

# Items for Council and Committee Referrals

## Friday, October 1, 2010

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### [07-3235-S1](#)

#### **To Budget and Finance Committee**

#### **To Energy and Environment Committee**

Bureau of Sanitation report, dated September 13, 2010, relative to the bi-monthly reports of the Stormwater Program for April and May, 2010.

### [08-1123](#)

#### **To Budget and Finance Committee**

#### **To Information Technology and Government Affairs Committee**

City Administrative Officer report, dated September 30, 2010, relative to the sale of surplus properties, 77 parcels located within the Santa Monica Mountains Zone of Council District 5.

#### **To Budget and Finance Committee**

#### **To Information Technology and Government Affairs Committee**

General Services Department report, dated September 30, 2010, relative to the sale of surplus properties, 77 parcels located within the Santa Monica Mountains Zone of Council District 5.

### [08-2490](#)

#### **To Public Safety Committee**

City Administrative Officer report 0100-00144-0310, dated September 30, 2010, relative to the 2008 Federal Emergency Management Agency (FEMA) / Urban Search and Rescue Task Force Readiness Cooperative Agreement grant extension.

### [09-0648-S15](#)

#### **To Ad Hoc on Economic Recovery and Reinvestment Committee**

Community Development Department report, dated September 29, 2010, relative to a monthly report back regarding the Energy Efficiency and Conservation Block Grant (EECBG) - American Recovery and Reinvestment Act (ARRA) Program.

### [09-1423-S6](#)

#### **To Ad Hoc on Economic Recovery and Reinvestment Committee**

Community Development Department and Workforce Investment Board report, dated September 29, 2010, relative to Workforce Investment Act - American Recovery and Reinvestment Act funds, to implement State Energy Sector Partnership (SESP) workforce development related activities.

### [09-2732](#)

#### **To Public Safety Committee**

City Administrative Officer report 0100-00144-0311, dated September 30, 2010, relative to 2009 Federal Emergency Management Agency (FEMA) / Urban Search and Rescue (US&R) Task Force Readiness Cooperative Agreement grant extension.

### [09-3049](#)

#### **To Personnel Committee**

Personnel Department report, dated September 23, 2010, relative to the Fourth Quarter Fiscal Year 2009/2010 Consolidated Reasonable Accommodation Report.

# Items for Council and Committee Referrals

## Friday, October 1, 2010

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### [10-0082-S2](#)

#### **To Transportation Committee**

Chief Legislative Analyst and City Administrative Officer report 0220-04620-0000, dated September 30, 2010, relative to the funding for the Charter Bus Program.

### [10-0338](#)

CD 5

#### **To Budget and Finance Committee**

#### **To Information Technology and Government Affairs Committee**

General Services Department report, dated September 30, 2010, relative to the sale of surplus properties, 77 parcels located within the Santa Monica Mountains Zone of Council District 5.

#### **To Budget and Finance Committee**

#### **To Information Technology and Government Affairs Committee**

General Services Department report, dated September 30, 2010, relative to the sale of surplus properties, 77 parcels located within the Santa Monica Mountains Zone of Council District 5.

### [10-0600-S29](#)

#### **To Budget and Finance Committee**

Department of Water and Power report, dated September 22, 2010, relative to proprietary departments' contract analysis to replace contract personnel with displaced General Fund employees.

### [10-1229](#)

CD 14

#### **To Council**

Motion (Huizar - Reyes) - That Council Action of July 20, 2010 be amended to authorize Chief Executive Officer of the Community Redevelopment Agency, or designee, to release funds from the Adelante Eastside Redevelopment Project Area to the City; etc.

### [10-1461](#)

#### **To Energy and Environment Committee**

City Administrative Officer report 0150-09405-0000, dated September 30, 2010, relative to the Generator Interconnection Agreement with Intermountain Power Agency.

### [10-1504](#)

CD 4, 13

#### **To Jobs and Business Development Committee**

City Clerk report, dated September 20, 2010, relative to an ordinance regarding the Los Feliz Village Merchant-Based Business Improvement District reconfirmation procedure.

### [10-1505](#)

CD 11

#### **To Council**

Bureau of Engineering report, dated September 30, 2010, relative to final map of Tract No. 61995 at 11967-11973 West Mayfield Avenue lying northeasterly of Bundy Drive and accompanying Subdivision Improvement Agreement and Contract with attached security documents.

# Items for Council and Committee Referrals

## Friday, October 1, 2010

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[10-1506](#)

CD 10

**To Planning and Land Use Management Committee**

Cultural Heritage Commission report, dated September 27, 2010, relative to the Wheeler/Martin E. Weil House at 2175 Cambridge Street, to be included in the list of Historic-Cultural Monuments.

[10-1507](#)

CD 7

**To Planning and Land Use Management Committee**

North Valley Area Planning Commission report, dated July 22, 2010, relative to a zone change at 13211 West Hubbard Street.

[10-1508](#)

CD 11

**To Council**

Bureau of Engineering report, dated October 1, 2010, relative to final map of Tract No. 66675 at 900 South Westgate Avenue lying southeasterly of Dorothy Street and accompanying Subdivision Improvement Agreement and Contract with attached security documents.

[10-1509](#)

**To Budget and Finance Committee**

City Attorney report R10-0337, dated September 30, 2010, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of Creators Syndicate, Incorporated v. City of Los Angeles.

[10-1511](#)

CD 11

**To Council**

Motion (Rosendahl - Wesson, Jr.) - That funds be transferred from the Pipeline Franchise Revenue portion of the Council District 11 Real Property Trust Fund to the new account in Engineering Special Services Fund, entitled Culver City Alley Repair, for the sidewalk repair at 4118 Kenyon Avenue; etc.

[10-1512](#)

**To Council**

Motion (Zine - Parks) - That the Los Angeles City Council implores all members of the media to refrain from unnecessarily jeopardizing the safety of witnesses and their families by publishing names of witnesses in gang-related trials.

[10-1519](#)

CD 5

**To Council**

Motion (Huizar - Koretz) - That, upon adoption of this Motion, street vacation proceedings be initiated by the Bureau of Engineering at 1441 Angelo Drive, pursuant to California Streets and Highways Code; etc.

## Items for Council and Committee Referrals

### Friday, October 1, 2010

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[10-1520](#)

**To Budget and Finance Committee**

Office of the Treasurer report, dated September 30, 2010, relative to processing a prior year funds adjustment to reduce cash balance in general ledger.

[10-2283](#)

**To Personnel Committee**

**To Public Safety Committee**

City Administrative Officer report 0100-00144-0312, dated September 30, 2010, relative to the 2010 Federal Emergency Management Agency (FEMA) grant to continue development and maintenance of National Urban Search and Rescue (US&R) response system resources.

[10-2316](#)

**To Public Safety Committee**

City Administrative Officer report 0150-06802-0005, dated September 29, 2010, relative to the Police Department contract with the Commission on Peace Officer Standards and Training.