

# Items for Council and Committee Referrals

## Friday, January 7, 2011

---

### [08-0045](#)

CD 8

#### **To Public Works Committee**

Motion (Parks - Garcetti) - That the Council Action of January 14, 2009, be amended to waive conditions 3(a) and 3(b) regarding the vacation of the Alley southerly of Manchester Avenue between Menlo Avenue and Baring Cross Street, etc.

### [08-2595-S2](#)

CD 2

#### **To Transportation Committee**

Motion (Rosendahl - Koretz) - That the Department of Transportation report on the implications of the Metro Boards decision to remove the Comstock Avenue to Selby Avenue segment of the Wilshire Boulevard Bus Rapid Transit Project.

### [09-2017](#)

#### **To Public Safety Committee**

Mayor report, dated January 5, 2011, relative to the submission of an application and notice of award of grants for a city-wide gang intervention training academy; etc.

### [10-0139-S2](#)

#### **To Budget and Finance Committee**

City Administrative Officer and Chief Legislative Analyst joint report, dated January 5, 2011, relative to the alternative plan to the Concession Agreement for a P3 with respect to the City's parking structures.

#### **To Budget and Finance Committee**

City Administrative Officer and Chief Legislative Analyst joint report, dated January 7, 2011, relative to a supplemental attachment and recommendations to the Alternative Plan to the Concession Agreement for a P3 with respect to the City's Parking Structures.

### [10-0455-S3](#)

#### **To Public Safety Committee**

City Administrative Officer report 0220-03695-0089 and 0220-03695-0091, dated January 6, 2011, relative to various actions for Fiscal Year 2007 Urban Areas Security Initiative Los Angeles Emergency Management, Police and Fire Departments Budget Modifications.

### [10-0455-S4](#)

#### **To Public Safety Committee**

City Administrative Officer report 0220-03695-0089 and 0220-03695-0091, dated January 6, 2011, relative to various actions for Fiscal Year 2007 Urban Areas Security Initiative Los Angeles Emergency Management, Police and Fire Departments Budget Modifications.

### [10-0600-S47](#)

#### **To Budget and Finance Committee**

City Controller report, dated January 7, 2011, relative to the Fiscal Year 2010-2011 General Fund Budgetary Cash Flow.

# Items for Council and Committee Referrals

## Friday, January 7, 2011

---

### [10-0600-S51](#)

#### **To Budget and Finance Committee**

Community Development Department report, dated January 5, 2011, relative to report back on the Department's related costs revenue changes.

### [10-0605-S1](#)

CD 12

#### **To Jobs and Business Development Committee**

City Clerk substitute report, dated January 5, 2011, relative to replacing September 20, 2010 report, which disestablishes the Chatsworth Business Improvement District.

### [10-1133](#)

CD 4

#### **To Arts, Parks, Health and Aging Committee**

City Administrative Officer report 0130-01998-0000, dated January 6, 2011, relative to the donation agreement between the City of Los Angeles and the Los Angeles Parks Foundation for the Griffith Park Commonwealth Nursery Center.

### [10-1397](#)

#### **To Budget and Finance Committee**

City Administrative Officer and Controller report, dated January 5, 2011, relative to report back on resource shortage of accounting and financial reporting personnel.

### [11-0010-S5](#)

CD 11

#### **To Council**

Motion (Rosendahl - Wesson, Jr.) - That, by adoption of this Motion, the Council provide an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the death of Brigitte Burdine on December 29, 2010, etc.

### [11-0028](#)

CD 3

#### **To Council**

Bureau of Street Lighting report, dated January 5, 2011, relative to the Ordinance of Intention for Avenida Oriente and Etiwanda Avenue - Street Lighting Maintenance Assessment District.

### [11-0031](#)

#### **To Budget and Finance Committee**

City Attorney report R11-0012, dated January 6, 2011, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of Bruce Kohanzadeh v. City of Los Angeles.

### [11-0032](#)

#### **To Budget and Finance Committee**

City Attorney report R11-0013, dated January 6, 2011, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of Irene Isabel Luco, et al v. City of Los Angeles.

# Items for Council and Committee Referrals

## Friday, January 7, 2011

---

[11-0033](#)

CD 2

**To Planning and Land Use Management Committee**

City Planning Department report, dated December 30, 2010, relative to an appeal for property at 9666 1/2 Foothill Place.

[11-0035](#)

**To Jobs and Business Development Committee**

Mayor report, dated January 6, 2011, relative to the appointments of new members of the Workforce Investment Board (WIB) for the term of February 2, 2011 through June 30, 2013.

[11-0036](#)

**To Energy and Environment Committee**

City Administrative Officer report 0150-09420-0000, dated January 6, 2011, relative to a contract with On-Site Truck Washing, Incorporated for mobile washing services for the Bureau of Sanitation Solid Resources Collection Truck Fleet.

[11-0037](#)

**To Budget and Finance Committee**

City Attorney report R11-0011, dated January 5, 2011, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of Danny Jimenez v. City of Los Angeles.

[11-0038](#)

**To Budget and Finance Committee**

City Attorney report R11-0006, dated January 5, 2011, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of John Christman v. City of Los Angeles.

[11-0039](#)

**To Budget and Finance Committee**

City Attorney report R11-0007, dated January 5, 2011, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of Kenneth Wiseman v. City of Los Angeles.

[11-0040](#)

CD 4

**To Information Technology and Government Affairs Committee**

City Administrative Officer report 0150-09491-0000, dated January 6, 2011, relative to the proposed sale of surplus property that is a portion of the McGinnis Tract at the end of Vista Del Mar Avenue.

[11-0041](#)

**To Budget and Finance Committee**

City Attorney report R11-0016, dated January 6, 2011, relative to a draft ordinance amending Los Angeles Administrative Code revising provisions of the Limited Term Retirement Plan (LTRP).

# Items for Council and Committee Referrals

## Friday, January 7, 2011

---

[11-0048](#)

CD 4

**To Planning and Land Use Management Committee**

Central Area Planning Commission report, dated January 7, 2011, relative to an appeal at 1037 North Sycamore Street.

[11-0049](#)

**To Budget and Finance Committee**

**To Personnel Committee**

**To Public Works Committee**

Motion (Huizar - Garcetti – Alarcón) - That the City Administrative Officer report to Council on options for exempting from furloughs certain classifications within the Bureau of Street Services that are fully paid for by special funds.

[11-0050](#)

**To Rules and Elections Committee**

Motion (Smith - Krekorian) - That the City Attorney prepare and present an ordinance that would amend the City's Election Code to adjust timelines related to preparation of ballot measures so that the deadline for submission of ballot measure arguments is subsequent to the deadline for the submission of ballot summaries from the Ballot Simplification Committee.

[11-0051](#)

**To Council**

Resolution (LaBonge - Wesson Jr. - Garcetti) - Resolve that, by the adoption of this Resolution, the Council hereby declare January 14, 2011 as Korean American Day in the City of Los Angeles.