

Items for Council and Committee Referrals

Wednesday, October 20, 2010

[09-1526](#)

CD 3

To Housing, Community and Economic Development Committee

Chief Legislative Analyst report 10-09-0854, dated October 19, 2010, relative to actions related to West Valley Alley Improvements project located in the Winnetka, Reseda, and Canoga Park commercial districts; etc.

[09-2357](#)

To Transportation Committee

Chief Legislative Analyst report 10-10-0949, dated October 19, 2010, relative to actions regarding mobile food truck regulation.

[09-2620](#)

CD 11

To Trade, Commerce and Tourism Committee

Los Angeles World Airports report, dated October 19, 2010, relative to the Third Amendment to Contract No. DA-4159 with Kaye Scholer, LLP for legal services related to federal regulatory issues and litigation matters at Los Angeles International Airport.

[10-0002-S95](#)

To Information Technology and Government Affairs Committee

Chief Legislative Analyst report 10-09-0924, dated October 19, 2010, relative to legislative position on Resolution (Parks - Perry) regarding H.R. 5114 (Waters) the Flood Insurance Reform Priorities Act of 2010.

[10-0006-S16](#)

CD 15

To Public Safety Committee

Police Department report, dated October 15, 2010, relative to the application for Graffiti Apprehension Reward Payment for incident at 1125 South Gaffey, in San Pedro on February 26, 2010.

[10-0600-S49](#)

To Transportation Committee

City Administrative Officer report 0220-04533-0002, dated October 20, 2010, relative to the summary of the City's 2010-11 Measure R Local Return Budget.

[10-0913](#)

CD 14

To Council

Motion (Huizar - Cárdenas) - That the Council action on July 14, 2010, relative to a land purchase for a new bus maintenance facility in downtown Los Angeles, be amended to correct the purchase price; etc.

[10-1519](#)

CD 5

To Public Works Committee

Bureau of Engineering report, dated October 19, 2010, relative to initiating vacation proceedings for Angelo Drive northwesterly of Davies Drive - VAC E1400931.

Items for Council and Committee Referrals

Wednesday, October 20, 2010

[10-1547](#)

CD 3

To Public Works Committee

Bureau of Engineering report, dated October 19, 2010, relative to initiating vacation proceedings for Kittridge Street from approximately 375 feet westerly of Yolanda Avenue to its westerly terminus.

[10-1567](#)

CD 11

To Trade, Commerce and Tourism Committee

Los Angeles World Airports report, dated October 19, 2010, relative to the First Amendment to Concession Agreement No. LAA-8306 with Smarte Carte, Incorporated; etc.

[10-1621](#)

To Personnel Committee

Motion (Huizar - Zine - Krekorian) - That the City Administrative Officer and City Attorney be requested to brief Council, before the Pension Reform for New Hires plan is considered, on whether the establishment of a new retirement Tier for new hires is a mandatory subject of bargaining and whether medical benefits should be discussed in the context of a vested right.

[10-1626](#)

To Budget and Finance Committee

City Administrative Officer report 0220-02221-8674, dated October 19, 2010, relative to a request for authorization to issue funds in Municipal Improvement Corporation of Los Angeles Lease Revenue Bonds, Series 2010; etc.

[10-1634](#)

To Energy and Environment Committee

City Administrative Officer report 0610-01876-0341, dated October 19, 2010, relative to a contract with Larry Walker Associates, Incorporated for expert consulting services on clean water regulatory permit issues.

[10-1635](#)

To Trade, Commerce and Tourism Committee

Mayor report, dated October 14, 2010, relative to the appointment of Boyd Hight to the Board of Airport Commissioners for the term ending June 30, 2014. Mr. Hight will fill the vacancy created by Sam Nazarian, who has resigned from the Board.

[10-1637](#)

CD 11

To Trade, Commerce and Tourism Committee

Board of Airport Commissioners report, dated October 19, 2010, relative to Board Order No. AO-5170 which approves lease with China Airlines, Limited at Los Angeles International Airport.

Items for Council and Committee Referrals

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[10-1638](#)

CD 11

To Trade, Commerce and Tourism Committee

Board of Airport Commissioners report, dated October 19, 2010, relative to the execution of lease with Mercury Air Cargo, Incorporated for a multi-use facility at 5908 Avion Drive at Los Angeles International Airport.

[10-1641](#)

CD 11

To Trade, Commerce and Tourism Committee

Board of Airport Commissioners report, dated October 20, 2010, relative to the First Amendment to Contract DA-4250 with Ricoh Americas Corporation for Los Angeles World Airports; etc.

[10-1642](#)

CD 9

To Council

Motion (Perry - Parks) - That, subject to the approval of the Mayor, funds be appropriated from the Unappropriated Balance Fund to the General Services Fund for services in connection with the October 22, 2010 Council District 9 Woodcraft Ranger Reception in Tom Bradley Room, said funds to be reimbursed to the General Fund by the Woodcraft Rangers.

[10-1643](#)

CD 9

To Council

Motion (Perry - Parks) - That, subject to the approval of the Mayor, funds be appropriated from the Unappropriated Balance Fund to the General Services Fund for services in connection with the October 11, 2010, Council District 9 Collage Dance Theatre meeting in City Hall Council Chambers, said funds to be reimbursed to the General Fund by the Collage Dance Theatre.

[10-1644](#)

CD 13

To Council

Motion (Garcetti - LaBonge) - That the Council, subject to the approval of the Mayor, authorize the Controller to transfer funds within the Neighborhood Empowerment Trust Fund, from Neighborhood Council Funding Program to Hollywood Studio District Neighborhood Council.

[10-1645](#)

CD 15

To Council

Motion (Hahn - Koretz) - That funds in the Pipeline Franchise Revenue portion of the Council District 15 Real Property Trust be transferred to the Street Services Fund for the paving of West Crestwood Avenue in Council District 15; etc.

[10-1646](#)

CD 15

To Rules and Elections Committee

Motion (Garcetti - Zine) - That the City Attorney prepare the appropriate resolution to accept the City of Rancho Palos Verdes consolidation request and place their measure on the March 8, 2011 City of Los Angeles ballot; etc.

Items for Council and Committee Referrals

Wednesday, October 20, 2010

[10-1647](#)

CD 4

To Arts, Parks, Health and Aging Committee

Motion (LaBonge - Garcetti) - That Department of Recreation and Parks and the City Attorney report to the Arts, Parks, Health and Aging Committee relative to the status of the Joint Use Agreement with the Los Angeles Unified School District for the Vine Street Elementary School Community-School Parks program.

[10-1648](#)

To Public Safety Committee

Motion (Krekorian - Smith) - That the Fire Department immediately suspend for at least six months the submission to collection agencies of any delinquent fees under the Hazardous Vegetation inspection fee program and to report to Council on the status of the program prior to resuming any bill collection proceedings.

[10-1649](#)

To Rules and Elections Committee

Motion (Huizar - Rosendahl) - That the City Clerk report on the idea of moving City elections to the fall of even or odd years, as well as the possibility of offering early voting on the weekend before an election, with the goal of placing a proposal before voters in March of 2011.

[10-2330](#)

CD 7

To Arts, Parks, Health and Aging Committee

L.A. for Kids Steering Committee report 0150-09279-0001, dated October 19, 2010, relative to authorization of the deadline extensions under the Proposition K Grant Lease Agreement No. C-115609 between the Department of Recreation and Parks and the Los Angeles Neighborhood Land Trust for the Fox and Laurel Canyon Park.

[10-2456](#)

CD 15

To Housing, Community and Economic Development Committee

Chief Legislative Analyst report 10-10-0934, dated October 19, relative to the Community Redevelopment Agency's request for the Memorandum of Understanding with San Pedro Chamber of Commerce to provide a grant to implement the Arts, Culture and Entertainment District in downtown San Pedro.

[10-2469](#)

To Public Safety Committee

City Administrative Officer report 0130-01967-0001, dated October 18, 2010, relative to various actions related to the 2009 Assistance to Firefighters Grant (AFG) Program.