# Items for Council and Committee Referrals for Monday, May 10, 2010

# 08-1292-S3

### **To Budget and Finance Committee**

Controller report, dated May 6, 2010, relative to the report on the status of Reserve Fund loans as of March 31, 2010.

# 09-2522

CD 15

## To Trade, Commerce and Tourism Committee

Board of Harbor Commissioners report, dated May 4, 2010, relative to Harbor Resolution No. 10-6887, Fourth Amendment to Permit No. 733 with Eagle Marine Services, LTD.; etc.

### 10-0002-S45

# **To Public Safety Committee**

Department of Animal Services report, dated April 28, 2010, relative to the legislative position AB 2012, which would amend California Penal Code Section 597 to make all types of animal cruelty subject to consistent penalties.

# 10-0005-S373

CD 9

#### To Council

Housing Department report, dated May 7, 2010, and a Resolution relative to the removal of the property at 3515 South Hooper Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

## 10-0005-S374

CD 9

#### To Council

Housing Department report, dated May 7, 2010, and a Resolution relative to the removal of the property at 129 East 69th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

# 10-0005-S375

CD 10

#### To Council

Housing Department report, dated May 7, 2010, and a Resolution relative to the removal of the property at 6418 South Van Ness Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

## 10-0005-S376

CD8

#### **To Council**

Housing Department report, dated May 7, 2010, and a Resolution relative to the removal of the property at 3842 South Van Ness Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

# Items for Council and Committee Referrals for Monday, May 10, 2010

# 10-0005-S377

CD 9

#### To Council

Housing Department report, dated May 7, 2010, and a Resolution relative to the removal of the property at 1553 East 21st Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

# 10-0005-S378

CD 1

#### **To Council**

Housing Department report, dated May 7, 2010, and a Resolution relative to the removal of the property at 1314 South Westlake Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### 10-0005-S379

CD 10

#### To Council

Housing Department report, dated May 7, 2010, and a Resolution relative to the removal of the property at 2814 Hauser Boulevard from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### 10-0005-S380

CD 10

#### To Council

Housing Department report, dated May 7, 2010, and a Resolution relative to the removal of the property at 2405 West 18th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

## 10-0005-S381

CD 4

#### **To Council**

Housing Department report, dated May 7, 2010, and a Resolution relative to the removal of the property at 753 North Hudson Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

#### 10-0005-S382

**CD 15** 

#### **To Council**

Housing Department report, dated May 7, 2010, and a Resolution relative to the removal of the property at 11421 South San Pedro Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

# 10-0765

# **To Budget and Finance Committee**

Controller report, dated May 3, 2010, relative to UCLA School of Public Affairs to develop a public private partnership for the Los Angeles Zoo.

# Items for Council and Committee Referrals for Monday, May 10, 2010

# 10-0767

CD 7

# **To Planning and Land Use Management Committee**

North Valley Area Planning Commission report, dated May 6, 2010, relative to a Building Line at 12450 Osborne Street.

# 10-0768

# **To Audits and Governmental Efficiency Committee**

Controller report, dated May 7, 2010, relative to a performance audit of citywide use of service contracts.

# 10-0769

CD 2

## **To Council**

Bureau of Engineering report, dated May 10, 2010, relative to final map of Parcel Map No. 2005-2321 at 10353 Farmington Avenue.