

Items for Council and Committee Referrals for Tuesday, July 27, 2010

[07-1212-S6](#)

To Public Safety Committee

Department of Animal Services report, dated July 19, 2010, relative to the Spay/Neuter issues.

[08-0465](#)

To Audits and Governmental Efficiency Committee

Controller report, dated July 27, 2010, relative to a second follow-up on the Blueprint for a Comprehensive Citywide Anti-Gang Strategy.

[08-0764](#)

CD 10

To Rules and Elections Committee

Mayor report, dated July 22, 2010, relative to the reappointment of Paul H. Turner to the City Ethics Commission for the term ending June 30, 2015. Mr. Turner's current term expired June 30, 2010.

[08-1161](#)

To Public Safety Committee

Board of Fire Commissioners report 10-054, dated July 21, 2010, relative to the Annual Cost of Special Services Fee Adjustment for Fiscal Year 2010-2011.

[08-1783-S6](#)

To Jobs and Business Development Committee

Office of Finance report, dated July 22, 2010, relative to the Sales Tax Refund for purchases made for filming within the City of Los Angeles.

[08-2199](#)

CD 10

To Housing, Community and Economic Development Committee

City Ethics Commission report, dated July 20, 2010, relative to the pre-confirmation Statement of Economic Interests of Lucelia K. Hooper.

[09-0406-S14](#)

To Budget and Finance Committee

Office of the Treasurer report, dated May 31, 2010, relative to the Investment and Cash Management Report for the period ending May 31, 2010.

[09-0600-S171](#)

To Budget and Finance Committee

Board of Police Commissioners report No. 10-0305, dated July 20, 2010, relative to the response to Office of Finance report on Departments Quarterly Accounts Receivable Submittals End of Third Quarter - Fiscal Year 2009-10.

[09-1012](#)

To Transportation Committee

City Administrative Officer report 0220-00210-0236, dated July 21, 2010, relative to the 2009-2010 Transportation Grant Fund Annual Work Program.

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[09-1848](#)

To Public Safety Committee

Board of Police Commissioners report No. 10-0304, dated July 20, 2010, relative to the report for funding for the 2010-2011 Juvenile Justice Crime Prevention Act (JJCPA) Program.

[09-1901-S1](#)

To Public Safety Committee

Board of Police Commissioners report 10-0302, dated July 20, 2010, relative to the DNA monthly report for June 2010.

[10-0127-S1](#)

To Rules and Elections Committee

Chief Legislative Analyst report 10-07-0724, dated July 26, 2010, relative to the Motion (Krekorian - Garcetti - Rosendahl) on Campaign Finance Disclosure.

[10-0555](#)

To Public Safety Committee

Board of Police Commissioners report No. 10-0303, dated July 20, 2010, relative to the Second Quarter 2010, DNA Quarterly report.

[10-1096](#)

CD 1, 14

To Housing, Community and Economic Development Committee

Chief Legislative Analyst report 10-07-0681, dated July 26, 2010, relative to Community Redevelopment Agency's action for the tree planting project on North Main Street.

[10-1137](#)

To Housing, Community and Economic Development Committee

City Ethics Commission report, dated July 23, 2009, relative to the pre-confirmation Statement of Economic Interests of Rayman Mathoda.

[10-1262](#)

To Transportation Committee

Mayor report, dated July 23, 2010, relative to a Commission nominee withdrawal of Barbara Freeman from Board of Taxicab Commissioners.

[10-1304](#)

CD 13

To Transportation Committee

Department of Transportation report, dated July 19, 2010, relative to a Resolution renewing Temporary Preferential Parking District No. 83 for Maubert Avenue between Vermont Avenue and Rodney Drive.

[10-1305](#)

CD 13

To Transportation Committee

Department of Transportation report, dated July 19, 2010, relative to a Resolution renewing Temporary Preferential Parking District No. 96 for neighborhood adjacent to Hollywood and Highland Development between Franklin Avenue and Hollywood Boulevard.

Items for Council and Committee Referrals for Tuesday, July 27, 2010

[10-1306](#)

CD 13

To Transportation Committee

Department of Transportation report, dated July 19, 2010, relative a Resolution renewing Temporary Preferential Parking District No. 100 for West Park Drive adjacent to Elysian Park.

[10-1307](#)

CD 11

To Transportation Committee

Department of Transportation report, dated July 19, 2010, relative to a Resolution renewing Temporary Preferential Parking District No. 54 on Harding Avenue north of Short Avenue.

[10-1308](#)

CD 11

To Transportation Committee

Department of Transportation report, dated July 19, 2010, relative to a Resolution renewing Temporary Preferential Parking District No. 58 on the 3800 block of Keystone Avenue and Mentone Avenue in the Palms area.

[10-1311](#)

To Budget and Finance Committee

To Personnel Committee

City Administrative Officer report, dated July 23, 2010, relative to the implementation of Fiscal Year 2010-2011 Civilian Furloughs.

[10-1326](#)

To Planning and Land Use Management Committee

Mayor report, dated July 26, 2010, relative to the appointment of Michael LoGrande as permanent Director of City Planning Department, effective August 29, 2010.

[10-1333](#)

CD 3

To Council

Motion (Zine - Perry) - That funds in the Council District 3 portion of the Council Fund (Salaries - General), be transferred to the General City Purposes Fund (CD 3 Community Services) to provide funding to support community programs and groups in Council District Three.

[10-1334](#)

CD 14

To Budget and Finance Committee

Motion (Huizar - Labonge) - That the City Council find Eagle Rock Junior/Senior High School is eligible to purchase four surplus tractor tires at below market value (\$1.00 each) in accordance with LAAC Sec. 22.547 (Donation of Surplus City Equipment), as amended by the City Council on November 28, 2006; etc.

Items for Council and Committee Referrals for Tuesday, July 27, 2010

[10-1335](#)

To Rules and Elections Committee

Motion (Zine - Krekorian) - That the City Attorney, Chief Legislative Analyst, and City Administrative Officer report to the City Council within 30 days with a proposal to place before the voters on the March 2011 ballot an amendment to the City Charter to reorganize the Board of Water and Power Commissioners; etc.