

# Items for Council and Committee Referrals

## Tuesday, February 1, 2011

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### [06-0010-S26](#)

CD 14

#### **To Council**

Motion (Huizar - Cardenas) - That the Council reaffirm its findings for the reward offer relative to the death of Emmerly Munoz (Council Action of April 3, 2007, C.F. 06-0010-S26) and that the reward offer be reinstated for an additional period of six months, etc.

### [09-3061](#)

#### **To Housing, Community and Economic Development Committee**

Community Redevelopment Agency report 9325, dated January 24, 2011, relative to the name change of five (5) pre-qualified consultants; etc.

### [09-3064-S1](#)

CD 8

#### **To Housing, Community and Economic Development Committee**

Community Redevelopment Agency report 9324, dated December 16, 2010, relative to various actions regarding South Los Angeles Public Improvements and the ratification of Council action to transfer AB 1290 funds, etc.

### [10-0024](#)

#### **To Audits and Governmental Efficiency Committee**

Controller report, dated February 1, 2011, relative to correspondence on the audit of the Department of Building and Safety's Inspection and Code Enforcement Activities.

### [10-0095-S1](#)

#### **To Arts, Parks, Health and Aging Committee**

Department of Cultural Affairs report, dated January 24, 2011, relative to the National Endowment for the Arts-Big Read Program for Fiscal Year 2011-12.

### [10-0099](#)

CD 5

#### **To Transportation Committee**

Department of Transportation report, dated January 31, 2011, relative to the renewal of Temporary Preferential Parking District No. 161, north of Hamilton High School.

### [10-0139-S3](#)

#### **To Budget and Finance Committee**

Motions (LaBonge - Garcetti - Parks - Koretz) - Relative to transfer and consolidate oversight of all City debt collection responsibilities to the City Attorney.

### [10-0340](#)

CD 12

#### **To Council**

Department of Building and Safety report, dated January 13, 2011, relative to the proposed lien of \$2,119.30, be recorded for property at 8464 North Topanga Canyon Boulevard.

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[10-1046](#)

**To Budget and Finance Committee**  
**To Public Safety Committee**

City Administrative Officer report 0111-31238-0000, dated January 28, 2011, relative to the Metropolitan Detention Center staffing.

[10-1395](#)

**To Audits and Governmental Efficiency Committee**

Department of Recreation and Parks report, dated January 31, 2011, relative to the Forensic Audit of the Reported Gross Receipts and related payments by J.H. Kishi Company for the years ended December 31, 2008, 2007 and 2006 (Audit).

[10-1613](#)

CD 1

**To Jobs and Business Development Committee**

City Clerk report, dated January 24, 2011, relative to the proposed Lincoln Heights Industrial Zone Business Improvement District.

[10-1952](#)

**To Public Safety Committee**

City Administrative Officer report 0220-03199-0096, relative to the authority to accept grant award funds from the California Department of Corrections and Rehabilitation, Corrections Standards Authority to implement the Fiscal Year 2010-11 Juvenile Accountability Block Grant Program.

[10-2375-S1](#)

**To Council**

Motion (Smith - Parks) - That Council authorize the General Manager of the Information Technology Agency to execute a First Amendment to its contract with Zetron, Incorporated for the installation of a console/voice radio switching system, etc.

[11-0002-S8](#)

**To Information Technology and Government Affairs Committee**

Resolution (Rosendahl - Reyes) - Resolve that, with the concurrence of the Mayor, and by the adoption of this Resolution, the City of Los Angeles hereby includes a legislative position in its 2011-2012 State Legislative Program for AB 52, which would provide state regulators the authority to deny unjustified health insurance rate increases.

[11-0005-S89](#)

CD 9

**To Council**

Housing Department report, dated February 1, 2011, and a Resolution relative to the removal of the property at 352 East 68th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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[11-0005-S90](#)

CD 8

**To Council**

Housing Department report, dated February 1, 2011, and a Resolution relative to the removal of the property at 1346 West 83rd Place from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0010-S7](#)

CD 3

**To Council**

Motion (Zine - Smith) - That the Council action of January 21, 2011, relative to an offer of reward in the matter of the shooting of LAUSD Officer Stenroos (CF 11-0010-S7) BE RESCINDED inasmuch as the reward offer is no longer needed.

[11-0011-S2](#)

CD 8

**To Council**

Motion (Parks - Huizar) - That funds be transferred from the Council District 8 portion of the Street Furniture Revenue Fund to the General Services Fund for services in connection with the installation of various plaques, pedestals and honorary street signage in Council District 8; etc.

[11-0103](#)

CD 4

**To Housing, Community and Economic Development Committee**

Community Redevelopment Agency report 9319, dated January 27, 2011, relative to retention of bond counsel and fiscal agents, and issuance of sale of funds of multifamily housing revenue bonds for the rehabilitation of Montecito Apartments at 6650 Franklin Avenue, etc.

[11-0119](#)

**To Planning and Land Use Management Committee**

Mayor report, dated January 31, 2011, relative to Commission Nominee withdrawal of Mark Mullen from the Board of Planning Commissioners.

[11-0128](#)

**To Public Safety Committee**

Emergency Management Department report, dated February 1, 2011, relative to an addendum to amend Fiscal Year 2007 Urban Area Security Initiative Grant Allocation.

[11-0142](#)

**To Energy and Environment Committee**

Mayor report, dated January 28, 2011, relative to the reappointment of Aaron Grunfeld to the Board of the Metropolitan Water District of Southern California for the term ending December 31, 2014. Mr. Grunfeld's current term expired on December 31, 2010.

# Items for Council and Committee Referrals

## Tuesday, February 1, 2011

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[11-0148](#)

**To Energy and Environment Committee**

Mayor report, dated January 25, 2011, relative to the reappointment of John W. Murray to the Board of the Metropolitan Water District of Southern California for the term ending December 31, 2014. Mr. Murray's current term expired on December 31, 2010.

[11-0149](#)

CD 1

**To Budget and Finance Committee**

City Attorney report R11-0037, dated January 26, 2011, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of Gary Roy v. Phot Luisiri, et al.

[11-0150](#)

CD 1

**To Budget and Finance Committee**

City Attorney report R11-0036, dated January 26, 2011, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of Hector Birman, MD v. City of Los Angeles, et al.

[11-0151](#)

CD 3

**To Council**

Department of Building and Safety report, dated January 13, 2011, relative to the proposed lien of \$7,909.86, be recorded for property at 4381 North San Blas Avenue.

[11-0152](#)

CD 13

**To Council**

Department of Building and Safety report, dated January 13, 2011, relative to the proposed lien of \$23,844.24, be recorded for property at 630 North Kingsley Drive (a.k.a. 630-630 1/4 Kingsley Drive).

[11-0153](#)

CD 7

**To Council**

Department of Building and Safety report, dated January 13, 2011, relative to the proposed lien of \$4,150.73, be recorded for property at 13919 West Foothill Boulevard.

[11-0154](#)

CD 7

**To Council**

Department of Building and Safety report, dated January 13, 2011, relative to the proposed lien of \$4,718.53, be recorded for property at 11843 North Chadron Avenue.

# Items for Council and Committee Referrals

## Tuesday, February 1, 2011

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[11-0155](#)

CD 2

**To Council**

Department of Building and Safety report, dated January 13, 2011, relative to the proposed lien of \$3,977.90, be recorded for property at 11448 West Canton Drive.

[11-0156](#)

CD 13

**To Council**

Department of Building and Safety report, dated January 13, 2011, relative to the proposed lien of \$10,441.11, be recorded for property at 152 North Benton Way.

[11-0157](#)

CD 13

**To Council**

Department of Building and Safety report, dated January 13, 2011, relative to the proposed lien of \$1,390.20, be recorded for property at 1322 North Alvarado Street.

[11-0158](#)

CD 9

**To Council**

Department of Building and Safety report, dated January 13, 2011, relative to the proposed lien of 984.20, be recorded for property at 1633 East 33rd Street a.k.a. 1633-1637 East 33rd Street.

[11-0159](#)

CD 9

**To Council**

Department of Building and Safety report, dated January 13, 2011, relative to the proposed lien of \$13,587.77, be recorded for property at 1219 East 28th Street a.k.a. 1219-1219 1/2 East 28th Street.

[11-0160](#)

CD 2

**To Council**

Department of Building and Safety report, dated January 13, 2011, relative to the proposed lien of \$14,782.78, be recorded for property at 6736 West Foothill Boulevard.

[11-0161](#)

CD 5

**To Council**

Department of Building and Safety report, dated January 13, 2011, relative to the proposed lien of \$9,595.76, be recorded for property at 10551 West Santa Monica Boulevard a.k.a. 10553 Santa Monica Boulevard.

# Items for Council and Committee Referrals

## Tuesday, February 1, 2011

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[11-0162](#)

CD 7

**To Council**

Department of Building and Safety report, dated January 13, 2011, relative to the proposed lien of \$3,063.48, be recorded for property at 8727 North Tilden Avenue a.k.a. 8727-8729 North Tilden Avenue.

[11-0163](#)

CD 3

**To Council**

Department of Building and Safety report, dated January 7, 2011, relative to the proposed lien of \$2,138.12, be recorded for property at 7610 North Deering Avenue.

[11-0164](#)

CD 2

**To Council**

Department of Building and Safety report, dated January 13, 2011, relative to the proposed lien of \$2,808.12, be recorded for property at 6250 North Lankershim Boulevard.

[11-0165](#)

CD 6

**To Council**

Department of Building and Safety report, dated January 7, 2011, relative to the proposed lien of \$6,094.90, be recorded for property at 14524 West Keswick Street.

[11-0166](#)

CD 6

**To Planning and Land Use Management Committee**

North Valley Area Planning Commission report, dated January 27, 2011, relative to a zone change at 12940 Montague Street.

[11-0167](#)

**To Energy and Environment Committee**

City Administrative Officer report 0150-09505-0000, dated January 19, 2011, relative to Bureau of Sanitation request for authority to execute a contract with Ballard Diving and Salvage, Incorporated for professional diving and video recording services, etc.

[11-0169](#)

CD 14

**To Council**

Bureau of Street Lighting report, dated February 1, 2011, relative to the Ordinance of Intention for North San Pablo Street and Eastlake Avenue Lighting Maintenance Assessment District.

[11-0170](#)

CD 2

**To Council**

Bureau of Street Lighting report, dated February 1, 2011, relative to the Ordinance of Intention for Riverside Drive and Sunnyslope Avenue Lighting Maintenance Assessment District.

# Items for Council and Committee Referrals

## Tuesday, February 1, 2011

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[11-0171](#)

**To Council**

Motion (Koretz - LaBonge - Smith) - That the Chief Legislative Analyst, report to the Council regarding legislation in other jurisdictions restricting the sale of these "bath salts" completely and/or based upon age, manner of sale and/or other reasons; etc.