

Items for Council and Committee Referrals

Thursday, January 20, 2011

[08-0959](#)

CD 5

To Jobs and Business Development Committee

City Clerk report, dated December 16, 2010, relative to the Annual Planning Report for the Century City Property and Business Improvement District's 2011 fiscal year and the 2011 budget category increase.

[08-1952](#)

To Jobs and Business Development Committee

Community Development Department report, dated January 20, 2011, relative to the development of a self-sufficiency index for the City of Los Angeles.

[08-2247](#)

To Transportation Committee

City Administrative Officer report 0220-04439-0002, dated January 20, 2011, relative to the proposed contracts between the City and the Department of Transportation for third party vehicle audits on the City's transit buses.

[09-0019](#)

CD 11

To Transportation Committee

Department of Transportation report, dated January 18, 2011, relative to the renewal of Temporary Preferential Parking District (PPD) No. 62 for twelve (12) more months, until February 3, 2012, pursuant to Section 80.58.d of the Los Angeles Municipal Code.

[09-0086](#)

CD 5

To Transportation Committee

Department of Transportation report, dated January 18, 2011, relative to the renewal of Temporary Preferential Parking District (PPD) No. 17 for twelve (12) more months, until February 3, 2012, pursuant to Section 80.58.d of the Los Angeles Municipal Code.

[09-0648-S5](#)

To Ad Hoc on Economic Recovery and Reinvestment Committee

Mayor report, dated January 10, 2011, relative to the continuation of Request for Authority to accept U.S. Department of Justice, Bureau of Justice Assistance for the Fiscal Year 2009 American Recovery and Reinvestment Act Justice Assistance Grant Formula Program.

[09-0846](#)

To Housing, Community and Economic Development Committee

To Personnel Committee

City Administrative Officer report 0130-01968-0067, submitted in Housing, Community and Economic Development Committee, dated January 19, 2011, relative to report on the status of the Homelessness Prevention and Rapid Re-Housing Program, etc.

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[09-2025-S2](#)

CD 15

To Trade, Commerce and Tourism Committee

Board of Harbor Commissioners report, dated January 14, 2011, relative to Board Resolution No. 10-7054, Gambol Industries, Incorporated - Memorandum of Understanding for Exclusive Right to Negotiate, etc.

[09-2841](#)

To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-00540-0927, submitted in Housing, Community and Economic Development Committee, dated January 19, 2011, relative to the Third Round of the 2010 Affordable Housing Trust Fund, etc.

[10-0474](#)

To Ad Hoc River Committee

Department of Water and Power report, dated January 13, 2011, relative to the Quarterly Maintenance Report along Los Angeles (LA) River.

[10-1256](#)

CD 9

To Housing, Community and Economic Development Committee

Community Redevelopment Agency report 9322, dated January 20, 2011, relative to various actions regarding the Broad Museum and Parking Facility First Amendment and Museum Development Agreement with Broad Collection - Bunker Hill Redevelopment Project Area, etc.

[10-1565](#)

CD 4

To Housing, Community and Economic Development Committee

Chief Legislative Analyst report, submitted in Housing, Community and Economic Development Committee, dated January 18, 2011, relative to Community Redevelopment Agency - Public Improvements - Wilshire Center/Koreatown Recovery Redevelopment Project Area.

[10-1876](#)

CD 1, 14

To Housing, Community and Economic Development Committee

Chief Legislative Analyst report 11-01-0014, submitted in Housing, Community and Economic Development Committee, dated January 19, 2011, relative to Community Redevelopment Agency - Legal Services for BioMed Focus Technology Area Governance.

[10-1877](#)

CD 2

To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-00013-2347, submitted in Housing, Community and Economic Development Committee, dated January 19, 2011, relative to the authorization to expend funds for the construction of public and landscaping improvements on Victory Boulevard.

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[10-1879](#)

CD 13

To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-00013-2345, submitted in Housing, Community and Economic Development Committee, dated January 19, 2011, relative to the authorization to expend funds for East Cahuenga Corridor Pedestrian Alley Public Improvements.

[11-0005-S46](#)

CD 9

To Council

Housing Department report, dated January 19, 2011, and a Resolution relative to the removal of the property at 4355 South Avalon Boulevard from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S47](#)

CD 9

To Council

Housing Department report, dated January 19, 2011, and a Resolution relative to the removal of the property at 525 West Vernon Avenue a.k.a. 527 West Vernon Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S48](#)

CD 9

To Council

Housing Department report, dated January 19, 2011, and a Resolution relative to the removal of the property at 1410 East 23rd Street a.k.a. 1410 1/2 East 23rd Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S49](#)

CD 2

To Council

Housing Department report, dated January 19, 2011, and a Resolution relative to the removal of the property at 14350 West Addison Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S50](#)

CD 4

To Council

Housing Department report, dated January 19, 2011, relative to the termination of rent reductions for property at 6701 South Broadway, Units 2,3 a.k.a. 308 67th Street from the Rent Escrow Account Program.

[11-0006-S1](#)

CD 7

To Public Safety Committee

Police Department report, dated January 6, 2011, relative to the application for Graffiti Apprehension Reward Payment for an incident at 13657 Van Nuys Boulevard on April 27, 2010.

Items for Council and Committee Referrals

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[11-0095](#)

CD 15

To Planning and Land Use Management Committee

Harbor Area Planning Commission report, dated January 18, 2011, relative to an appeal at 669 West 33rd Street and 3310 South Peck Avenue.

[11-0098](#)

To Ad Hoc River Committee

Department of Water and Power report, dated January 13, 2011, relative to the Quarterly Maintenance Report along Los Angeles (LA) River.

To Ad Hoc River Committee

City Planning report, dated January 14, 2011, relative to the Planning Department activities on the development of the Cornfield Arroyo Seco Specific Plan, etc.

[11-0099](#)

To Budget and Finance Committee

Board of Review report, dated January 18, 2011, relative to requesting authority to remove uncollectible accounts from the Los Angeles Convention Center active books; etc.