#### 08-0594

## To Ad Hoc RENEW LA Committee

#### To Planning and Land Use Management Committee

Corrected Referral per Council Presidents Office - City Attorney report R10-0147, dated May 20, 2010, relative to a draft ordinance amending Sections 12.03 and 12.24 of the Los Angeles Municipal Code relating to Solid Waste Alternative Processing Facilities – to include Ad Hoc RENEW LA Committee.

#### <u>08-1751-S1</u>

## **To Transportation Committee**

Bureau of Street Services report, dated June 16, 2010, relative to the grant applications for Safe Routes to School (SR2S) - Cycle 9 - State Program.

## <u>09-0451-S1</u>

#### CD 1

#### To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-00540-0901, dated June 16, 2010, relative to authorization to enter into a Joint Development Agreement with McCormack Baron Salazar for the development of the Highland Park Transit Village project.

#### 09-1076

## To Housing, Community and Economic Development Committee

Mayor report, dated June 10, 2010, relative to the reappointment of Ms. Belinda Vega to the Rent Adjustment Commission for the term ending May 20, 2014.

#### <u>10-0685</u>

## To Housing, Community and Economic Development Committee

#### **To Personnel Committee**

City Administrative Officer report 0220-00540-0897, dated June 16, 2010, relative to the status report on the Neighborhood Stabilization Program 1, and the Memorandum of Understanding with the Housing Authority of the City of Los Angeles and related actions for continued implementation of program activities.

#### <u>10-0772</u>

## CD 9, 14

#### To Housing, Community and Economic Development Committee

Chief Legislative Analyst report 10-05-0507, dated June 15, 2010, relative to the Community Redevelopment Agency's Fifth Modification to the Joint Exercise of Powers Agreement for the Los Angeles State Building Authority.

#### <u>10-0778</u>

#### To Housing, Community and Economic Development Committee

Mayor report, dated June 15, 2010, relative to Richard Benbow's withdrawal for appointment to the Community Development and Neighborhood Empowerment Department.

#### <u>10-1036</u>

#### To Public Safety Committee

Board of Police Commissioners report 10-0230, dated June 10, 2010, relative to the grant application for the 2010 Internet Crimes Against Children Task Force Continuation Program.

#### <u>10-1046</u>

#### **To Public Safety Committee**

Board of Police Commissioners report 10-0152, dated June 14, 2010, relative to the staffing and operational plan of the Metropolitan Detention Center.

#### <u>10-1055</u>

#### To Housing, Community and Economic Development Committee

Mayor report, dated June 10, 2010, relative to the reappointment of Mr. Jeffrey J. Daar to the Rent Adjustment Commission for the term ending May 20, 2014.

#### <u>10-1056</u>

#### To Housing, Community and Economic Development Committee

Mayor report, dated June 10, 2010, relative to the reappointment of Ms. Kafi D. Blumenfield to the Rent Adjustment Commission for the term ending May 20, 2014.

#### <u>10-1057</u>

#### To Arts, Parks, Health and Aging Committee To Budget and Finance Committee

## To Rules and Elections Committee

Board of Library Commissioners report, dated June 16, 2010, relative to the Board Resolution No. 2010-23 (C-18) approving the placement of a ballot measure on the November 2, 2010 State General Election for an annual Citywide Library Parcel Tax to maintain and restore library services and to reduce dependency on the City's General Fund.

#### <u>10-1058</u>

#### To Council

Resolution (Koretz - LaBonge - Huizar) - Resolve that, by adoption of this Resolution pursuant to Section 21 of Ordinance No. 179,883, the Council the City of Los Angeles hereby extends the sunset date of the Baseline Mansionization Ordinance (Ordinance No. 179,883) for a period of ninety (90) days, to a new sunset date of the close of business September 27, 2010, with the understanding that this date may be further extended by Resolution as provided in Section 21 of the ordinance, etc.

#### <u>10-1059</u>

#### To Personnel Committee

Motion (Zine - Rosendahl) - That the City Council request the City Attorney, with assistance of the Personnel Department and the City Administrative Officer, to prepare and present an ordinance to provide that all full-time City employees, who are activated by the armed services of the United States in response to Operation Deepwater Horizon Response, receive the difference between their current City salaries and their military salaries, etc.

# Items for Council and Committee Referrals for Wednesday, June 16, 2010 -Correction-

#### <u>10-1060</u>

#### **To Personnel Committee**

Motion (LaBonge for Garcetti - Smith) - That the City Administrative Office and Los Angeles City Early Retirement System (LACERS) be directed to report with recommendations relative to the eligibility of the City's retirement systems for the new temporary early retire reinsurance program in accordance with the requirements set forth by the United States Department of Health and Human Services.

#### <u>10-1061</u>

#### To Energy and Environment Committee

Motion (Cárdenas - Huizar) - That the City Attorney, in conjunction with the Department of Water and Power, prepare and present an ordinance to require the inclusion of such hot water recirculation technology in new construction and major remodels of single family and multi-family residential units, unless that dwelling unit has been fitted with a equivalent or more efficient conservation method, etc.

#### 10-1062

#### To Council

Resolution (Parks - Perry - LaBonge) - Resolve that, by adoption of this Resolution, the Los Angeles City Council hereby declares June 23, 2010 as Olympic Day in the City of Los Angeles and urges all citizens to observe such anniversary with appropriate ceremonies and activities.