

# Items for Council and Committee Referrals

## Friday, January 28, 2011

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[03-2084](#)

CD 1

**To Council**

Motion (Huizar - Reyes) - That upon the adoption of this Motion, street vacation proceedings be initiated pursuant to California Streets and Highways Code, Division 9, Part 3, Public Streets, Highways and Service Easements Vacation Law for Ellendale Place and 20th Street, etc.

[09-1376-S1](#)

CD 5

**To Public Works Committee**

Motion (Koretz - Huizar) - That for the reasons set forth above, that the Bureau of Engineering shall issue the necessary permits for the transformer access hatch located within the public right-of-way, per the conditions and requirements of the Excavation (E) Permit and Revocable (R) Permit for 8500 Burton Way, etc.

[10-0010-S12](#)

CD 8

**To Council**

Motion (Parks - LaBonge) - That the Council reaffirm its finding for the reward offer relative to the deaths of Robert Nelson and Drayvon James and that the reward offer be reinstated for an additional six months, etc.

[10-0497-S1](#)

CD 12

**To Council**

Motion (Smith - Huizar) - That the Council, in accordance with the Los Angeles Municipal Code (LAMC) Section 62.132, approve the Street Banner Program supporting Birmingham High School, as a City of Los Angeles Non-Event Street Banner Program.

[10-0773-S5](#)

CD 13

**To Arts, Parks, Health and Aging Committee**

Motion (Garcetti - LaBonge) - That the Department of Cultural Affairs be instructed to remove the four Barnsdall Art Park facilities from the Request for Proposals to transition various City-controlled cultural art facilities to public-private partnerships, etc.

[10-1046](#)

**To Budget and Finance Committee**

**To Public Safety Committee**

General Services Department report, dated January 27, 2011, relative to the Department's support for the Metropolitan Detention Center.

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### [10-1474-S1](#)

CD 5

#### **To Planning and Land Use Management Committee**

#### **To Public Works Committee**

Motion (Koretz - Huizar) - That the Council, with the concurrence of the Mayor, instruct the Bureau of Engineering, Department of Transportation, Department of Building and Safety and the Department of City Planning, to waive the future street dedication and improvements along Westmount Drive, etc.

### [10-2269](#)

CD 13

#### **To Council**

Bureau of Street Lighting report, dated January 26, 2011, relative to the Ordinance of Intention for Elysian Valley Lighting Improvement Phase 3 (Reballot) – Lighting Maintenance Assessment District.

### [11-0002-S6](#)

#### **To Information Technology and Government Affairs Committee**

Resolution (Zine - Garcetti - Smith - Koretz) - Resolve that, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes a legislative position in its 2011 and 2012 State Legislative Program, for S.B. 124 (de Leon), etc.

### [11-0002-S7](#)

#### **To Information Technology and Government Affairs Committee**

Resolution (Parks - Garcetti) - Resolve that, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes a legislative positions in its 2011-2012 Federal Legislative Program, for full funding of the Community Development Block Grant program, etc.

### [11-0005-S62](#)

CD 13

#### **To Council**

Housing Department report, dated January 26, 2011, and a Resolution relative to the removal of the property at 4367 West Oakwood Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S63](#)

CD 14

#### **To Council**

Housing Department report, dated January 26, 2011, and a Resolution relative to the removal of the property at 815 North Blades Street a.k.a. 815 3/4 North Blades Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S64](#)

CD 14

#### **To Council**

Housing Department report, dated January 26, 2011, and a Resolution relative to the removal of the property at 815 North Blades Street a.k.a. 815 3/4 North Blades Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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[11-0005-S65](#)

CD 1

**To Council**

Housing Department report, dated January 26, 2011, and a Resolution relative to the removal of the property at 2645 East Alice Street a.k.a. 2647 East Alice Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S66](#)

CD 1

**To Council**

Housing Department report, dated January 26, 2011, and a Resolution relative to the removal of the property at 2645 East Alice Street a.k.a. 2647 East Alice Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S67](#)

CD 13

**To Council**

Housing Department report, dated January 26, 2011, and a Resolution relative to the removal of the property at 1516 West Ewing Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S68](#)

CD 13

**To Council**

Housing Department report, dated January 26, 2011, and a Resolution relative to the removal of the property at 1601 North Micheltorena Street a.k.a. 1603 North Micheltorena Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S69](#)

CD 8

**To Council**

Housing Department report, dated January 26, 2011, and a Resolution relative to the removal of the property at 6011 South 11th Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S70](#)

CD 10

**To Council**

Housing Department report, dated January 26, 2011, and a Resolution relative to the removal of the property at 1159 South Highland Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S71](#)

CD 9

**To Council**

Housing Department report, dated January 26, 2011, and a Resolution relative to the removal of the property at 200 West 87th Place from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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## Friday, January 28, 2011

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### [11-0005-S72](#)

CD 8

#### **To Council**

Housing Department report, dated January 26, 2011, and a Resolution relative to the removal of the property at 317 West 93rd Street a.k.a. West 93rd Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S73](#)

CD 9

#### **To Council**

Housing Department report, dated January 26, 2011, and a Resolution relative to the removal of the property at 331 East 48th Street a.k.a. 4763 South San Pedro Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S74](#)

CD 15

#### **To Council**

Housing Department report, dated January 26, 2011, and a Resolution relative to the removal of the property at 607 East 109th Place a.k.a. 10922 South Avalon Boulevard from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S75](#)

CD 15

#### **To Council**

Housing Department report, dated January 26, 2011, and a Resolution relative to the removal of the property at 607 East 109th Place a.k.a. 10922 South Avalon Boulevard from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S76](#)

CD 8

#### **To Council**

Housing Department report, dated January 26, 2011, and a Resolution relative to the removal of the property at 929 West 79th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S77](#)

CD 11

#### **To Council**

Housing Department report, dated January 26, 2011, and a Resolution relative to the removal of the property at 767 East Sunset Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0129](#)

#### **To Budget and Finance Committee**

City Attorney report R11-0038, dated January 27, 2011, relative to a discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of Roosevelt Hotel v. City of Los Angeles.

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[11-0133](#)

**To Budget and Finance Committee**

City Attorney report R11-0039, dated January 27, 2011, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of Mighty Net, Incorporated v. City of Los Angeles.

[11-0134](#)

**To Trade, Commerce and Tourism Committee**

Board of Airport Commissioners report, dated January 27, 2011, relative to the First Amendment to Contract No. DA-4237 with Hunt, Ortmann, Palffy, Nieves, Lubka, Darling and Mah, Incorporated to extend term for an additional year, etc.

[11-0135](#)

**To Trade, Commerce and Tourism Committee**

Board of Airport Commissioners report, dated January 27, 2011, relative to the First Amendment to Contract No. DA-4238 with Atkinson, Andelson, Loya, Ruud and Romo to extend term for an additional year for legal services to assist Los Angeles World Airports.

[11-0136](#)

CD 14

**To Planning and Land Use Management Committee**

East Los Angeles Area Planning Commission report, dated December 29, 2010, relative to a zone change for property at 1383 Murchison Street.

[11-0137](#)

**To Arts, Parks, Health and Aging Committee**

Community Development Department report, dated January 27, 2011, relative to the 2011 Community Services Block Grant Award.

[11-0138](#)

**To Council**

Motion (Parks - Zine) - That the City Council waive the attorney conflicts of interest identified in the text of this Motion relative to outside counsel assistance with litigation matters involving the American with Disabilities Act ("ADA Cases"); etc.

[11-0139](#)

CD 1

**To Council**

Motion (Reyes - Wesson, Jr.) - That the Council waive the Council approved Los Angeles Housing Department Multifamily Bond Policy relative to the issuance of tax exempt bonds by statewide issuers relative to the Casa Griffin Apartments Project (2669 North Griffin Avenue); etc.

[11-0140](#)

**To Budget and Finance Committee**

Motion (LaBonge - Hahn) - That the Departments of Recreation and Parks, Cultural Affairs, and Library, be instructed to forward to the City Administrative Officer any potential restructuring from the implementation of Los Angeles Unified School Districts Early Start Instructional Calendar, etc.

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[11-0141](#)

**To Transportation Committee**

Motion (LaBonge - Garcetti) - That the Department of Water and Power and the Department of Transportation be requested/instructed to report to the Council in 30 days on the feasibility of implementing an option to the street construction moratorium, etc.