

# Items for Council and Committee Referrals

## Wednesday, January 12, 2011

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### [10-0752-S1](#)

#### **To Energy and Environment Committee**

Board of Water and Power Commissioners report, dated January 5, 2011, relative to Resolution No. 011-172, authorizing the execution of Agreement No. 47997 with Kiewit Power Constructors Company, etc.

### [10-1175](#)

CD 9, 14

#### **To Planning and Land Use Management Committee**

City Attorney report R11-0017, dated January 11, 2011, relative to a draft ordinance amending Los Angeles Municipal Code and Administrative Code relating to the transfer of floor area rights in the Central City Community Plan and City Center Redevelopment Project areas, etc.

### [10-1196](#)

CD 9, 14

#### **To Planning and Land Use Management Committee**

City Attorney report R11-0018, dated January 11, 2011, relative to a draft ordinance to add the Downtown Design Guidelines from the expired Central Business District Redevelopment Project Area to the Los Angeles Municipal Code, etc.

### [10-1619](#)

#### **To Arts, Parks, Health and Aging Committee**

#### **To Budget and Finance Committee**

El Pueblo De Los Angeles report, dated January 10, 2011, relative to the Department's Fiscal Year 2009-2010 update on budget related issues.

#### **To Arts, Parks, Health and Aging Committee**

#### **To Budget and Finance Committee**

Department of Aging report, dated January 11, 2011, submitted in Arts, Parks, Health and Aging Committee, relative to the update on the Department's budget status.

### [10-2421](#)

#### **To Energy and Environment Committee**

City Attorney report R11-0020, dated January 11, 2011, relative to a draft ordinance regarding the Transmission Agreements to the First Amendments to the Los Angeles- Riverside IPP Base Capacity, DWP Agreement No. 10196, and the Los Angeles-Riverside IPP Additional Capacity, DWP Agreement No. 10191.

### [10-2422](#)

CD 8

#### **To Arts, Parks, Health and Aging Committee**

City Attorney report R11-0019, dated January 11, 2011, relative to a draft ordinance amending Los Angeles Municipal Code to prohibit practicing, carrying on or conducting any trade, occupation, business or profession in a City park, etc.

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### [11-0002-S2](#)

#### **To Council**

Resolution (Perry - LaBonge) - That the City of Los Angeles proclaims the Martin Luther King, Jr., Holiday as a Day of Service in Los Angeles and call upon the people of Los Angeles to pay tribute to the life and works of Dr. Martin Luther King, Jr., through participation in community service projects on the King Day of Service and throughout the year.

### [11-0005-S17](#)

CD 14

#### **To Council**

Housing Department report, dated January 12, 2011, and a Resolution relative to the removal of the property at 5106 East Templeton Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S18](#)

CD 2

#### **To Council**

Housing Department report, dated January 12, 2011, and a Resolution relative to the removal of the property at 12806 West Oxnard Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S19](#)

CD 3

#### **To Council**

Housing Department report, dated January 12, 2011, and a Resolution relative to the removal of the property at 20764 West Hartland Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S20](#)

CD 13

#### **To Council**

Housing Department report, dated January 12, 2011, and a Resolution relative to the removal of the property at 2117 West Branden Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S21](#)

CD 13

#### **To Council**

Housing Department report, dated January 12, 2011, and a Resolution relative to the removal of the property at 2117 West Branden Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S22](#)

CD 13

#### **To Council**

Housing Department report, dated January 12, 2011, and a Resolution relative to the removal of the property at 2312 West Berkeley Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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### [11-0005-S23](#)

CD 14

#### **To Council**

Housing Department report, dated January 12, 2011, and a Resolution relative to the removal of the property at 3007 East Boulder Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S24](#)

CD 11

#### **To Council**

Housing Department report, dated January 12, 2011, and a Resolution relative to the removal of the property at 49 East Sunset Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S25](#)

CD 2

#### **To Council**

Housing Department report, dated January 12, 2011, and a Resolution relative to the removal of the property at 4922 North Laurel Canyon Boulevard from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S26](#)

CD 14

#### **To Council**

Housing Department report, dated January 12, 2011, and a Resolution relative to the removal of the property at 5156 East Almont Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S27](#)

CD 4

#### **To Council**

Housing Department report, dated January 12, 2011, and a Resolution relative to the removal of the property at 5657 North Cleon Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S28](#)

CD 9

#### **To Council**

Housing Department report, dated January 12, 2011, and a Resolution relative to the removal of the property at 6000 South Menlo Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S29](#)

CD 9

#### **To Council**

Housing Department report, dated January 12, 2011, and a Resolution relative to the removal of the property at 8706 South Avalon Boulevard from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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### [11-0005-S30](#)

CD 8

#### **To Council**

Housing Department report, dated January 12, 2011, and a Resolution relative to the removal of the property at 9806 South Main Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S31](#)

CD 8

#### **To Council**

Housing Department report, dated January 12, 2011, and a Resolution relative to the removal of the property at 9806 South Main Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0011](#)

CD 3

#### **To Council**

Resolution (Zine - Wesson, Jr.) - That Council, subject to the approval of the Mayor, authorize the Public Works Bureau of Accounting to pay It's a Blast, Commercial Property Services, Incorporated, for services provided in December 2010; etc.

### [11-0026](#)

#### **To Trade, Commerce and Tourism Committee**

Board of Airport Commissioners corrected report, dated January 10, 2011, relative to Resolution No. 24316 which approves to amend the Los Angeles Administrative Code Section 10.1.1, Subsection (A).

### [11-0055](#)

#### **To Public Safety Committee**

City Administrative Officer report 0130-02002-0000, dated January 10, 2011, relative to the Grants Pilot Program - Grant Acceptance Packet for the California Attorney General, Privacy and Piracy Fund Disbursement Award.

### [11-0058](#)

#### **To Trade, Commerce and Tourism Committee**

Board of Airport Commissioners report, dated January 11, 2011, relative to Resolution No. 24338 which approves the First Amendment to Contract No. DA-4253 with Camp Dresser and McKee Incorporated to continue environmental, technical and consulting services for Los Angeles World Airport.

### [11-0059](#)

#### **To Council**

Resolution (Krekorian - Koretz - Garcetti) - Resolve that, by the adoption of this Resolution, the City of Los Angeles hereby honors Janice Kamenir-Reznik on this day, January 28, 2011, hereafter known as Janice Kamenir-Reznik Day, for her devoted service to the citizens of the City of Los Angeles and for her immeasurable contributions to the American endeavor to form a more perfect union that stands opposed to injustices throughout the world.

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[11-0060](#)

**To Public Works Committee**

Motion (Krekorian - Smith) - Move that Department of Public Works examine the feasibility of constructing and installing equestrian trails on the public right of way in areas of the City with equestrian communities, including an analysis of options to cover the costs of installing such trails, and report back to Council on the matter within 90 days.

[11-0076](#)

**To Council**

Motion (Reyes - Zine) - That, the Council make a finding for the necessity of the contract and authorize the General Manager or Los Angeles Building and Safety to negotiate and execute the contract between Karen C. Penner Consulting Services and Building and Safety.