

Items for Council and Committee Referrals  
for Monday, May 17, 2010  
-Correction-

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09-0149

**To Budget and Finance Committee**  
**To Public Safety Committee**

Fire Department report, dated May 14, 2010, relative to the emergency ambulance services fee increase.

09-0365

**To Council**

Housing Department report, dated May 13, 2010, relative to the Rule 38 review of the proposed Foreclosure Registry ordinance.

09-2523

**To Energy and Environment Committee**

Department of Water and Power report, dated May 14, 2010, relative to Power System Revenue Bond Issuance and Private Sale.

09-2677

CD 7

**To Transportation Committee**

Board of Transportation Commissioners report, dated May 14, 2010, relative to various actions regarding ordinance approval for speed limit revision for Glenoaks Boulevard; etc.

10-0300

CD 4

**To Transportation Committee**

Department of Transportation report, dated May 5, 2010, relative to the Speed Feedback Signs/Speed Humps on Electra Drive between Mount Olympus Drive and Hercules Drive.

10-0600-S2

**To Trade, Commerce and Tourism Committee**

**Motion** (Parks - Smith) - That the Budget and Finance Committee report on the Mayors Proposed Budget for 2010-11 be amended to instruct the City Administrative Officer and Chief Legislative Analyst to expand their report back on a financial policy relative to Federal Aviation Administration (FAA) funding guidelines (C.F. 10-0249) to include the Harbor Departments State Tidewater agreements with the City, etc.

10-0600-S3

**To Budget and Finance Committee**

**To Jobs and Business Development Committee**

**Motion** (Huizar - LaBonge) - That the report of the Budget and Finance Committee relative to the Mayors Proposed Budget for 2010-2011 be amended to recognize additional revenue from filming at El Pueblo and use this money to restore traditional events funding.

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10-0600-S4

**To Arts, Parks, Health and Aging Committee  
To Budget and Finance Committee**

**Motion** (Huizar - Reyes) - That the Budget and Finance Committee report on the Mayors Proposed Budget for 2010-2011 be amended to restore funding for the Licensed Childcare Program; etc.

10-0600-S5

**To Arts, Parks, Health and Aging Committee**

**Motion** (Huizar - Alarcon) - That the Budget and Finance Committee report on the Mayor's Proposed Budget for 2010-2011 be amended to delete one Assistant General Manager position, restore El Pueblo Special Events funding and one El Pueblo Curator I position; etc.

10-0600-S6

**To Budget and Finance Committee**

**Motion** (Alarcon - Hahn) - That the Budget and Finance Committee report on the Mayors Proposed Budget for 2010-11 be amended to instruct the Fire Department to identify savings to enable elimination of the Modified Coverage Plan and to restore nine EMS Captains.

10-0621

**To Council**

City Ethics Commission report, dated May 13, 2010, relative to the pre-confirmation Statement of Economic Interest for William A. Delgado.

10-0829

**To Transportation Committee**

Board of Transportation Commissioners report, dated May 14, 2010, relative to an ordinance approval for speed limit revision for Laurel Canyon Boulevard between Hubbard Street and Ventura Boulevard.

10-0830

**To Budget and Finance Committee**

City Attorney report R10-0134, dated May 14, 2010, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of The Latino Museum of History, Art and Culture v. The Latino Theatre Company, et al.

10-0831

**To Transportation Committee**

Board of Transportation Commissioners report, dated May 14, 2010, relative to an ordinance approval for speed limit revision for Burbank Boulevard between Clybourn Avenue and San Diego Freeway (Route 405) Northbound Ramps.

10-0832

CD 6

**To Council**

Bureau of Engineering report, dated May 17, 2010, relative to final map of Tract No. 70791 at 14628-14632 Sylvan Street.

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10-0833

**To Council**

Bureau of Engineering report, dated May 14, 2010, relative to final map of Tract No. 53865 at 512-524 Brooks Avenue.

10-0834

CD 4

**To Council**

Bureau of Engineering report, dated May 14, 2010, relative to final map of Tract No. 65580 at 5735-5737 North Camellia Street.

10-0835

CD 11

**To Council**

Bureau of Engineering report, dated May 14, 2010, relative to final map of Tract No. 68811 at 1623 South Granville Avenue.