

Items for Council and Committee Referrals

Friday, December 17, 2010

[08-2477](#)

CD 6, 11

To Council

Los Angeles World Airports report, dated December 14, 2010, relative to the third amendment to Operating Agreement No. DA-3830 with CUSA CC, LLC dba Coach America for Flyaway Bus Service between Los Angeles International Airport (LAX) and Van Nuys Airport.

[09-2784-S1](#)

To Council

Motion (Parks - Cárdenas) - That the Council accept the gift by Nitrus Media / Hard Events / Monotone to help support various upcoming and future community events in the Eight Council District.

[10-0600-S36](#)

CD 14

To Council

Motion (Huizar - Alarcón) - That the Council Action of October 26, 2010, relative to authorizing the funding of special events at El Pueblo de Los Angeles, Be Amended to adopt the Controller to re-appropriate funds, etc.

[10-0773-S3](#)

To Budget and Finance Committee

To Information Technology and Government Affairs Committee

Motion (LaBonge - Parks - Perry) - That the City Administrative Officer, Chief Legislative Analyst, General Services Department, and other relevant departments, be instructed to report to the Budget and Finance; Information Technology and Government Affairs Committees on the non-profit leasing policy for City-owned buildings, etc.

[10-0985](#)

To Budget and Finance Committee

City Administrative Officer report 0130-01993-0001, dated December 17, 2010, relative to grant acceptance packet for the County of Los Angeles, LA IMPACT Initiative Grant continuation funding, under the Grants Pilot Program.

[10-1288-S3](#)

To Public Works Committee

Motion (Huizar - Cárdenas) - That the Council, subject to the approval of the Mayor authorize the Controller to transfer funds to provide for the installation of safety fencing along the portions of the 4th and Lorena Bridge, etc.

[10-1947](#)

To Energy and Environment Committee

Motion (Parks - Perry) - That the Bureau of Sanitation present a comprehensive report to the Council on the state of the City's Clean Water (Wastewater) Program, which shall include a financial plan.

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[10-1948](#)

To Council

Resolution (Perry - Parks) - That the Council of the City of Los Angeles by the adoption of this Resolution hereby proclaims January 24-28, 2011, as Homeless Count Week 2011 in the City of Los Angeles.

[10-1948-S1](#)

To Housing, Community and Economic Development Committee

Motion (Perry - Parks) - That the City Council direct the City Departments and agencies to support the Homeless Count by cooperating with Los Angeles Homeless Services Authority, encouraging volunteers, and responding completely and in a timely manner to LAHSA's request, etc.

[10-1957](#)

CD 15

To Council

Department of Building and Safety report, dated December 7, 2010, relative to the proposed lien of \$9,992.29, be recorded for property at 11201 South Avalon Boulevard.

[10-1958](#)

CD 9

To Jobs and Business Development Committee

City Clerk report, dated December 17, 2009, relative to the ordinance regarding Little Tokyo Merchant-Based Business Improvement District Reconfirmation Procedure.

[10-2423](#)

To Public Safety Committee

Fire Department report, dated December 16, 2010, relative to the post incident report on the San Bruno pipeline rupture.