification to provide as-needed clean-up and beautification services for three-year period in various CRA/LA redevelopment project areas; etc.

[09-0035](#)

CD 13

To Planning and Land Use Management Committee

To Transportation Committee

Los Angeles City Planning Commission report, dated January 31, 2011, relative to the proposed ordinance amending Atwater Village Pedestrian Oriented District (POD) to create a Community Parking Credit Project; etc.

[09-3011-S1](#)

To Budget and Finance Committee

Motion (Zine - Garcetti) - That the City Administrative Officer be instructed to submit within 30 days a final itemization analysis of actual travel expenditures and related expenses for Fiscal Year 2009-10 with a full comparison with those of FY 2010-11 to determine if travel continues to be limited as instructed; etc.

[10-0394-S1](#)

To Transportation Committee

Motion (Perry - Garcetti) - That the Council, with concurrence of the Mayor, authorize the Los Angeles Department of Transportation with the Los Angeles County Metropolitan Transportation Authority, as required in the grant award to the City from the Federal Transit Administration for the Jobs Access and Reverse Commute Program, to implement the Integrated Mobility Hubs Project, etc.

[10-0600-S54](#)

To Budget and Finance Committee

City Attorney report R11-0047, dated February 9, 2010, relative to the status of liability accounts as of December 31, 2010.

[10-1330-S1](#)

To Council

Motion (Perry for Smith - Rosendahl) - That the Council Action of November 9, 2010, relative to authorization of a reward payment for an illegal dumping incident at La Tuna Canyon on February 4, 2010, be amended to instruct the City Clerk to transfer funds as stated in the Motion.

[10-1477](#)

To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-01024-2704, dated February 8, 2011, relative to the agreement between the Community Development Department and the Housing Authority of Los Angeles for services related to the administration of a Request for Proposals regarding the Family First Plan for Jordan Downs.

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[10-1962](#)

To Housing, Community and Economic Development Committee

Chief Legislative Analyst report 11-01-0016, dated February 8, 2011, submitted in Housing, Community and Economic Development Committee on February 9, 2011, relative to the Community Redevelopment Agency's contracts for environmental remediation services.

[10-1965](#)

CD 13

To Housing, Community and Economic Development Committee

City Administrative Officer reports 0220-01024-2711 and 0220-00013-2350, dated February 8, 2011, submitted in Housing, Community and Economic Development Committee on February 9, 2011, relative to various actions for the Hollywood Beautification Team Headquarters Building Project.

[10-1965-S1](#)

CD 13

To Housing, Community and Economic Development Committee

City Administrative Officer reports 0220-01024-2711 and 0220-00013-2350, dated February 8, 2011, submitted in Housing, Community and Economic Development Committee on February 2, 2011, relative to various actions for the Hollywood Beautification Team Headquarters Building Project.

[11-0002-S12](#)

To Information Technology and Government Affairs Committee

Resolution (Zine - Garcetti) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2010-2011 State Legislative Program a legislative position regarding the release of Voltaire Williams; etc.

[11-0005-S100](#)

CD 15

To Council

Housing Department report, dated February 9, 2011, and a Resolution relative to the removal of the property at 1652 West 220th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S102](#)

CD 9

To Council

Housing Department report, dated February 9, 2011, and a Resolution relative to the removal of the property at 325 East 48th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S103](#)

CD 2

To Council

Housing Department report, dated February 9, 2011, and a Resolution relative to the removal of the property at 5322 North Circle Drive from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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[11-0005-S104](#)

CD 2

To Council

Housing Department report, dated February 9, 2011, and a Resolution relative to the removal of the property at 5322 North Circle Drive from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S105](#)

CD 5

To Council

Housing Department report, dated February 9, 2011, and a Resolution relative to the removal of the property at 813 North Sycamore Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S97](#)

CD 14

To Council

Housing Department report, dated February 9, 2011, and a Resolution relative to the removal of the property at 1135 North Cornwell Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S98](#)

CD 8

To Council

Housing Department report, dated February 9, 2011, and a Resolution relative to the removal of the property at 1435 West 39th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S99](#)

CD 8

To Council

Housing Department report, dated February 9, 2011, and a Resolution relative to the removal of the property at 1508 West 51st Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0011-S5](#)

CD 6

To Council

Motion (Cárdenas - Krekorian) - That funds be transferred from the Council District 6 portion of Street Furniture Revenue Fund to accounts in Bureau of Street Services to move the three bus benches to a location on Van Nuys Boulevard; etc.

[11-0019-S1](#)

To Public Works Committee

Board of Public Works report, dated February 7, 2011, relative to Special Events - National Basketball Association (NBA) Entertainment contract.

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[11-0063](#)

To Housing, Community and Economic Development Committee

Chief Legislative Analyst report 11-01-0060, dated February 8, 2011, relative to Community Redevelopment Agency's concrete and asphalt public improvement contracts.

[11-0137](#)

To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-01024-2710, dated February 8, 2011, submitted in Housing and Community and Economic Development Committee on February 9, 2011, relative to the Community Development Departments 2011 Community Services Block Grant Award and related actions.

[11-0209](#)

To Energy and Environment Committee

Board of Water and Power Commissioners report, dated February 3, 2011, relative to Resolution No. 19364 regarding Specification No. 217 to furnish and deliver broadcaster network equipment and software with Evertz Microsystems, Ltd.

[11-0215](#)

CD 6

To Council

Bureau of Street Lighting report, dated February 9, 2011, relative to the petition for street lighting improvements for Ottoman Street (Near Arleta Avenue) - Assessment Street Lighting Project.

[11-0216](#)

CD 3

To Council

Bureau of Street Lighting report, dated February 9, 2011, relative to the petition for street lighting improvements for Delano Street (Near Etiwanda Avenue) - Assessment Street Lighting Project.

[11-0217](#)

To Public Safety Committee

To Trade, Commerce and Tourism Committee

Motion (Hahn - LaBonge) - That the Convention Center, with the assistance of the Police Department and the Fire Department be directed to report with recommendations for banning raves at the Los Angeles Convention Center.

[11-0218](#)

To Budget and Finance Committee

Motion (Zine - Garcetti) - That the Council instruct all City departments to immediately implement a 10% reduction in the total number of city issued cell phones by June 30, 2011, and request the City administrative Officer to report back in 30 days on the savings achieved through this action, etc.

[11-0219](#)

CD 15

To Trade, Commerce and Tourism Committee

Board of Harbor Commissioners report, dated February 4, 2011, relative to ordinance regarding the purchase and sale agreement concerning the private sale of real property at 223 and 233 North King Avenue in Wilmington, and interest in the abutting alley.

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[11-0220](#)

To Housing, Community and Economic Development Committee

Community Redevelopment Agency report 9329, dated February 7, 2011, relative to the authorization to pay Fiscal Year 2010-2011 membership dues to the California Redevelopment Association.

[11-0221](#)

To Budget and Finance Committee

City Attorney report R11-0049, dated February 9, 2011, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of Antonio Lopez v. City of Los Angeles.