

Items for Council and Committee Referrals
for Monday, August 16, 2010
-Correction-

[08-1442](#) **(Administrative Error)**

To Audits and Governmental Efficiency Committee
To Energy and Environment Committee

Controller report, dated August 9, 2010, relative to a follow-up audit of Energy Conservation Measures in the City; etc.

[08-1799](#)

CD 4

To Transportation Committee

Department of Transportation report, dated August 12, 2010, relative to a Resolution renewing Temporary Preferential Parking District No. 112 South of Lower Runyon Canyon Park.

[08-1958](#)

To Public Safety Committee

City Administrative Officer report 0220-03355-0018, dated August 11, 2010, relative to the 2010-11 Operation Alcohol Beverage Control (ABC) Award.

[08-2389](#)

To Public Safety Committee

City Administrative Officer report 0220-03529-0011, dated August 11, 2010, relative to the 2010-11 Real Estate Fraud Prosecution Program Grant Award.

[09-1334](#)

To Trade, Commerce and Tourism Committee

City Ethics Commission report, dated August 12, 2010, relative to the pre-confirmation Statement of Economic Interest of Cindy Miscikowski.

[09-2556](#)

To Information Technology and Government Affairs Committee

General Services Department report, dated July 21, 2010, relative to a proposed policy for off-peak delivery and pick-up of commodities.

[10-0005-S601](#)

CD 8

To Council

Housing Department report, dated August 13, 2010, and a Resolution relative to the removal of the property at 1728 West 64th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S602](#)

CD 9

To Council

Housing Department report, dated August 13, 2010, and a Resolution relative to the removal of the property at 3210 South Compton Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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[10-0005-S603](#)

CD 9

To Council

Housing Department report, dated August 13, 2010, and a Resolution relative to the removal of the property at 3210 South Compton Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S604](#)

CD 9

To Council

Housing Department report, dated August 13, 2010, and a Resolution relative to the removal of the property at 215 East 89th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S605](#)

CD 9

To Council

Housing Department report, dated August 13, 2010, and a Resolution relative to the removal of the property at 5929 South Broadway from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0979](#)

To Information Technology and Government Affairs Committee

General Services Department report, dated July 26, 2010, relative to the Clean Carwash Agreement requirement for City Carwash Services.

[10-1385](#)

To Ad Hoc on Economic Recovery and Reinvestment Committee

City Administrative Officer report 0220-01024-2701, dated August 13, 2010, relative to the request to implement the City Vocational Work Retrofit Training Program; etc.

[10-1497](#)

To Arts, Parks, Health and Aging Committee

Board of Recreation and Park Commissioners report, dated August 6, 2010, relative to a proposed donation agreement with North Valley Family YMCA at Porter Ranch for the development, construction and maintenance by the YMCA of a parking lot and hiking trail; etc.

[10-2261](#)

To Public Safety Committee

Board of Police Commissioners report 10-0318, dated August 10, 2010, relative to a donation from the Los Angeles Police Foundation for the benefit of the Central Area Juvenile Impact Program (JIP).

[10-2262](#)

CD 4

To Transportation Committee

Department of Transportation report, dated August 12, 2010, relative to a Resolution renewing Temporary Preferential Parking District No. 79 on five blocks near Hillside Avenue and El Cerrito Place.

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[10-2263](#)

CD 4

To Transportation Committee

Department of Transportation report, dated August 12, 2010, relative to a Resolution renewing Temporary Preferential Parking District No. 66 on three blocks near Outpost Drive and La Presa Drive.

[10-2264](#)

To Budget and Finance Committee

City Attorney report R10-0287, dated August 12, 2010, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of Arturo Portillo v. City of Los Angeles.