

Items for Council and Committee Referrals

Tuesday, January 18, 2011

[10-1627](#)

To Budget and Finance Committee
To Personnel Committee

City Administrative Officer and Personnel Department joint report, dated January 14, 2011, relative to Civilian Modified Flexible Benefits Program.

[10-1926](#)

To Arts, Parks, Health and Aging Committee

Motion (Rosendahl - Reyes - Garcetti - Koretz) - That the Council request the City Attorney to report back within 45 days to explain the mechanisms necessary to enable the City's film permit process to require workplace safety in the production of all adult films.

[10-1965-S1](#)

CD 13

To Housing, Community and Economic Development Committee

Community Development Department report, dated December 8, 2010, relative to a city loan agreement with Hollywood Beautification Team (HBT) for development of HBT Corporate Headquarters building in Hollywood located at 1735-1741 North Cherokee Avenue, etc.

[11-0002-S3](#)

To Information Technology and Government Affairs Committee

Resolution (Huizar - Wesson, Jr.) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2011- 2012 State Legislative Program its position on the legislation to provide municipalities with greater flexibility and authority in dealing with the establishment of massage therapy facilities in their jurisdictions by amending the State law created by SB731 (2007-08 session).

[11-0002-S4](#)

To Information Technology and Government Affairs Committee

Resolution (Koretz - Garcetti - Parks, et al.) - Resolve that, with the concurrence of the Mayor and the adoption of this Resolution, the City of Los Angeles hereby includes in its 2011-2012 State Legislative Program its legislative position for AB 144 which would ban the carrying of an unloaded, exposed handgun in any public place or street in Los Angeles

[11-0005-S40](#)

CD 9

To Council

Housing Department report, dated January 18, 2011, and a Resolution relative to the removal of the property at 1009 West 53rd Street a.k.a. 5227 South Vermont Boulevard from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S41](#)

CD 8

To Council

Housing Department report, dated January 18, 2011, and a Resolution relative to the removal of the property at 1344 West 39th Street a.k.a. 1342 West 39th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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[11-0005-S42](#)

CD 13

To Council

Housing Department report, dated January 18, 2011, and a Resolution relative to the removal of the property at 326 North Robinson Street a.k.a. 328 North Robinson Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S43](#)

CD 13

To Council

Housing Department report, dated January 18, 2011, and a Resolution relative to the removal of the property at 326 North Robinson Street a.k.a. 328 North Robinson Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S44](#)

CD 13

To Council

Housing Department report, dated January 18, 2011, and a Resolution relative to the removal of the property at 326 North Robinson Street a.k.a. 328 North Robinson Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S45](#)

CD 8

To Council

Housing Department report, dated January 18, 2011, and a Resolution relative to the removal of the property at 4915 South 2nd Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0084](#)

To Trade, Commerce and Tourism Committee

Mayor report, dated January 11, 2011, relative to the appointment of Robert Beyer to the Board of Airport Commissioners for the term ending June 30, 2014. Mr. Beyer will fill the vacancy created by Alan Rothenberg, who resigned effective December 2, 2010.

[11-0085](#)

CD 15

To Trade, Commerce and Tourism Committee

Board of Harbor Commissioners report, dated January 12, 2011, relative to the adoption of Ordinances and Order Nos. 10-7064, 10-7065 and 10-7066, for the proposed Conveyance and Easement Deeds among the Harbor Department, Port of Long Beach, and County of Los Angeles - LAHD No. 70061.

[11-0089](#)

To Public Safety Committee

Mayor report, dated January 11, 2011, relative to the acceptance of grant award from the Los Angeles County Department of Probation to support the Young Women: from Adversity to Resiliency (YWAR) Program.

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[11-0094](#)

To Energy and Environment Committee

Motion (Parks - Perry) - Move that the Los Angeles World Airports, Port of Los Angeles, and the Department of Transportation report to the Council in 30 days on their efforts to mitigate harmful air quality impacts associated with the movement of products through their infrastructure; and their efforts to green these transportation corridors; etc.

[11-0097](#)

To Audits and Governmental Efficiency Committee

To Budget and Finance Committee

Controller, City Administrative Officer and Board of Public Works joint report, dated January 12, 2011, relative to the contract extension with Simpson and Simpson for Fiscal Years 2010-2011 and 2011-2012.