

Items for Council and Committee Referrals for Wednesday, September 29, 2010

[08-0923-S8](#)

To Planning and Land Use Management Committee

City Clerk report, dated September 27, 2010, relative to the options for conducting a Medical Marijuana priority order drawing (lottery) pursuant to City Ordinance 181069.

[08-1943](#)

To Public Safety Committee

Board of Police Commissioners report No. 10-0367, dated September 27, 2010, relative to the California Commission on the Fair Administration of Justice.

[08-2252](#)

To Public Safety Committee

Board of Police Commissioners report No. 10-0374, dated September 28, 2010, relative to the grant application for the Driving Under the Influence Enforcement and Awareness Program (DEAP) from the California Office of Traffic Safety; etc.

[09-0406-S16](#)

To Budget and Finance Committee

Office of the Treasurer report, dated September 3, 2010, relative to the Investment and Cash Management Report for the period ending July 31, 2010.

[09-0415](#)

To Public Safety Committee

Board of Police Commissioners report No. 10-0372, dated September 28, 2010, relative to the recommendation of a qualified vendor to provide official Police Garage Heavy Duty Towing and Storage Services in South Bureau in response to Request for Proposal 07-980-003.

[09-2298](#)

To Public Safety Committee

City Administrative Officer report 0150-09118-0001, dated September 28, 2010, relative to the Grants Pilot Program regarding the Grant Acceptance Packet for Right Response Collaborative Agreement - Peace Over Violence Second Year Continuation Funding.

[10-0005-S728](#)

CD 9

To Council

Housing Department report, dated September 28, 2010, and a Resolution relative to the removal of the property at 324 West 52nd Street aka 322 1/2 West 52nd Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S729](#)

CD 9

To Council

Housing Department report, dated September 28, 2010, and a Resolution relative to the removal of the property at 109 East 51st Street aka 111 East 51st Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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[10-0005-S730](#)

CD 9

To Council

Housing Department report, dated September 28, 2010, and a Resolution relative to the removal of the property at 109 East 51st Street aka 111 East 51st Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S731](#)

CD 5

To Council

Housing Department report, dated September 28, 2010, and a Resolution relative to the removal of the property at 3432 South Mentone Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S732](#)

CD 1

To Council

Housing Department report, dated September 28, 2010, and a Resolution relative to the removal of the property at 1233 South Kenmore Avenue aka 1235 1/2 South Kenmore Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S733](#)

CD 9

To Council

Housing Department report, dated September 28, 2010, and a Resolution relative to the removal of the property at 320 East 35th Street aka 324 East 35th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S734](#)

CD 9

To Council

Housing Department report, dated September 28, 2010, and a Resolution relative to the removal of the property at 320 East 35th Street aka 324 East 35th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S735](#)

CD 8

To Council

Housing Department report, dated September 28, 2010, and a Resolution relative to the removal of the property at 6807 South Brynhurst Avenue aka 6805 1/2 South Brynhurst Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S736](#)

CD 8

To Council

Housing Department report, dated September 28, 2010, and a Resolution relative to the removal of the property at 6807 South Brynhurst Avenue aka 6805 1/2 South Brynhurst Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

Items for Council and Committee Referrals for Wednesday, September 29, 2010

[10-0005-S737](#)

CD 1

To Council

Housing Department report, dated September 28, 2010, and a Resolution relative to the removal of the property at 1053 South Bonnie Brae Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S738](#)

CD 10

To Council

Housing Department report, dated September 28, 2010, and a Resolution relative to the removal of the property at 1071 South Curson Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S739](#)

CD 15

To Council

Housing Department report, dated September 28, 2010, and a Resolution relative to the removal of the property at 1612 West 208th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S740](#)

CD 8

To Council

Housing Department report, dated September 28, 2010, and a Resolution relative to the removal of the property at 1836 West Jefferson Boulevard aka 1838 West Jefferson from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S741](#)

CD 14

To Council

Housing Department report, dated September 28, 2010, and a Resolution relative to the removal of the property at 4739 East Hillside Drive aka 4737 East Hillside Drive from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S742](#)

CD 15

To Council

Housing Department report, dated September 28, 2010, and a Resolution relative to the removal of the property at 604 West 9th Street aka 618 West 9th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S743](#)

CD 14

To Council

Housing Department report, dated September 28, 2010, and a Resolution relative to the removal of the property at 3717 North Monterey Road from the Rent Escrow Account Program/Rent Reduction Program (REAP).

Items for Council and Committee Referrals for Wednesday, September 29, 2010

[10-0600-S43](#)

To Budget and Finance Committee

Mayor report, dated September 27, 2010, relative to the suspension of the Los Angeles Fire Department Modified Coverage Plan during the peak months of fire season.

[10-1132](#)

To Public Safety Committee

Board of Police Commissioners reports (Nos. 10-0317 and 10-0368), dated September 27, 2010, relative to a response to Councilmember Parks Motion regarding the posting of categorical use-of-force incident summaries online.

[10-1501](#)

To Information Technology and Government Affairs Committee

Resolution (Hahn - Huizar) - Resolve that, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles urge the California Department of Transportation (Caltrans) reopen truck driver rest stops along State highways.

[10-1502](#)

To Audits and Governmental Efficiency Committee

To Public Safety Committee

Motion (Hahn - Koretz - Garcetti - Zine) - That the Police Department with the assistance of the Transportation Department and the City Administrative Officer be directed to report on the findings of the Controller's audit relative to the photo red-light program; etc.

[10-1503](#)

CD 8

To Public Works Committee

Motion (Parks - Huizar) - That the City Engineer be directed to reserve the balance of the funds remaining in the construction of the South Los Angeles Animal Shelter Proposition F project for the Annex to this project; etc.

[10-1513](#)

CD 15

To Education and Neighborhoods Committee

Michael F. Cooley application, received on September 3, 2010 and approved on September 28, 2010, relative to renaming of community to Harbor Pines.

[10-1514](#)

CD 9

To Arts, Parks, Health and Aging Committee

Mayor report, dated September 23, 2010, relative to the appointment of Alicia Lara to the newly created Commission for Community and Family Services for the term ending June 30, 2014.

[10-1515](#)

To Trade, Commerce and Tourism Committee

Mayor report, dated September 24, 2010, relative to the appointment of Alan David Arian to the Board of Harbor Commissioners for the term ending June 30, 2014. Mr. Arian will fill the vacancy created by Joseph Radisich, who resigned effective September 14, 2010.

Items for Council and Committee Referrals for Wednesday, September 29, 2010

[10-1516](#)

To Budget and Finance Committee

Board of Public Works report, dated September 27, 2010, relative to the Claim for Refund to Dick Clark Productions (American Music Awards), for overpaid event fees.