

# Items for Council and Committee Referrals for Tuesday, August 10, 2010

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[05-2172](#)

CD 1

**To Public Works Committee**

Bureau of Engineering report, dated August 4, 2010, relative to initiating vacation proceedings for a street vacation at 12th Street from Hoover to the Alley Westerly; etc.

[08-0497](#)

CD 15

**To Education and Neighborhoods Committee**

Mayor report, dated August 3, 2010, relative to the reappointment of Esther M. Cepeda to the Board of Neighborhood Commissioners for the term ending June 30, 2015. Ms. Cepeda's current term expired on June 30, 2010.

[08-0951-S2](#)

**To Energy and Environment Committee**

City Administrative Officer report 0220-02221-8665, dated August 6, 2010, relative to the selection of underwriters for issuance of Los Angeles Wastewater System Revenue Bonds, Series 2010.

[08-1274](#)

CD 14

**To Housing, Community and Economic Development Committee**

Housing Department report, dated August 4, 2010, relative to the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) Resolution and Tefra Hearing Minutes for the Tres Lomas Apartments Project.

[08-3169](#)

**To Council**

Motion (Parks - Smith) - That Recommendation No. 2 c. of the City Council action taken January 7, 2009 (Council File No. 08-3169), authorizing the City Attorney to make the final payment, be amended so that the City Council authorize the City Attorney to draw the final demand as indicated in the Motion.

[09-0234](#)

**To Jobs and Business Development Committee**

City Attorney report R10-0274, dated August 6, 2010, relative to an ordinance amending the Los Angeles Administrative Code to provide for the establishment of a responsible banking investment monitoring program.

[09-1219](#)

**To Jobs and Business Development Committee**

City Attorney report R10-0272, dated August 6, 2010, relative to an ordinance adding Article 2, Section 20.99.03 to Chapter 5.1, Division 20 of the Los Angeles Administrative Code to create banking development districts.

[09-1682-S1](#)

CD 8

**To Council**

Motion (Parks - Perry) - That funds in the Council's portion of the Heritage Month Celebration and Special Events line item in the General City Purposes Fund No. 100-56 be utilized to fund any aspect of the 20th Annual Theatre Festival.

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## [09-2858-S1](#)

### **To Arts, Parks, Health and Aging Committee To Jobs and Business Development Committee**

Chief Legislative Analyst report, dated August 9, 2010, relative to an update on the City's Food Assistance Program.

## [10-0600-S32](#)

### **To Energy and Environment Committee**

City Attorney report R10-0270, dated August 6, 2010, relative to a budget related draft ordinance amending Section 66.41 of the Los Angeles Municipal Code pertaining to the Lifeline Subsidy.

## [10-0600-S33](#)

### **To Budget and Finance Committee To Information Technology and Government Affairs Committee To Personnel Committee**

City Administrative Officer report 0220-04575-0000, dated August 6, 2010, relative to the feasibility and cost of incorporating accounts receivable component into the Financial Management System (FMS); etc.

## [10-0600-S34](#)

### **To Budget and Finance Committee**

City Attorney report R10-0277, dated August 6, 2010, relative to a draft ordinance of the Los Angeles Municipal Code to increase the vehicle release fee.

## [10-0600-S35](#)

### **To Public Safety Committee**

City Attorney report R10-0275, dated August 6, 2010, relative to a draft ordinance amending the Los Angeles Municipal Code revising the police permit fee schedule and increasing the fees for false alarms.

## [10-0640](#)

### **To Council**

City Attorney report R10-0267, dated August 5, 2010, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of South Central Farmers Action Fund, et al. v. City of Los Angeles, et al.

## [10-1092](#)

CD 9

### **To Transportation Committee**

Community Redevelopment Agency report 9240, dated August 5, 2010, relative to report back on the June 17, 2010 closure of Angels Flight and the National Transportation Safety Board's request for an elevated track and/or walkway adjacent to the funicular.

## [10-1200](#)

### **To Jobs and Business Development Committee**

City Administrative Officer report 0220-01024-2698, dated August 6, 2010, relative to Workforce Investment Act Grant funds from the State to continue and expand the New Start Los Angeles Program.

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[10-1257](#)

**To Ad Hoc on Economic Recovery and Reinvestment Committee  
To Energy and Environment Committee**

Corrected Referral per Council Presidents Office - Department of Water and Power report, dated July 27, 2010, relative to the Departments implementation on Low Income Weatherization Assistance Program - to include Ad Hoc Committee on Economic Recovery and Reinvestment.

[10-1348](#)

**To Council**

City Administrative Officer report 0130-01968-0060, dated August 9, 2010, relative to Qualified Energy Conservation Bond - Submission of Plan of Issuance to the California Debt Limit Allocation Committee.

[10-1374](#)

CD 2

**To Arts, Parks, Health and Aging Committee**

Mayor report, dated August 6, 2010, relative to a Commission nominee withdrawal of Arpi Khanjian from the Commission on Community and Family Services.

[10-1428](#)

CD 9

**To Planning and Land Use Management Committee**

City Planning report, dated August 2, 2010, relative to an appeal for property at 4112 South Central Avenue.

[10-1429](#)

**To Trade, Commerce and Tourism Committee**

Board of Airport Commissioners report, dated August 6, 2010, and Board Order AO-5147, relative to the First Amendment to lease between the City of Los Angeles and CalPortland Company to extend the term 10 years for land at 5299 West 111th Street at Los Angeles Airport.

[10-1430](#)

**To Energy and Environment Committee**

City Attorney report R10-0271, dated August 6, 2010, relative to a draft ordinance to approve a competitive sealed proposal method pursuant to Los Angeles City Charter Section 371(B) for various actions for the Castaic Power Plant Unit 7 Reliability Improvement Project.

[10-1431](#)

**To Planning and Land Use Management Committee**

Mayor report, dated August 2, 2010, relative to the reappointment of Rochelle Mills to the South Los Angeles Area Planning Commission for the term ending June 30, 2015. Ms. Mills current term expired June 30, 2010.

[10-1432](#)

**To Trade, Commerce and Tourism Committee**

Mayor report, dated July 30, 2010, relative to the appointment of Neal Moritz to the Board of the Los Angeles Convention Center for the term ending June 30, 2015. Mr. Moritz will fill the vacancy created by Christina Noonan, who was recently appointed to the Board of Water and Power Commissioners.

# Items for Council and Committee Referrals for Tuesday, August 10, 2010

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[10-1433](#)

**To Housing, Community and Economic Development Committee**

Mayor report, dated August 5, 2010, relative to the appointment of Shai Shwartz to the Rent Adjustment Commission for the term ending May 20, 2014. Mr. Shwartz will fill the vacancy created by Kafi Blumenfield, who withdrew from consideration for reappointment.

[10-1434](#)

**To Arts, Parks, Health and Aging Committee**

Mayor report, dated July 27, 2010, relative to the reappointment of Rod Lane to the Disabled Access Appeals Commission for the term ending June 30, 2015. Mr. Lanes current term expired June 30, 2010.

[10-1435](#)

**To Public Safety Committee**

City Attorney R10-0276, dated August 6, 2010, relative to a draft ordinance amending the Los Angeles Municipal Code to establish a fee for noise variance applications.

[10-1449](#)

**To Transportation Committee**

Motion (LaBonge - Garcetti) - That the City Council instruct the Los Angeles Department of Transportation to report on the feasibility of implementing bicycle stairs on outdoor City stairways.

[10-1450](#)

**To Public Safety Committee**

Motion (Cardenas - LaBonge - Smith) - That the Los Angeles Fire Department, Department of Disability and DEAFestival Committee be instructed to report to the Public Safety Committee on the feasibility of conducting Community Emergency Response Team (CERT) trainings for the deaf and hard-of hearing community.

[10-1451](#)

CD 1

**To Housing, Community and Economic Development Committee**

Motion (Reyes - Garcetti) - That the City Council authorize the Community Redevelopment Agency of the City of Los Angeles (CRA/LA) to apply for Housing and Urban Development (HUD) Community Planning Challenge Grant Program to support sustainable development through localized planning in the Northeast Los Angeles; etc.

[10-1452](#)

CD 7

**To Housing, Community and Economic Development Committee**

Motion (Alarcón- Cárdenas) - That the Chief Executive Officer of the Community Redevelopment Agency (CRA), or designee, be authorized to release funds in Pacoima/Panorama City AB 1290 funds to the City; etc.

# Items for Council and Committee Referrals for Tuesday, August 10, 2010

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## [10-1453](#)

CD 9

### **To Housing, Community and Economic Development Committee**

Motion (Perry - Reyes) - That the City Council authorize the Community Redevelopment Agency of the City of Los Angeles (CRA/LA), in partnership with the Trust for Public Land (TPL), to submit a grant application for the Sustainable Communities Planning Grant and Incentives Program funded by Proposition 84 and administered by the California Strategic Growth Council; etc.

## [10-1454](#)

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### **To Budget and Finance Committee**

Motion (Parks - Rosendahl) - That the Controller and the City Administrative Officer with the assistance of the City Attorney be requested to provide a comprehensive report which accounts for the amounts received from January 1, 2008 to date, by the City in settlement of litigation, the amounts expended from such monies received, the amounts of funds received from so called '17200' cases, etc.

## [10-1455](#)

CD 1

### **To Arts, Parks, Health and Aging Committee**

Motion (Reyes - Huizar) - That the City Council request the Board of Recreation and Parks Commissioners to waive the Department of Recreation and Parks' plaque policy relative to the English-only and size restrictions for the plaques in El Parque de Mexico to preserve the park's history and remain consistent with its current and unique design.

## [10-1456](#)

### **To Arts, Parks, Health and Aging Committee**

Motion (Hahn - Smith) - That the City Attorney, with the assistance of the Chief Legislative Analyst, be requested to prepare and present an ordinance that amends Los Angeles Municipal Code Section 31.00 to specifically adopt Los Angeles County Health Code Chapter 11.36, which specifies regulations for body art establishments, etc.

## [10-1457](#)

### **To Ad Hoc River Committee**

Motion (Reyes - Garcetti - Cardenas - LaBonge) - That the Department of Recreation and Parks be instructed to work with several Bureaus and Departments, in consultation with the City Attorney, Chief Legislative Analyst, City Administrative Officer, U.S. Army Corps of Engineers, County of Los Angeles, and river and wildlife advocacy groups to report to the Ad Hoc River Committee in 90 days on the feasibility of establishing a pilot non-motorized boating program for the Los Angeles River.

## [10-1458](#)

CD 11

### **To Council**

Motion (Rosendahl - Parks) - That pursuant to Section 245 of the City Charter the Council assert jurisdiction over the August 9, 2010 Board of Airport Commissioners action in connection with item 2 on the agenda approving the award of a 3-year contract with Post, Buckley, Schuh, and Jernigan, Inc., for professional engineering services for the airfield improvement projects at Los Angeles International Airport; etc.

## Items for Council and Committee Referrals for Tuesday, August 10, 2010

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[10-1459](#)

CD 4, 5

**To Council**

Motion (LaBonge - Koretz - Huizar) - That the funds in the Pipeline Revenue portion of the Real Property Trust Fund No. 686 and fund in the Pipeline Revenue portion of the Real Property Trust Fund No. 687 be transferred/appropriated to the Street Services Fund No. 100-86, Account No. 3040 (Contractual Services) to pay for maintenance services for a one-year period on a series of landscaped medians islands on Highland Avenue between Wilshire Boulevard and Melrose Avenue; etc.

[10-1460](#)

**To Council**

Resolution (Garcetti - Perry) - Resolve that, by the adoption of this resolution, the Los Angeles Council hereby declares August 22 through 28, 2010 Ray Bradbury Week in Los Angeles, etc.