<u>06-1696-S2</u>

CD 1

To Council

Motion (Garcetti for Reyes - Perry) - That the City Council Action of July 6, 2010 relative to a proposed lease agreement with Glendale Kia for a portion of the Bureau of Sanitation's North East Sewer Interceptor - Air Treatment Facility located at 2110-30 West San Fernando Road (CF 06-1696), be amended to add to No. 6 Term of lease 5 years, City can terminate lease with 90 day notice at no cost to City, City will be given full access to property with 30 day notice at no cost to City.

08-0010-S26

CD 2

To Council

Motion (Garcetti - Perry) - That the City Council reaffirm its finding for the reward offer relative to the death of Oscar Antonio Escobar (Council Action of May 21, 2008, C.F. 08-0010-S26) and that the reward offer be reinstated for an additional six months; etc.

<u>08-0897</u>

To Personnel Committee

To Public Safety Committee

Mayor report, dated August 12, 2010, relative to the acceptance of Fiscal Year 2009 Regional Catastrophic Preparedness Program grant.

<u>08-1678-S2</u>

CD 9

To Housing, Community and Economic Development Committee

Motion (Perry - Parks) - That the City Council, subject to the approval of the Mayor to waive the City's Float Loan Policy to allow the Community Development Department (COD) to execute a Float Loan with a non-City entity for the Hope Street Family Center project, etc.

08-2490

To Public Safety Committee

Board of Fire Commissioners report 10-068, dated August 16, 2010, relative to the 2008 Cooperative Agreement extension for the Federal Emergency Management Agency (FEMA) Urban Search and Rescue Task Force.

<u>09-0743</u>

CD 4, 13

To Public Works Committee

Motion (Garcetti - LaBonge) - That the City Council action of December 9, 2009 relative to the vacation of a walkway easterly of the Hollywood Freeway and southerly of the Hollywood Boulevard adjacent to Lot I, Grider and Hamiltons Grant Place tract (VAC -E1401144) (CF 09-0743), be amended to waive Conditions Nos. 6a, 6b, 7a, 7b and 8 for this vacation.

<u>09-2732</u>

To Public Safety Committee

Board of Fire Commissioners report 10-073, dated August 19, 2010, relative to the Federal Emergency Management Agency (FEMA) National Urban Search and Rescue Response System / Fiscal Year 2009 Readiness Cooperative Agreement extension.

<u>10-0002-S85</u>

To Information Technology and Government Affairs Committee

Resolution (Parks - Zine - Garcetti) - Resolved that, with the concurrence of the Mayor, and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2009-2010 Federal Legislative Program its legislative position for HR 6011, which would direct the Attorney General to design and implement a procedure to permit enhanced searches of the National DNA Index System.

10-0002-S86

To Information Technology and Government Affairs Committee

Resolution (Perry - Smith) - Resolve that, with the concurrence of the Mayor, and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2009-2010 State Legislative Program its legislative position of legislation/regulatory policies that provide the City with a fair and equitable Once-Through Cooling compliance plan for the Los Angeles Department of Water and Power's Generating Stations; etc.

<u>10-0002-S87</u>

To Information Technology and Government Affairs Committee

Resolution (Parks - Garcetti) - Resolve that, with the concurrence of the Mayor, and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2009-2010 State Legislative Program, its legislative position to efforts at the annual League of California Cities conference to suspend implementation of SB 375, which sets regional targets for the reduction of greenhouse gas emissions.

<u>10-0011-S28</u>

CD 14

To Council

Motion (Huizar - LaBonge) - Move that funds in the Council District 14 portion of the Street Furniture Revenue Fund be transferred/appropriated/allocated to the Street Services Fund (Contractual Services) for maintenance services on various street medians in El Sereno, Hermon and the Northeast Area; etc.

10-2272

To Housing, Community and Economic Development Committee

Motion (Parks - Perry) - That the City Council instruct the Los Angeles Housing Department (LAHD) and the City Attorney to report within 30 days on the validity of allegations of a conflict of interest against the LAHD's Rent Escrow Account Program (REAP) contractors and a determination as to whether or not these conflicts actually did occur; etc.

<u>10-2282</u>

To Energy and Environment Committee

Bureau of Sanitation report, dated August 11, 2010, relative to the Central Los Angeles Recycling and Transfer Station (CLARTS) Trust Fund Annual Financial Status Report for Fiscal Year 2009-2010.

<u>10-2283</u>

To Personnel Committee

To Public Safety Committee

Board of Fire Commissioners report 10-074, dated August 19, 2010, relative to the 2010 Federal Emergency Management Agency (FEMA) Urban Search and Rescue Task Force Readiness Cooperative Grant Agreement.

<u>10-2287</u>

To Council

Resolution (Koretz - Parks) - Resolve that, the Los Angeles City Council hereby salutes and celebrates the Make-A- Wish Foundation of Greater Los Angeles by declaring August 20th, 2010 "Make-A- Wish Foundation of Greater Los Angeles Day" in the City of Los Angeles.

10-2288

To Council

Motion (Zine - Parks) - That the Personnel Department be authorized to use the City Hall Rotunda and Forecourt for the 2010 Open Enrollment and Wellness Fair on October 14, 2010, from 10:00 a.m. to 2:00 p.m.

<u>10-2289</u>

To Council

Motion (Garcetti - Alarcón) - That the City Council encourage and support the Film Education Campaign in its efforts to build an understanding of the vital economic, cultural, and historic importance of the entertainment industry to the City of Los Angeles.

10-2290

CD 13

To Council

Motion (Garcetti - LaBonge) - That funds in the Silver Lake Reservoir Improvements, Phase II, be transferred/appropriated for previously performed construction work on the Silver Lake Reservoir Phase II Project for the design and project management of the Silver Lake Reservoir Improvements, Phase III during Fiscal Year 2009/10; etc.

<u>10-2291</u>

CD 5

To Council

Motion (Koretz - Krekorian) - That the City Council instruct the City Administrative Officer to take the necessary steps to conduct the Tax Equity and Fiscal Responsibility Act (TEFRA) hearing on behalf of the City and transmit the results of the hearing and TEFRA Resolution for The Buckley School located at 3900 Stansbury Drive, Sherman Oaks, California 91423.

10-2292

To Council

Motion (LaBonge - Koretz) - That the City Council, in accordance with the Los Angeles Municipal Code Section 62.132, approve the street banner program being coordinated by Los Angeles County Museum of Art (LACMA) recognizing the Opening of the Resnick Special Exhibition Building at LACMA, as a City of Los Angeles Street Banner program; etc.

10-2293

To Council

Resolution (Alarcón - Hahn) - Resolve that, the City of Los Angeles does hereby declare the month of September 2010, as National Alcohol and Drug Addiction Recovery Month; etc.

<u>10-2296</u>

CD 15

To Arts, Parks, Health and Aging Committee

To Budget and Finance Committee

Motion (Hahn - LaBonge) - That the Department of Cultural Affairs and the City Administrative Officer be instructed to report on the feasibility of dedicating all Watts Towers' admission ticket proceeds to the Watts Towers, etc.

<u>10-2297</u>

To Budget and Finance Committee

To Jobs and Business Development Committee

Motion (Perry - Smith) - That the City Council direct the City Administrative Officer (CAO) and the Chief Legislative Analyst (CLA), with the Office of Finance, to reevaluate the City's taxing system on mutual funds, clarify the appropriate application of the business activity tax on mutual funds, etc.

<u>10-2297-S1</u>

To Budget and Finance Committee

To Jobs and Business Development Committee

Motion (Zine - Parks) - That the Office of Finance, with the participation of the City Administrative Officer and the Chief Legislative Analyst, be directed to report with recommendations as well as a fiscal impact analysis relative to a proposal from the Chairwoman of the State Board of Equalization to exempt mutual funds from the City business tax.

<u>10-2298</u>

CD 9

To Housing, Community and Economic Development Committee To Planning and Land Use Management Committee

Motion (Perry - Rosendahl) - That the City Council instruct the Housing Department, with the assistance of Planning, Cultural Affairs and the City Attorney, to report to Council within 90 days on the feasibility of creating a new program to allow artists who reside in the Arts District to remain in their homes and work spaces, and to provide additional housing options to artists who wish to relocate to the Arts District.

10-2299

To Transportation Committee

Resolution (LaBonge - Smith) - Resolve that, that by the adoption of this Resolution, the City Council of Los Angeles hereby supports the California Department of Transportation, Division of Rail's grant application to the Federal Railroad Administration, High Speed Intercity Passenger Rail Program, to carry out necessary preliminary engineering studies to the construction of railroad improvement projects.