

Items for Council and Committee Referrals

Tuesday, October 19, 2010

[09-1222](#)

To Rules and Elections Committee

City Clerk report, dated October 18, 2010, relative to a follow-up on All-Vote-By-Mail (VBM) Elections for single district Special Elections.

[09-1222-S1](#)

To Rules and Elections Committee

City Clerk report, dated October 18, 2010, relative to a follow-up on All-Vote-By-Mail (VBM) Elections for single district Special Elections.

[09-1663](#)

To Housing, Community and Economic Development Committee

Los Angeles Housing Department report, dated September 29, 2010, relative to the results of the Occupancy Monitoring Program for Affordable Housing Request for Proposals (RFP) and the authority to execute a contract with Urban Futures, Incorporated.

[10-0002-S97](#)

To Information Technology and Government Affairs Committee

Resolution (LaBonge - Hahn - Krekorian - Reyes - Garcetti - Wesson, Jr.) - Resolve that, by the adoption of this Resolution, the City of Los Angeles, hereby includes in its 2009- 2010 State Legislative Program its legislative position for Proposition 21: State Parks and Wildlife Conservation Trust Fund Act to provide funds for the operation and maintenance for the State Park System and wildlife conservation.

[10-0005-S783](#)

CD 9

To Council

Housing Department report, dated October 19, 2010, and a Resolution relative to the removal of the property at 808 West 40th Place from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S784](#)

CD 9

To Council

Housing Department report, dated October 19, 2010, and a Resolution relative to the removal of the property at 812 East 88th Place from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S785](#)

CD 13

To Council

Housing Department report, dated October 19, 2010, and a Resolution relative to the removal of the property at 230 North Lake Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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Tuesday, October 19, 2010

[10-0005-S786](#)

CD 9

To Council

Housing Department report, dated October 19, 2010, and a Resolution relative to the removal of the property at 237 East 93rd Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S787](#)

CD 10

To Council

Housing Department report, dated October 19, 2010, and a Resolution relative to the removal of the property at 2406 South Ridgeley Drive from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S788](#)

CD 13

To Council

Housing Department report, dated October 19, 2010, and a Resolution relative to the removal of the property at 3647 West Brunswick Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S789](#)

CD 8

To Council

Housing Department report, dated October 19, 2010, and a Resolution relative to the removal of the property at 3941 South Brighton Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S790](#)

CD 11

To Council

Housing Department report, dated October 19, 2010, and a Resolution relative to the removal of the property at 401 South Barrington Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S791](#)

CD 8

To Council

Housing Department report, dated October 19, 2010, and a Resolution relative to the removal of the property at 6137 South Harvard Boulevard from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S792](#)

CD 9

To Council

Housing Department report, dated October 19, 2010, and a Resolution relative to the removal of the property at 801 East 4th Place from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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[10-0010-S41](#)

CD 1

To Council

Motion (Reyes - Parks) - That, by adoption of this Motion, the City Council provide an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the death of Anthony Salas, a resident of the City of Los Angeles, on January 16, 1990; etc.

[10-0627](#)

To Rules and Elections Committee

City Clerk report, dated October 18, 2010, relative to a follow-up to the 2010 Ranked Choice Voting (RCV) Working Group Report.

[10-1330-S1](#)

To Public Safety Committee

Police Department report, dated October 13, 2010, relative to the application for the Illegal Dumping Apprehension Reward Payment for incident at La Tuna Canyon, south of 210 Freeway on February 4, 2010.

[10-1551](#)

To Budget and Finance Committee

To Personnel Committee

To Rules and Elections Committee

Corrected Referral per Council President Office - Motion (Garcetti - Rosendahl - Smith - Parks - Hahn - LaBonge - Zine) - That the City Administrative Officer and the City Attorney be instructed to draft an ordinance, ready for City Council review within 10 days, to create a new retirement tier for employees covered by LACERS; etc. - to include Rules and Elections Committee.

[10-1552](#)

To Budget and Finance Committee

To Personnel Committee

To Rules and Elections Committee

Corrected Referral per Council President Office - Motion (Rosendahl - Smith) - That the City Administrative Officer and the Chief Legislative Analyst be instructed to report to the full Council, within ten days, with a detailed report setting forth various increased pension/benefits contribution amounts starting at 10 percent for all existing employees and the impact on the LACERS system; etc. - to include Rules and Elections Committee.

[10-1606](#)

To Budget and Finance Committee

City Attorney report R10-0357, dated October 15, 2010, relative to replacing City Attorney report R10-0348, dated October 13, 2010, regarding the payment of judgment and order on attorneys' fees and costs in the case of Brendan Collins, et al. v. City of Los Angeles.

Items for Council and Committee Referrals

Tuesday, October 19, 2010

[10-1625](#)

CD 11

To Planning and Land Use Management Committee

West Los Angeles Area Planning Commission report, dated September 10, 2009, relative to a zone change for the property at 5780 West 85th Place and 8534 Belford Avenue.

[10-1627](#)

To Personnel Committee

Personnel Department and City Administrative Officer 0410-05095-0000 joint report, dated October 15, 2010, relative to the modifications to the Civilian Flexible Benefits Program.

[10-1629](#)

To Council

Resolution (Garcetti - Wesson, Jr.) - Resolve that the Los Angeles City Council hereby declares the week of October 25th through the 31st CELEBRATE PRO BONO WEEK in the City of Los Angeles.

[10-1631](#)

To Budget and Finance Committee

To Personnel Committee

Motion (Rosendahl - Parks) - That the City Attorney and the City Administrative Officer analyze San Francisco's Proposition B on the November 2, 2010 ballot and report to Council on the feasibility of implementing similar provisions for current City employees and the process for such implementation.

[10-1632](#)

To Transportation Committee

Motion (Huizar - Reyes) - That the Department of Transportation be instructed to work with L.A. Streetcar Incorporated to apply for a grant from Southern California Association of Governments (SCAG) for the L.A. Streetcar project, etc.

[10-1633](#)

To Public Safety Committee

Motion (Smith - Zine) - That the Council authorize an exemption for TASER International, Incorporated to allow City departments to continue to acquire taser devices, related equipment and maintenance services from this Arizona-based company.

[10-2411](#)

To Energy and Environment Committee

Department of Water and Power report, dated October 7, 2010, relative to the Department of Water and Power, Water Revenue Adjustment Factor.

[10-2411-S1](#)

To Energy and Environment Committee

Department of Water and Power report, dated October 7, 2010, relative to the Department of Water and Power, Water Revenue Adjustment Factor.

Items for Council and Committee Referrals

Tuesday, October 19, 2010

[10-2414-S1](#)

To Jobs and Business Development Committee

Motion (Krekorian - Parks) - That the City Council instruct the City Attorney to prepare an ordinance to establish a local preference with an eight percent local preference incentive should be granted to any qualifying business, as defined in section (2), that responds to any request for a low-bid contract or Request for Proposals (RFP) issued by the City of Los Angeles; etc.

[10-2441](#)

To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-00540-0916, dated October 15, 2010, relative to the authorization to amend Contract No. C-116852 with Gold Coast Appraisals for appraisal services and Contract No. C-117016 with Orange Coast Title Company for title report services.

[10-2458](#)

CD 9

To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-00013-2332, dated October 15, 2010, relative to the authorization to expend funds in the Little Tokyo Redevelopment Project Area for cultural medallions and gateway markers.

[10-2459](#)

CD 14

To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-00013-2332, dated October 15, 2010, relative to the authorization to expend funds in the Central Industrial Redevelopment Project Area for cultural medallions and gateway markers.

[10-2481](#)

To Rules and Elections Committee

Chief Legislative Analyst report 10-10-0982 and City Attorney report R10-0358, both dated October 18, 2010, and City Ethics Commission report, dated October 19, 2010, relative to an initiative to place on the March 2011 ballot, Charter amendment prohibiting entities bidding on City contracts from making campaign contributions to elected officials.

[10-2500](#)

To Budget and Finance Committee

To Rules and Elections Committee

City Ethics Commission report, dated October 19, 2010, relative to eliminating the cap on the Matching Funds Trust Fund.