

# Items for Council and Committee Referrals

## Monday, January 10, 2011

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### [09-0404-S2](#)

#### **To Housing, Community and Economic Development Committee**

City Administrative Officer report 0150-09502-0000, dated January 10, 2011, relative to actions for the execution of a contract with Charles and Cynthia Eberly Incorporated dba The Eberly Company to provide landlord outreach services for the City's Rent Escrow Account Program and Utility Maintenance Program.

### [10-0172](#)

CD 8

#### **To Jobs and Business Development Committee**

City Clerk report, dated December 17, 2010, relative to the Greater Leimert Park Village / Crenshaw Corridor (Property-Based) Business Improvement District's 2011 Fiscal Year Annual Planning Report and Budget Rollover Category Adjustment.

### [11-0005-S10](#)

CD 8

#### **To Council**

Housing Department report, dated January 7, 2011, and a Resolution relative to the removal of the property at 715 West Century Boulevard from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S11](#)

CD 9

#### **To Council**

Housing Department report, dated January 7, 2011, and a Resolution relative to the removal of the property at 3704 South Woodlawn Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S12](#)

CD 8

#### **To Council**

Housing Department report, dated January 7, 2011, and a Resolution relative to the removal of the property at 3884 South Hobart Boulevard from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S13](#)

CD 15

#### **To Council**

Housing Department report, dated January 7, 2011, and a Resolution relative to the removal of the property at 1437 West 225th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S14](#)

CD 15

#### **To Council**

Housing Department report, dated January 7, 2011, and a Resolution relative to the removal of the property at 753 West 8th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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## Monday, January 10, 2011

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### [11-0005-S15](#)

CD 9

#### **To Council**

Housing Department report, dated January 7, 2011, and a Resolution relative to the removal of the property at 1369 East 46th from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S16](#)

CD 11

#### **To Council**

Housing Department report, dated January 7, 2011, and a Resolution relative to the removal of the property at 575 East Washington Boulevard from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S6](#)

CD 14

#### **To Council**

Housing Department report, dated January 7, 2011, and a Resolution relative to the removal of the property at 2651 East 7th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S7](#)

CD 15

#### **To Council**

Housing Department report, dated January 7, 2011, and a Resolution relative to the removal of the property at 811 South Centre Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S8](#)

CD 10

#### **To Council**

Housing Department report, dated January 7, 2011, and a Resolution relative to the removal of the property at 1344 South Mansfield Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S9](#)

CD 4

#### **To Council**

Housing Department report, dated January 7, 2011, and a Resolution relative to the removal of the property at 6131 West Glen Oak from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0043](#)

CD 7

#### **To Planning and Land Use Management Committee**

North Valley Area Planning Commission report, dated January 7, 2011, relative to a zone change at 15065 North Roxford Street.

# Items for Council and Committee Referrals

## Monday, January 10, 2011

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[11-0044](#)

CD 7

**To Planning and Land Use Management Committee**

Los Angeles Planning Commission report, dated December 16, 2010, relative to a zone change at 12041 West Osborne Street.

[11-0045](#)

CD 11

**To Jobs and Business Development Committee**

City Clerk report, dated January 7, 2011, relative to the Gateway to L.A. (Property-Based) Business Improvement District's 2011 Fiscal Year Annual Planning report.

[11-0046](#)

CD 4

**To Jobs and Business Development Committee**

City Clerk report, dated January 7, 2011, relative to the North Hollywood Transit (Property- Based) Business Improvement District's 2011 Fiscal Year Annual Planning report.