

# Items for Council and Committee Referrals for Friday, June 4, 2010

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[03-2753](#)

CD 2

**To Council**

Board of Public Works report, dated May 26, 2010, relative to the Notification of Filing Assessment Under 1911 Act for the improvement of Cartwright Avenue (near Valerio Street) Sewer Improvement.

[08-3320](#)

CD 9

**To Public Works Committee**

Bureau of Engineering report, dated May 21, 2010, relative to the vacation approval at 88th Place and Crocker.

[09-1663](#)

**To Housing, Community and Economic Development Committee**

City Administrative Officer report 0220-00540-0900, dated June 3, 2010, relative to the Los Angeles Housing Departments request to issue the Affordable Housing Occupancy Monitoring Program Request for Proposals and authority to extend service provider contract with Urban Futures, Incorporated.

[09-1914-S1](#)

**To Jobs and Business Development Committee**

Business Tax Advisory Committee (BTAC) report, dated June 3, 2010, relative to drafting Request for Proposal (RFP) to study BTAC recommendations having a fiscal impact.

[10-0002-S56](#)

**To Council**

Resolution (Garcetti - Reyes) - Resolve that, with the concurrence of the Mayor, by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2009-2010 Federal Legislative Program the legislative position, which would implement the President's 2011 Fiscal Year budget request to fully fund the Corporation for National and Community Service.

[10-0002-S57](#)

**To Council**

Resolution (Koretz - Garcetti for Smith - Krekorian) - Resolve that, with the concurrence of the Mayor, by the adoption of this Resolution, the City of Los Angeles hereby include in its 2009-10 State Legislative Program the legislative position for Proposition 13, Seismic Retrofitting, a constitutional amendment, which would allow all earthquake safety improvements made on buildings, etc.

[10-0005-S445](#)

CD 9

**To Council**

Housing Department report, dated June 4, 2010, and a Resolution relative to the removal of the property at 742 East 79th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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[10-0005-S446](#)

CD 9

**To Council**

Housing Department report, dated June 4, 2010, and a Resolution relative to the removal of the property at 317 East 68th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S447](#)

CD 9

**To Council**

Housing Department report, dated June 4, 2010, and a Resolution relative to the removal of the property at 317 East 68th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S448](#)

CD 9

**To Council**

Housing Department report, dated June 4, 2010, and a Resolution relative to the removal of the property at 346 West 45th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S449](#)

CD 15

**To Council**

Housing Department report, dated June 4, 2010, and a Resolution relative to the removal of the property at 726 West Imperial Highway from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S450](#)

CD 8

**To Council**

Housing Department report, dated June 4, 2010, and a Resolution relative to the removal of the property at 1558 West 49th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S451](#)

CD 8

**To Council**

Housing Department report, dated June 4, 2010, and a Resolution relative to the removal of the property at 4121 South Garthwaite Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S452](#)

CD 2

**To Council**

Housing Department report, dated June 4, 2010, and a Resolution relative to the removal of the property at 13210 West Victory Boulevard from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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### [10-0005-S453](#)

CD 15

#### **To Council**

Housing Department report, dated June 4, 2010, and a Resolution relative to the removal of the property at 11720 South Main Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [10-0005-S454](#)

CD 9

#### **To Council**

Housing Department report, dated June 4, 2010, and a Resolution relative to the removal of the property at 214 East 83rd Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [10-0005-S455](#)

CD 8

#### **To Council**

Housing Department report, dated June 4, 2010, and a Resolution relative to the removal of the property at 652 West 73rd Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [10-0011-S19](#)

CD 6

#### **To Council**

Motion (Cárdenas - Zine) - That funds in the Council District Six portion of the Street Furniture Fund, be transferred to the Board of Public Works Fund, to be allocated to the Sun Valley Chamber of Commerce for bulky item pickup, Graffiti and Weed Abatement, etc.

### [10-0048-S1](#)

#### **To Budget and Finance Committee**

#### **To Personnel Committee**

Motion (Zine - Parks) - That Council instruct the City Administrative Officer complete the meet and confer process with sworn bargaining units, and to develop an actuarial study, to enable placement of a Charter Amendment to the Fire and Police Pension Plan on the March 2011 ballot, etc.

### [10-0600-S8](#)

#### **To Arts, Parks, Health and Aging Committee**

Department of Cultural Affairs report, dated June 1, 2010, relative to the Departments proposed reconfiguration and expenditure plan of the Special Appropriations accounts.

### [10-0600-S9](#)

#### **To Budget and Finance Committee**

Motion (Cárdenas - Parks - Koretz) - That the Mayor's Office be requested to; 1) Commit to the actions described in the Mayors June 3, 2010 Veto letter 2); Refer for Council review all Request for Proposals relative to the GYRD Program including all funding sources; and 3) Restructure the GRYD Cabinet to allow for joint Council and Mayor oversight, etc.

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### [10-0600-S10](#)

#### **To Budget and Finance Committee**

Motion (Parks - Cárdenas) - That the Council note and adopt, as appropriate, the proposals relative to the Gang Reduction and Youth Development program contained in the Mayor's Memorandum on the Budget for 2010-2011, etc.

### [10-0600-S11](#)

#### **To Budget and Finance Committee**

Motion (Parks - Garcetti) - That the Budget for 2010-2011 has been adopted, that the City Administrative Officer, the Chief Legislative Analyst and the City Attorney be directed to report on the actions, status, and all related activity, necessary to implement the requirements and instructions contained in the adopted Budget.

### [10-0779](#)

#### **To Housing, Community and Economic Development Committee**

Chief Legislative Analyst report 10-05-0506, dated June 4, 2010, relative to Community Redevelopment Agency request for as-needed real estate consultant grant services.

### [10-0877](#)

#### **To Arts, Parks, Health and Aging Committee**

#### **To Budget and Finance Committee**

City Administrative Officer report 0320-00127-0019, dated June 2, 2010, relative to the City's Tobacco Enforcement Program.

### [10-0956](#)

CD 14

#### **To Housing, Community and Economic Development Committee**

Community Development Department report, dated May 12, 2010, relative to the extension of the maturity date of the Industrial Development Authority of the City of Los Angeles Variable Rate Demand Empowerment Zone Facility Revenue Bonds, Series 2001 for Megatoys project of Anderson Industrial Property, LLC, P.C. Woo, Incorporated and California Costume Collections, Inc., etc.

### [10-0960](#)

CD 5

#### **To Planning and Land Use Management Committee**

Los Angeles Planning Commission report, dated May 28, 2010, relative to an appeal at 7002 Clinton Street.

### [10-0961](#)

#### **To Budget and Finance Committee**

City Administrative Officer report, dated June 3, 2010, relative to the PEW Charitable Trusts' Philadelphia Research Initiative Report: "Not Out of the Woods: The Recession's Continuing Impact on Big City Taxes, Services and Pensions."

### [10-0962](#)

#### **To Public Safety Committee**

Board of Police Commissioners report 10-0199, dated May 21, 2010, relative to the donation of cell phone tracking equipment upgrade and training from the Los Angeles Police Foundation.

## Items for Council and Committee Referrals for Friday, June 4, 2010

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[10-0963](#)

CD 6

**To Planning and Land Use Management Committee**

Mayor report, dated June 3, 2010; City Planning Department report, dated May 20, 2010, relative to the proposed General Plan Amendment, zone change, and building line removal at 7918-46 North Lankershim Boulevard and 11650-64 West Strathern Street within the Sun Valley-La Tuna Canyon Community Plan.

[10-0964](#)

CD 14

**To Council**

Department of Building and Safety report, dated May 27, 2010, relative to the proposed lien of \$2,143.35, be recorded for property at 2617 East Cesar E. Chavez Avenue.

[10-0965](#)

CD 3

**To Council**

Department of Building and Safety report, dated May 27, 2010, relative to the proposed lien of \$4,937.47, be recorded for property at 7217 North Geyser Avenue.

[10-0966](#)

CD 15

**To Council**

Department of Building and Safety report, dated May 27, 2010, relative to the proposed lien of \$5,197.06, be recorded for property at 1268 West Pacific Coast Highway.

[10-0967](#)

CD 2

**To Council**

Department of Building and Safety report, dated May 27, 2010, relative to the proposed lien of \$1,735.16, be recorded for property at 7634 North San Fernando Road.

[10-0968](#)

CD 8

**To Council**

Department of Building and Safety report, dated May 27, 2010, relative to the proposed lien of \$1,321.50, be recorded for property at 6426 South Vermont Avenue aka 6426-30 South Vermont Avenue aka 949-951 West 65th Street.

[10-0969](#)

CD 14

**To Council**

Department of Building and Safety report, dated May 27, 2010, relative to the proposed lien of \$3,254.70, be recorded for property at 3524 East Whittier Boulevard aka 3524-3530 East Whittier Boulevard.

## Items for Council and Committee Referrals for Friday, June 4, 2010

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[10-0978](#)

**To Budget and Finance Committee  
To Personnel Committee**

Motion (Zine - Parks) - That Council instruct the City Administrative Officer to provide an analysis of the report by the Department of Water and Power Retirement Plan Manager and a recommendation for bargaining instructions to the Executive Employee Relations Committee to amend the Reciprocity Program between the Los Angeles City Employees Retirement System and the Water and Power Employees Retirement Plan.

[10-0979](#)

**To Information Technology and Government Affairs Committee**

Motion (Reyes - Garcetti) - That the General Services Department, in conjunction with any other affected City department, be directed to report with recommendations for supporting the efforts of the CLEAN Carwash Campaign and requiring any carwash company providing carwash services to the City to first sign onto a Clean Carwash Agreement, ensuring that workers are protected by minimum employment standards, etc.

[10-0980](#)

CD 12

**To Information Technology and Government Affairs Committee**

Motion (Cárdenas for Smith - Garcetti) - That the Council approve the attached Porter Ranch Joint Use Agreement between the City of Los Angeles Unified School District to provide various public amenities to the Porter Ranch community, including an elementary school, a library, and other municipal facilities, and a community meeting, etc.

[10-0981](#)

**To Public Safety Committee**

Motion (Zine - Cárdenas) - That the Los Angeles Fire Department report to the Public Safety Committee with an explanation of its accounting system for tracking brush clearance and other liens assessed by the Department, including a plan to improve that system by clearly noting all pending liens on a property's chain of title.

[10-0982](#)

**To Public Safety Committee**

Motion (Rosendahl - Koretz) - That the City Attorney be requested to amend the Municipal Code to raise the number of dogs and/or cats that a City resident may own from three to five.

[10-0983](#)

**To Transportation Committee**

Motion (Rosendahl - Garcetti) - That the Department of Transportation amend its Traffic Study Policies and Procedures guidelines to require that bicycle and pedestrian intersection counts be included in any traffic required by the agency.