

Items for Council and Committee Referrals

Wednesday, October 13, 2010

[08-0010-S31](#)

CD 9

To Council

Motion (Perry - LaBonge) - That the City Council reaffirm its findings for the reward offer relative to the death of Brenda Aguilera and Jonathan Plascencia and that the reward offer be reinstated for an additional six months from the publication of the offer of reward by the Office of the City Clerk; etc.

[08-0923-S9](#)

To Planning and Land Use Management Committee

To Rules and Elections Committee

Motion (Hahn - Rosendahl) - That the City Attorney prepare a report on the potential impacts to the City's Medical Marijuana Ordinance No. 181069, in the event that Proposition 19, the Regulate, Control and Tax Cannabis Act of 2010, were to be approved by the voters on the November 2, 2010 California Statewide ballot: etc.

[09-2318](#)

CD 4

To Transportation Committee

Department of Transportation report, dated October 4, 2010, relative to the renewal of Temporary Preferential Parking District No. 120 on five blocks adjacent to the Griffith Observatory near Aberdeen Avenue.

[09-2637](#)

CD 1

To Council

Motion (Reyes - Garcetti) - That the General Manager, Department of Neighborhood Empowerment, be authorized to execute the attached Neighborhood Council Lease Agreement between the City of Los Angeles (on behalf of the Greater Echo Park Elysian Neighborhood Council) and Bank of America, N.A.

[09-2665-S1](#)

CD 9

To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-00013-2334, dated October 13, 2010, relative to the disposition of property at Slauson and Wall Street to Figueroa Corridor CLT; etc.

[10-0005-S764](#)

CD 2

To Council

Housing Department report, dated October 12, 2010, and a Resolution relative to the removal of the property at 13225 West Gault Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S765](#)

CD 14

To Council

Housing Department report, dated October 12, 2010, and a Resolution relative to the removal of the property at 2915 North Lowell Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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[10-0005-S766](#)

CD 14

To Council

Housing Department report, dated October 12, 2010, and a Resolution relative to the removal of the property at 2915 North Lowell Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S767](#)

CD 11

To Council

Housing Department report, dated October 12, 2010, and a Resolution relative to the removal of the property at 3543 South Overland Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S768](#)

CD 10

To Council

Housing Department report, dated October 12, 2010, and a Resolution relative to the removal of the property at 3820 South Bronson Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S769](#)

CD 10

To Council

Housing Department report, dated October 12, 2010, and a Resolution relative to the removal of the property at 4723 West St Elmo Drive from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0010-S13](#)

To Council

Motion (Reyes - Rosendahl) - That City Council reaffirm its findings for the reward offer relative to the death of Cosme Gonzalez and that the reward offer be reinstated for an additional period of six months; etc.

[10-0011-S34](#)

CD 1

To Council

Motion (Reyes - Rosendahl) - That funds be transferred, appropriated, and allocated from the Council District 1 portion of the Street Furniture Revenue Fund to accounts in the Street Services Fund for installation of speed humps on Avenue 52 in Council District 1; etc.

[10-0744](#)

To Housing, Community and Economic Development Committee

Community Redevelopment Agency report 9268, dated October 12, 2010, relative to the Quarterly Financial Status Report for Fiscal Year 2009-2010 Quarter Four Year-End (Period Ending 06/30/2010).

Items for Council and Committee Referrals

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[10-1068](#)

CD 8

To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-0124-2700, dated October 12, 2010, relative to selling City-Owned properties at 12243 Blakely Avenue and 5510 South Manhattan Place to recover Community Development Block Grant funds.

[10-1481](#)

CD 8

To Housing, Community and Economic Development Committee

City Administrative Officer report 0150-09424-0000, dated October 12, 2010, relative to contracts with Melendrez Associates and Los Angeles Neighborhood Initiative for the Western-Gage Gateway project.

[10-1550](#)

To Budget and Finance Committee

City Attorney report R10-0345, dated October 12, 2010, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of Devin Gales v. City of Los Angeles, et al.

[10-1554](#)

To Public Safety Committee

City Administrative Officer report 0150-09443-0000, dated October 6, 2010, relative to the Police Departments request to enter into a contract with Oak Tree Gun Club, LLC for provision of rifle range services.

[10-1555](#)

To Public Safety Committee

Board of Police Commissioners report 10-0389, dated October 5, 2010, relative to a donation of cadet uniforms from the Los Angeles Police Foundation for the benefit of the Los Angeles Police Department Cadet Program.

[10-1556](#)

To Public Safety Committee

City Administrative Officer report 0150-03892-0055, dated October 12, 2010, relative to the grant acceptance packet for three month augmentation of the 2009-2010 Special Emphasis Victim Assistance grant, service continuation.

[10-1559](#)

CD 13

To Council

Resolution (Garcetti - LaBonge) - Resolve that the Los Angeles City Council hereby commends Hard Rock Cafe Hollywood on Hollywood Boulevard for the contributions to the people of Los Angeles and hereby declare Thursday, October 21st Hard Rock Café Day.

Items for Council and Committee Referrals

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[10-1560](#)

CD 9

To Council

Motion (Perry - LaBonge) - That the City Council, in accordance with Los Angeles Municipal Code Section 62.132, approve the Department of Recreation and Parks' "2010-11 Downtown on Ice" street banner program as a "City of Los Angeles Event."

[10-1586](#)

To Council

Resolution (LaBonge - Garcetti) - Resolve that, by the adoption of this Resolution, the Los Angeles City Council hereby declares Wednesday, October 20, 2010, as Disability Mentoring Day in the City of Los Angeles.

[10-1587](#)

CD 15

To Council

Motion (Hahn - Alarcón) - That funds in the Pipeline Franchise Revenue portion of the Council District 15 Real Property Trust Fund be allocated to Clean San Pedro for street improvement and maintenance efforts on Gaffey Street in Council District 15.

[10-1588](#)

To Information Technology and Government Affairs Committee

Motion (Zine - Rosendahl) - That the City Council encourage the County Board of Supervisors to consider the impact of the proposed cuts to the County's Environmental Health Program as it relates to current standards of the County Health Policy for pool and spas.

[10-1589](#)

To Budget and Finance Committee

To Public Works Committee

Motion (Huizar - LaBonge) - That the City Attorney prepare and present an ordinance to amend Section 5.554(b) of the Municipal Code to include the Chief Legislative Analyst and City Administrative Officer, or a designee of their choosing, to the members of the Oversight Committee to the Graffiti Technology and Recovery Fund.

[10-1590](#)

To Budget and Finance Committee

To Public Works Committee

Motion (Huizar - Labonge) - That the Vandalism and Graffiti Trust Fund be closed and that the balance of funds remaining be apportioned to the Department of Cultural Affairs, the Office of Community Beautification, and the new Graffiti Technology and Recovery Fund; etc.

[10-1591](#)

To Budget and Finance Committee

To Public Safety Committee

Motion (Smith - LaBonge) - That, subject to the approval of the Mayor, the Fire Department be authorized to procure Chemical, Biological, Radiological, Nuclear, and Explosive (CBRNE) related equipment and transfer Fiscal Year 2007 State Homeland Security Grant Program (SHSGP) grant funds.

Items for Council and Committee Referrals

Wednesday, October 13, 2010

[10-1592](#)

CD 2

To Council

Motion (Krekorian - Alarcón) - That the City Council approve the executed Neighborhood Council Lease Agreement between the City of Los Angeles, through the Department of Neighborhood Empowerment (on behalf of the Foothill Trails Neighborhood Council) and the William Blair Trust.

[10-2322](#)

CD 4

To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-00013-2325, dated October 12, 2010 relative to the service repayment loan agreement and a land use covenant with Hollywood Community Housing Corporation for Orchard Gables Cottage at 1277 Wilcox Avenue; etc.

[10-2357](#)

To Public Safety Committee

City Administrative Officer report 0220-03695-0088, dated October 12, 2010, relative to the 2008 Chemical Sector Buffer Zone Protection grant.

[10-2417](#)

To Council

Chief Legislative Analyst report 10-10-0948, dated October 12, 2010, relative to the Board of Water and Power Commission's suspension of Reciprocal Arrangement between the Water and Power Employees' Retirement Plan and the Los Angeles City Employees' Retirement System.

[10-2417-S1](#)

To Council

Chief Legislative Analyst report 10-10-0948, dated October 12, 2010, relative to the Board of Water and Power Commissions suspension of Reciprocal Arrangement between the Water and Power Employees Retirement Plan and the Los Angeles City Employees Retirement System.