

Items for Council and Committee Referrals for Wednesday June 2, 2010

[04-0157](#)

CD 2

To Council

Motion (Huizar - Krekorian) - That upon adoption of this motion, street vacation proceedings be initiated for the alley and Bellingham Avenue.

[08-1849](#)

CD 9

To Housing, Community and Economic Development Committee

Community Redevelopment Agency report 9203, dated May 27, 2010, relative to a public hearing and authorization to execute an Owner Participation Agreement with Avalon Park Plaza, LLC and to enter into a Float Loan Agreement with Community Development Department, etc.

[09-0600-S210](#)

To Budget and Finance Committee

City Attorney report R10-0137, dated May 18, 2010, relative to the status of liability accounts as of April 30, 2010.

[09-0754-S1](#)

CD 15

To Council

Motion (Hahn - LaBonge) - That the City Council, subject to the approval of the Mayor allocate funds to be expended under the Cooperation Agreement (Community Redevelopment Agency Contract No. 502806) with the Department of Public Works, Bureau of Street Services to pay for the construction of the Wilmington Gateway Project; etc.

[09-2758-S1](#)

CD 15

To Council

Motion (Hahn - LaBonge) - That the City Council, subject to the approval of the Mayor allocate funds from the Community Redevelopment Agency to be expended under Cooperation Agreement (CRA/LA Contract No. 502806) with the Department of Public Works to procure and install additional community street furniture; etc.

[09-2862](#)

CD 1

To Budget and Finance Committee

To Information Technology and Government Affairs Committee

Corrected Referral per Council Presidents Office - City Administrative Officer report 0640-01410-0002, dated May 19, 2010, relative to the relocation of the Police Scientific Investigation Division Technical Laboratory to Piper Technical Center - to include Information Technology and Governmental Affairs Committee.

Items for Council and Committee Referrals for Wednesday June 2, 2010

[10-0002-S50](#)

To Budget and Finance Committee

To Information Technology and Government Affairs Committee

Corrected Referral per Council Presidents Office - Resolution, Chief Legislative Analyst and City Attorney reports, relative to the Impanel Additional Grand Jury - to include Budget and Finance Committee.

[10-0005-S433](#)

CD 14

To Council

Housing Department report, dated June 2, 2010, and a Resolution relative to the removal of the property at 1647 East Campus Road from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S434](#)

CD 9

To Council

Housing Department report, dated June 2, 2010, and a Resolution relative to the removal of the property at 1162 East 57th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S435](#)

CD 13

To Council

Housing Department report, dated June 2, 2010, and a Resolution relative to the removal of the property at 2376 West Loma Vista Place aka 2378 West Loma Vista Place from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S436](#)

CD 9

To Council

Housing Department report, dated June 2, 2010, and a Resolution relative to the removal of the property at 923 West 41st Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S437](#)

CD 9

To Council

Housing Department report, dated June 2, 2010, and a Resolution relative to the removal of the property at 512 East 31st Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S438](#)

CD 6

To Council

Housing Department report, dated June 2, 2010, and a Resolution relative to the removal of the property at 14607 West Blythe Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

Items for Council and Committee Referrals for Wednesday June 2, 2010

[10-0005-S439](#)

CD 10

To Council

Housing Department report, dated June 2, 2010, and a Resolution relative to the removal of the property at 1516 South Ogden Drive from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S440](#)

CD 8

To Council

Housing Department report, dated June 2, 2010, and a Resolution relative to the removal of the property at 1601 West 59th Street aka 5865 South Denker Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S441](#)

CD 10

To Council

Housing Department report, dated June 2, 2010, and a Resolution relative to the removal of the property at 2116 South Longwood Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S442](#)

CD 10

To Council

Housing Department report, dated June 2, 2010, and a Resolution relative to the removal of the property at 2711 West 36th Street aka 3537 South 7th Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S443](#)

CD 11

To Council

Housing Department report, dated June 2, 2010, and a Resolution relative to the removal of the property at 3771 South Tilden Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S444](#)

CD 8

To Council

Housing Department report, dated June 2, 2010, and a Resolution relative to the removal of the property at 5820 South Arlington Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

Items for Council and Committee Referrals for Wednesday June 2, 2010

[10-0417](#)

**To Jobs and Business Development Committee
To Public Works Committee**

Corrected Referral - Motion (Perry - Alarcón) - That the Chief Legislative Analyst and the Bureau of Contract Administration report back to City Council on the certification for small local businesses that operate in the County of Los Angeles - to include Jobs, Business and Development Committee.

[10-0645](#)

CD 1

To Housing, Community and Economic Development Committee

Chief Legislative Analyst report 10-04-0446, dated May 28, 2010, relative to the Community Redevelopment Agency's contract with Parking Concepts, Incorporated for Bamboo Plaza Parking Structure.

[10-0838](#)

To Energy and Environment Committee

Mayor report, dated June 1, 2010, relative to Teresa Sanchez's withdrawal from consideration for appointment to the Environmental Affairs Commission.

[10-0929](#)

CD 4

To Council

Bureau of Engineering report, dated June 1, 2010, relative to Final Map of Tract No. 65579 at 5727-5729 North Camellia Street.

[10-0930](#)

To Council

Motion (Huizar - LaBonge) - Resolve that, the City Council and the Mayor do hereby proclaim Wednesday, June 9, 2010 American Society of Civil Engineers (ASCE) Day and encourage all Angelenos to recognize the contributions of ASCE professionals to maintaining and improving their quality of life.

[10-0932](#)

To Council

Motion (Garcetti - Reyes - Alarcón - Huizar) - That the City Attorney be requested, authorized and directed, as appropriate, to file an amicus brief in the matter of Friendly House et al. v. Whiting et al., a lawsuit which challenges Arizona's new law requiring police to demand papers from people they stop whom they suspect are not authorized to be in the United States.

[10-0933](#)

To Planning and Land Use Management Committee

Motion (Krekorian - Koretz) - That the Council instruct the Planning Department, in consultation with the City Attorney, to analyze all parcels of land within the Valley Village Specific Plan; etc.

Items for Council and Committee Referrals for Wednesday June 2, 2010

[10-0934](#)

To Transportation Committee

Motion (Reyes - Perry) - That, subject to the approval of the Mayor, the Council authorize the Department of Transportation to accept funds from the Los Angeles County Metropolitan Transportation Authority (Metro) for traffic management services associated with the Dodger Stadium Express for the period beginning April 1, 2010 through October 3, 2010; etc.

[10-0938](#)

CD 12

To Planning and Land Use Management Committee

North Valley Area Planning Commission report, dated May 28, 2010, relative to a zone change for property at 10701 and 10801 North Oakdale Avenue.

[10-0939](#)

To Council

Board of Public Works report, dated May 26, 2010, relative to the Annual Assessment for Street Lighting Maintenance and Operation for Fiscal Year 2010-11 - Los Angeles City Lighting District (Assessments and District Frozen since 1996).

[10-0948](#)

CD 1

To Planning and Land Use Management Committee

Cultural Heritage Commission report, dated May 25, 2010, relative to the Lento Brick Court at 1288-1292 West Sunset Boulevard.

[10-0949](#)

To Public Safety Committee

City Attorney report R10-0167, dated June 1, 2010, relative to a draft ordinance amending Section 103.206 of the Los Angeles Municipal Code to increase penalties for late renewal of Alarm Permits.