

Items for Council and Committee Referrals

Tuesday, October 5, 2010

[06-2368](#)

CD 10

To Planning and Land Use Management Committee

Los Angeles City Planning Commission report, dated October 4, 2010, relative to the establishment of the Country Club Park Historic Preservation Overlay Zone; etc.

[06-2369-S1](#)

CD 10

To Planning and Land Use Management Committee

Los Angeles City Planning Commission report, dated October 4, 2010, relative to the establishment of the Windsor Village Historic Preservation Overlay Zone; etc.

[07-1342-S5](#)

To Ad Hoc River Committee

Fire Department report, dated September 28, 2010, relative to the department's public safety recommendation, with associated costs, for the Los Angeles River Revitalization Project.

[08-2591](#)

To Information Technology and Government Affairs Committee

City Administrative Officer report 0220-00539-0167, dated September 30, 2010, relative to a Supplemental Agreement No. 2 to Contract C-108757 between the City and the Los Angeles Cable Television Access Corporation for Management and Operation of Channel 36.

[08-2825](#)

CD 10

To Planning and Land Use Management Committee

Los Angeles City Planning Commission report, dated October 4, 2010, relative to the amendment to the Wilshire Park Historic Preservation Overlay Zone; etc.

[09-1115-S4](#)

To Education and Neighborhoods Committee

City Clerk report, dated October 4, 2010, relative to the after-action report regarding the conduct of the 2010 Neighborhood Council (NC) Board Member Elections held between March and June 2010.

[09-1901-S1](#)

To Public Safety Committee

Board of Police Commissioners report 10-0382, dated October 4, 2010, relative to the DNA monthly report for August 2010.

[09-2560](#)

CD 13

To Audits and Governmental Efficiency Committee

To Budget and Finance Committee

Commission on Revenue Efficiency (CORE) report, dated October 4, 2010, relative to Blueprint for Reform of City Collections.

Items for Council and Committee Referrals

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[09-2841](#)

To Council

Chief Legislative Analyst and City Administrative Officer report 0220-00540-0915, dated October 5, 2010, relative to the Los Angeles Housing Department request to release the 2010 Affordable Housing Trust Fund - Round 3 Notice of Funding Availability and related actions.

[10-0005-S744](#)

CD 8

To Council

Housing Department report, dated October 5, 2010, and a Resolution relative to the removal of the property at 1438 West Rolland Curtis Place from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S745](#)

CD 8

To Council

Housing Department report, dated October 5, 2010, and a Resolution relative to the removal of the property at 1438 West Rolland Curtis Place from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S746](#)

CD 9

To Council

Housing Department report, dated October 5, 2010, and a Resolution relative to the removal of the property at 1052 West 58th Place from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S747](#)

CD 9

To Council

Housing Department report, dated October 5, 2010, and a Resolution relative to the removal of the property at 1052 West 58th Place from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S748](#)

CD 5

To Council

Housing Department report, dated October 5, 2010, and a Resolution relative to the removal of the property at 1526 South Veteran Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S749](#)

CD 1

To Council

Housing Department report, dated October 5, 2010, and a Resolution relative to the removal of the property at 1233 South Bonnie Brae Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

Items for Council and Committee Referrals

Tuesday, October 5, 2010

[10-0005-S750](#)

CD 1

To Council

Housing Department report, dated October 5, 2010, and a Resolution relative to the removal of the property at 1233 South Bonnie Brae Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S751](#)

CD 9

To Council

Housing Department report, dated October 5, 2010, and a Resolution relative to the removal of the property at 2312 South Wall Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0011-S20](#)

CD 6

To Council

Motion (Cárdenas - Krekorian) - That the Council reaffirm and re-adopt its action of June 15, 2010 relative to the transfer of funds in Council District Six portion of the Street Furniture Revenue Fund No. to the Board of Public Works Fund, to be allocated to Northeast Graffiti Busters for curb and sidewalk cleaning along Van Nuys Boulevard.

[10-0600-S44](#)

To Budget and Finance Committee

To Public Safety Committee

Motion (LaBonge - Parks) - That the Fire Department be directed to report with recommendations for suspending the Fire Department's Modified Coverage Plan on a fluctuating basis in response to changing weather conditions, when dangerous fire conditions exist or when the City has non anticipated events; etc.

[10-0735](#)

To Planning and Land Use Management Committee

Los Angeles City Planning Commission report, dated October 5, 2010, relative to a proposed ordinance amending sections of the Los Angeles Municipal Code, in light of the California Green Building Standards Code taking effect on January 1, 2011.

[10-1524](#)

To Public Safety Committee

Motion (Garcetti - Parks) - That the City Attorney and City Administrative Officer be requested to report on the feasibility and cost of reinstating the New Gun Buyer letter campaign.

[10-1525](#)

CD 9

To Public Works Committee

Motion (Perry - Parks) - That the intersection at 49th Street and Vermont Avenue be named "Dr. James Andrew Brooks Square" and that the Department of Transportation be directed to erect permanent ceremonial sign(s) to this effect at this location.

Items for Council and Committee Referrals

Tuesday, October 5, 2010

[10-1530](#)

To Public Safety Committee

Board of Police Commissioners report 10-0384, dated October 4, 2010, relative to the transfer/sale of ownership in Bruffy's, Incorporated; dba Bruffy's Del Rey Tow, Official Police Garage for Service Area 14, to Kevin and Christi Brough.

[10-1532](#)

CD 15

To Information Technology and Government Affairs Committee

General Services Department and Municipal Facilities Committee report, dated September 30, 2010, relative to a new 50-year ground lease between General Services Department and Harbor Department on behalf of the Bureau of Sanitation for the Terminal Island Wastewater Treatment Plant at 445 Ferry Street.

[10-1533](#)

To Information Technology and Government Affairs Committee

General Services Department and Municipal Facilities Committee report, dated September 30, 2010, relative to a new lease agreement for the Office of the Mayor at 1400 K Street, Sacramento, California.

[10-2332](#)

To Council

City Ethics Commission report, dated October 1, 2010, relative to the pre-confirmation Statement of Economic Interests of Marissa Castro-Salvati.

[10-2397](#)

To Jobs and Business Development Committee

City Attorney report R10-0340, dated October 5, 2010, relative to a draft ordinance amending Section 21.05 and Section 21.16 of the Los Angeles Municipal Code to address the ability of the Office of Finance to assess business taxes in certain limited circumstances.

[10-2417](#)

To Energy and Environment Committee

To Personnel Committee

Water and Power Employees Retirement Plan report, dated October 4, 2010, relative to the suspension of reciprocity program.