

Items for Council and Committee Referrals

Wednesday, November 17, 2010

[08-3192](#)

CD 1

To Housing, Community and Economic Development Committee

Chief Legislative Officer report 10-11-1057, submitted in Housing, Community and Economic Development Committee, dated November 17, 2010, relative to Community Redevelopment Agency - Amendment to Yale Street Family Housing Loan Agreement.

[09-0096](#)

CD 9

To Housing, Community and Economic Development Committee

Chief Legislative Analyst report 10-11-1012, submitted in Housing, Community and Economic Development Committee, dated November 17, 2010, relative to Community Redevelopment Agency - African American Firefighter Museum.

[09-2099](#)

CD 9

To Housing, Community and Economic Development Committee

Chief Legislative Analyst report 10-10-0987, submitted in Housing, Community and Economic Development Committee, dated November 17, 2010, relative to Community Redevelopment Agency - Amendment to Fiscal Year 2010-11 Budget and Work Program for 28th Street YMCA.

[09-3074](#)

To Public Safety Committee

Board of Police Commissioners report 10-0435, dated November 15, 2010, relative to the grant application for the 2010 Internet Crimes against Children Program grant from the California Emergency Management Agency.

[10-0005-S847](#)

CD 9

To Council

Housing Department report, dated November 16, 2010, and a Resolution relative to the removal of the property at 1601 East 32nd Street aka 2720 Nevin Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S848](#)

CD 14

To Council

Housing Department report, dated November 16, 2010, and a Resolution relative to the removal of the property at 437 North Sloat Street aka 439 North Sloat Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S849](#)

CD 13

To Council

Housing Department report, dated November 16, 2010, and a Resolution relative to the removal of the property at 220 North Berendo Street aka 222 North Berendo Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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[10-0005-S850](#)

CD 9

To Council

Housing Department report, dated November 16, 2010, and a Resolution relative to the removal of the property at 189 East 50th Street aka 193 East 50th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S851](#)

CD 14

To Council

Housing Department report, dated November 16, 2010, and a Resolution relative to the removal of the property at 2521 East Ganahl Street aka 2521 1/2 East Ganahl Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S852](#)

CD 14

To Council

Housing Department report, dated November 16, 2010, and a Resolution relative to the removal of the property at 2521 East Ganahl Street aka 2521 1/2 East Ganahl Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S853](#)

CD 10

To Council

Housing Department report, dated November 16, 2010, and a Resolution relative to the removal of the property at 3124 South Helms Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S854](#)

CD 9

To Council

Housing Department report, dated November 16, 2010, and a Resolution relative to the removal of the property at 651 East 47th Street aka 653 East 47th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S855](#)

CD 9

To Council

Housing Department report, dated November 16, 2010, and a Resolution relative to the removal of the property at 651 East 47th Street aka 653 East 47th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0225](#)

To Budget and Finance Committee

Board of Police Commissioners report 10-0441, dated November 15, 2010, relative to the City's Billing and Collection process.

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[10-1288-S1](#)

CD 14

To Public Works Committee

Motion (Huizar - Koretz) - That the Council, subject to the approval of the Mayor, authorize the Controller to transfer and appropriate funds from the Seismic Bond Reimbursement Fund to the Department of Public Works, Bureau of Street Services (BSS) Fund to provide necessary improvements under the 4th Street and Lorena Avenue bridge.

[10-1513](#)

CD 15

To Education and Neighborhoods Committee

Bureau of Engineering report, dated November 12, 2010, relative to the naming of Community of Harbor Pines.

[10-1789-S1](#)

To Energy and Environment Committee

Board of Water and Power Commissioners report, dated November 15, 2010, relative to the modifications for the current Los Angeles Department of Water and Power Solar Incentive Program.

[10-1791-S2](#)

To Rules and Elections Committee

Motion (Parks - Perry - Smith - Garcetti) - That the Motion (Perry-Smith - Council File No. 10-1791-S1), be amended to expand the scope of that Motion to include all City Commissions.

[10-1793](#)

To Arts, Parks, Health and Aging Committee

City Administrative Officer report 0150-09389-0000, dated November 2, 2010, relative to the Board of Recreation and Park Commissioners' approved agreement with Edward Sunseri, Jr. dba Sunseri's for the operation of the bar and beverage services concession at various locations.

[10-1794](#)

To Public Safety Committee

Board of Police Commissioners report 10-0436, dated November 15, 2010, relative to a grant application and award agreement for the Intellectual Property Enforcement Project 2010 Supplemental; etc.

[10-1798](#)

To Public Works Committee

Board of Public Works report, dated November 16, 2010, relative to the status of the Public Works Trust Fund (PWTF) as of June 30, 2010 and the establishment of loan policies and procedures from PWTF.

[10-1799](#)

CD 11

To Council

Bureau of Engineering report, dated November 17, 2010, relative to a final map of Tract No. 66644 at 11657 West Chenault Street.

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[10-1801](#)

To Council

Motion (Parks - Perry) - That funds in the Council's portion of the Heritage Month Celebration and Special Events line item in the General City Purposes Fund be utilized to fund any aspect of the Kwanzaa Foundation - Spoken Word Project; etc.

[10-1802](#)

To Energy and Environment Committee

Motion (Cárdenas - Perry) - That the Department of Water and Power in conjunction with the Community Development Department be requested to report on the feasibility of advertising State Enterprise Zone incentives to businesses located in the zone via an online pop-up window, in-bill text, posters at payment centers, and a bill insert.

[10-1803](#)

CD 8

To Budget and Finance Committee

To Information Technology and Government Affairs Committee

Motion (Parks - Smith) - That the Proposition F Administrative Oversight Committee, with the assistance of the City Attorney, identify and report all actions that may be necessary to proceed with reimbursing Proposition 2 with Proposition F Funds for the purchase price of the St. Andrews Property.

[10-1804](#)

CD 9

To Energy and Environment Committee

Motion (Perry - Parks) - Instruct the Department of Water and Power to allow Los Angeles Trade Tech College to cross a city street to connect to two different property addresses, so that a solar installation on one property can electrically serve the load on another property address, and to cross a city street from the main electric substation property address to electrically connect satellite loads within the Los Angeles Trade Tech College Campus; etc.

[10-1805](#)

To Jobs and Business Development Committee

Motion (Wesson, Jr. - Cardenas) - That the City Council request that FilmLA and the Los Angeles Police Department report to the Jobs and Business Development Committee concerning their current efforts to determine the potential that film production activity could negatively impact or portray a GRYD-designated neighborhoods through activities, etc.

[10-2423](#)

To Public Safety Committee

Emergency Management Department report, dated November 15, 2010, relative to the emergency planning in the City of Los Angeles.