

# Items for Council and Committee Referrals for Friday, May 28, 2010

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## [08-0372-S1](#)

CD 4

### **To Council**

Motion (LaBonge - Garcetti - Parks) - That funds from the Council District 4 Real Property Trust Fund be transferred to the Department of Recreation and Parks Fund to be applied toward the purchase of Cahuenga Peak.

## [08-3386-S1](#)

### **To Planning and Land Use Management Committee**

Motion (Reyes - Garcetti) - That the City Attorney, Department of Building and Safety, and Planning Department be directed to report on the impact to the City's sign laws of the just issued ruling by the U.S. Ninth Circuit Court of Appeals in the case of World Wide Rush LLC v. City of Los Angeles (08-56454), which upheld that City's ban on Supergraphic signs and billboards near freeways.

## [09-0029](#)

CD 4

### **To Council**

Motion (LaBonge - Garcetti) - That the Council Action of October 7, 2009 relative to a street vacation at Colorado Boulevard between San Fernando Road West and the Golden State Freeway in Council District 4 (VAC E1401138), be amended to remove a 5-foot future street dedication requirement along West San Fernando Road between Colorado and Electronics Place; etc.

## [09-0600-S130](#)

### **To Budget and Finance Committee**

### **To Planning and Land Use Management Committee**

City Attorney report R10-0163, dated May 27, 2010, relative to a draft ordinance amending Section 98.0402 of the Los Angeles Municipal Code to modify regulations pertaining to the fee for annual inspections performed by the Annual Inspection and Monitoring Program.

## [09-0677](#)

CD 15

### **To Trade, Commerce and Tourism Committee**

Port of Los Angeles report, dated May 26, 2010, relative to the proposed Permanent Board Order No. [10-7050](#) and Ordinance amending Port of Los Angeles Tariff No.4, Section 21, Item No. 2105, Infrastructure Cargo Fee.

## [09-1449-S1](#)

CD 10

### **To Housing, Community and Economic Development Committee**

Motion (Wesson, Jr. - Hahn) - That the City Council, subject to the approval of the Mayor, authorize the Community Redevelopment Agency Chief Executive Officer, or designee, to transfer Agency tax increment funds from the Mid-City Recovery Redevelopment Project Area, to be expended for design services for landscaped median islands along Washington Boulevard; etc.

## Items for Council and Committee Referrals for Friday, May 28, 2010

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### [09-1860-S1](#)

#### **To Audits and Governmental Efficiency Committee**

#### **To Budget and Finance Committee**

#### **To Personnel Committee**

Board of Fire and Police Pension Commissioners report, dated May 20, 2010, relative to the Motion (Koretz - Parks - Hahn) regarding the consolidation of the administration of the City's three pension systems.

### [10-0002-S50](#)

#### **To Information Technology and Government Affairs Committee**

Chief Legislative Analyst report 10-05-00498, dated May 28, 2010, relative to the resolution (Perry-Parks-Smith) to include in the City's 2009-2010 State Legislative Program, its legislative stand to SB 1168 concerning a Misdemeanor Grand Jury for Los Angeles; etc.

### [10-0005-S423](#)

CD 8

#### **To Council**

Housing Department report, dated May 28, 2010, and a Resolution relative to the removal of the property at 6321 South Hoover Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [10-0005-S424](#)

CD 8

#### **To Council**

Housing Department report, dated May 28, 2010, and a Resolution relative to the removal of the property at 6321 South Hoover Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [10-0005-S425](#)

CD 14

#### **To Council**

Housing Department report, dated May 28, 2010, and a Resolution relative to the removal of the property at 4943 East Granada Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [10-0005-S426](#)

CD 10

#### **To Council**

Housing Department report, dated May 28, 2010, and a Resolution relative to the removal of the property at 1111 South Cochran Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [10-0005-S427](#)

CD 5

#### **To Council**

Housing Department report, dated May 28, 2010, and a Resolution relative to the removal of the property at 138 North Sycamore Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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### [10-0005-S428](#)

CD 9

#### **To Council**

Housing Department report, dated May 28, 2010, and a Resolution relative to the removal of the property at 608 East Adams Boulevard from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [10-0005-S429](#)

CD 14

#### **To Council**

Housing Department report, dated May 28, 2010, and a Resolution relative to the removal of the property at 1156 North Chicago Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [10-0005-S430](#)

CD 5

#### **To Council**

Housing Department report, dated May 28, 2010, and a Resolution relative to the removal of the property at 9063 West Cattaraugus Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [10-0005-S431](#)

CD 1

#### **To Council**

Housing Department report, dated May 28, 2010, and a Resolution relative to the removal of the property at 1321 West Bellevue Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [10-0005-S432](#)

CD 14

#### **To Council**

Housing Department report, dated May 28, 2010, and a Resolution relative to the removal of the property at 3755 Locke from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [10-0010-S23](#)

CD 8

#### **To Council**

Motion (Parks - Krekorian) - That by adoption of this Motion, the City Council provide an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the death of Dontae Lamont Cotton; etc.

### [10-0011-S18](#)

CD 15

#### **To Council**

Motion (Hahn - LaBonge) - That funds in the Council District 15 portion of the Street Furniture Revenue Fund No. 43D Dept. 50 be transferred to the Council District 15 portion of the Council Fund No. 100-28, Account No. 1010 (Salaries - General) to provide funding for any aspect of efforts involving transit related projects, etc.

## Items for Council and Committee Referrals for Friday, May 28, 2010

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### [10-0530-S2](#)

#### **To Transportation Committee**

Motion (Parks - LaBonge - Garcetti) - That the City Council instruct the Los Angeles Department of Transportation to provide a comprehensive report on how the Department is addressing the issuance of parking citations at broken parking meters, etc.

### [10-0549-S1](#)

CD 4

#### **To Council**

Motion (LaBonge - Krekorian) - That the City Council instruct the City Administrative Officer (CAO) to take the necessary steps to conduct the TEFRA hearing on behalf of the City and transmit the results of the hearing and Inducement Resolution for Council approval and establish a date, time and location for a public hearing for the tax-exempt bond issuance for the financing of mixed-income senior apartments for the NoHo Senior Artist Colony, L.P., etc.

### [10-0640-S1](#)

CD 13

#### **To Council**

Motion (Garcetti - Parks) - That the City Council SET ASIDE the several actions that had been adopted at the August 15, 2008 relative to an Agreement with Slauson Central LLC (Developer), for the development of the Slauson Central Retail Center (Project) located at 944-1010 and 1040 East Slauson Avenue; etc.

### [10-0714](#)

#### **To Council**

City Administrative Officer report 0150-09300-0000, dated May 21, 2010, relative to the agreement between the Superior Court of California, County of Los Angeles, for data conversion services on traffic citations issued by the Los Angeles Police Department.

### [10-0902](#)

#### **To Budget and Finance Committee**

City Attorney report R10-0162, dated May 27, 2010, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of Los Angeles County Metropolitan Transportation Authority v. City of Los Angeles, et al., and Vincent Arington v. City of Los Angeles.

### [10-0903](#)

CD 9

#### **To Council**

Motion (Garcetti for Smith - Wesson, Jr.) - That, subject to the approval of the Mayor, funds be appropriated from the Unappropriated Balance Fund No. 100-58 to the General Services Fund 100-40, for services in connection with the Thursday, June 3, 2010 Department of Transportation special reception in the Tom Bradley Room, etc.

## Items for Council and Committee Referrals for Friday, May 28, 2010

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[10-0904](#)

### **To Council**

Motion (Garcetti - Wesson, Jr.) - That the City Council instruct the City Administrative Officer (CAO) to take the necessary steps to conduct the TEFRA hearing on behalf of the City and establish a date, time and location for a public hearing for the tax-exempt bond issuance to finance the acquisition of hospital facility currently occupied and leased by the Gateways Hospital and Mental Health Center, etc.

[10-0905](#)

### **To Housing, Community and Economic Development Committee**

#### **To Jobs and Business Development Committee**

Motion (Garcetti for Smith - Wesson, Jr.) - That the Community Development Department be directed to begin the process to expand the San Fernando Valley State Enterprise Zone to include the Corporate Pointe commercial campus located in West Hills at Fallbrook Avenue and Roscoe Boulevard, to encourage investment in the local economy and promote job growth.

[10-0906](#)

CD 11

### **To Public Safety Committee**

Motion (Zine for Smith - Perry) - That Los Angeles Airport Police (LAXPD) and Los Angeles Police Department (LAPD) report to the Public Safety Committee on current dispatch protocols for 911 calls for service originating in the airport's boundaries; etc.

[10-0920](#)

CD 9

### **To Housing, Community and Economic Development Committee**

Motion (Perry - Parks) - That the City Council authorize the Los Angeles Housing Department (LARD) and the Community Redevelopment Agency of the City of Los Angeles (Agency) to issue a request for proposals to sell, rehabilitate and develop mixed use affordable housing projects on the City-owned properties located at 4201-4219, 4225, and 4251-4263 South Central Avenue; etc.

[10-0921](#)

### **To Public Safety Committee**

Motion (Zine - Garcetti) - That the Los Angeles Fire Department report to the Public Safety Committee with a detailed inventory of all automatic external defibrillators in the Public Access Defibrillator Program, etc.

[10-0922](#)

CD 11

### **To Trade, Commerce and Tourism Committee**

Motion (Hahn - Alarcón) - That the Los Angeles Convention Center report to the Council's Trade, Commerce and Tourism Committee on the status of the pending award of the contract for food and beverage and related services at the Convention Center.

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[10-0923](#)

CD 4

**To Transportation Committee**

Motion (LaBonge - Garcetti) - That the City Council instruct the Los Angeles Department of Transportation to expeditiously implement an expansion of Preferential Parking District Number 40 to include the area bounded by Melrose, North Highland, Oakwood and North Cherokee Avenues to address parking intrusion issues.

[10-0924](#)

**To Public Safety Committee**

Board of Police Commissioners report 10-0211, dated May 24, 2010, relative to the donation of ten vehicles with equipment, fuel and maintenance, from the U.S. Department of Justice, for the benefit of the Los Angeles Police Department.