

Items for Council and Committee Referrals

Monday, February 7, 2011

[06-2764](#)

CD 10

To Public Works Committee

Bureau of Engineering report, dated February 4, 2011, relative to initiating vacation proceedings for 7th Street from Catalina Street to its westerly terminus - VAC E1401020.

[09-0648-S15](#)

To Ad Hoc on Economic Recovery and Reinvestment Committee

Community Development Department report, dated February 7, 2011, relative to the monthly report back of Energy Efficiency and Conservation Block Grant – American Recovery and Reinvestment Act (ARR) Program.

[10-0455-S5](#)

To Public Safety Committee

Mayor report, dated January 28, 2011, relative to the 2007 Urban Areas Security Initiative (UASI) Los Angeles Fire Department Emergency Management Department and Partner City Budget Modifications.

[10-0600-S49](#)

To Transportation Committee

City Administrative Officer report 0220-04533-0004, dated February 4, 2011, relative to additional information regarding the summary of the 2010-11 Measure R Local Return Fund Budget.

[10-0703](#)

CD 13

To Planning and Land Use Management Committee

City Attorney report R11-0031, dated January 26, 2011, relative to a draft ordinance authorizing the adoption of a development agreement by and between the City of Los Angeles and PPD Gower I, LLC.

[10-0990](#)

To Jobs and Business Development Committee

General Services Department / Workforce Investment Board report, dated February 4, 2011, relative to the Carry-In Report and to modify PY 2010-11 Annual Plan Budget and Contracting Authority.

[10-1030](#)

To Arts, Parks, Health and Aging Committee

Department of Aging report, dated February 2, 2011, relative to the approval and acceptance of Fiscal Year 2010-2011 Area Plan Standard Agreement amendments from California Department of Aging, etc.

[10-1166](#)

To Public Safety Committee

Mayor report, dated January 27, 2011, relative to the 2010 Urban Area Security Initiative (UASI) Grant Award.

[10-1937](#)

To Public Safety Committee

City Administrative report 0220-03695-0092, dated February 4, 2011, relative to the acceptance of the 2009 State Homeland Security Grant Program Award.

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[11-0005-S91](#)

CD 8

To Council

Housing Department report, dated February 4, 2011, and a Resolution relative to the removal of the property at 1874 West Century Boulevard a.k.a. 1876 West Century Boulevard from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S92](#)

CD 14

To Council

Housing Department report, dated February 4, 2011, and a Resolution relative to the removal of the property at 1438 North Murchison Street a.k.a. 1440 1/2 North Murchison Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S93](#)

CD 8

To Council

Housing Department report, dated February 4, 2011, and a Resolution relative to the removal of the property at 1821 West 39th Street a.k.a. 1823 West 39th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S94](#)

CD 14

To Council

Housing Department report, dated February 4, 2011, and a Resolution relative to the removal of the property at 812 South Spence Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S95](#)

CD 9

To Council

Housing Department report, dated February 4, 2011, and a Resolution relative to the removal of the property at 5919 South Broadway a.k.a. 5919 1/2 South Broadway from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S96](#)

CD 1

To Council

Housing Department report, dated February 4, 2011, and a Resolution relative to the removal of the property at 238 South Avenue 55 from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0086](#)

To Housing, Community and Economic Development Committee

Community Redevelopment Agency report 9328, dated February 3, 2011, relative to various actions regarding the Cooperation Agreement with the City to supplement the list of capital and public improvements and affordable housing projects to be funded by CRA, etc.

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[11-0197](#)

To Public Safety Committee

Emergency Operations Board report, dated January 26, 2011, relative to the June 17, 2010, Emergency Operations Center (EOC) Recall Exercise After Action / Corrective Action Report.

[11-0199](#)

CD 8

To Council

Department of Building and Safety report, dated January 27, 2011, relative to the proposed lien of \$300.00, be recorded for property at 3947 West Santa Rosalia Drive.

[11-0200](#)

CD 8

To Council

Department of Building and Safety report, dated January 27, 2011, relative to the proposed lien of \$7,114.46, be recorded for property at 3815 West Santa Rosalia Drive, Lot 41 and Portion of Lot 44, a.k.a. 3815 1/4 and 1/2, 3817 1/2, 3819 1/2.

[11-0201](#)

CD 7

To Council

Department of Building and Safety report, dated January 27, 2011, relative to the proposed lien of \$5,057.35, be recorded for property at 14326 West Osborne Street.

[11-0202](#)

CD 6

To Council

Department of Building and Safety report, dated January 27, 2011, relative to the proposed lien of \$9,728.03, be recorded for properties at 9361 and 9363 North Ilex Avenue.

[11-0203](#)

CD 8

To Council

Department of Building and Safety report, dated January 27, 2011, relative to the proposed lien of \$9,920.47, be recorded for property at 3980 South Brighton Avenue.

[11-0204](#)

To Energy and Environment Committee

City Administrative Officer report 0220-04290-0001, dated February 4, 2011, relative to a Board of Water and Power Commissioners Resolution No. 4831, which authorizes the issuance of funds in Water System Refunding Revenue Bonds, in order to refinance existing outstanding debt.

[11-0205](#)

CD 12

To Planning and Land Use Management Committee

Cultural Heritage Commission report, dated January 31, 2011, relative to the T.R. Craig Residence "Peppergate Ranch" at 8431 Pinelake Drive.

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[11-0206](#)

CD 2

To Planning and Land Use Management Committee

Cultural Heritage Commission report, dated January 31, 2011, relative to the Cross of San Ysidro at 7570 McGroarty Terrace.