

# Items for Council and Committee Referrals for Monday, May 3, 2010

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[08-0093](#)

CD 2

**To Council**

Bureau of Street Lighting report, dated May 4, 2010, relative to the Whitsett Avenue and Valley Springs Lane No. 1 - Street Lighting Maintenance Assessment District.

[08-1030](#)

CD 2

**To Council**

Bureau of Street Lighting report, dated May 4, 2010, relative to the Helen Avenue and Wicks Street (Reballot) - Street Lighting Maintenance Assessment District.

[09-0330](#)

**To Budget and Finance Committee**

City Administrative Officer report 0220-022221-8596, dated April 30, 2010, and City Attorney report R10-0108, dated April 22, 2010, relative to the proposed debt financing of several judgments and stipulated judgments.

[09-0600-S209](#)

**To Budget and Finance Committee**

City Administrative Officer report 0610-03514-0014, dated April 30, 2010, relative to the Declaration of the 2009-2010 Special Parking Revenue Fund Surplus and transfer to the Reserve Fund.

[09-1584-S2](#)

**To Arts, Parks, Health and Aging Committee**

El Pueblo de Los Angeles Historical Monument report, dated April 27, 2010, relative to the criteria for the length of lease terms for Olvera Street.

[09-2665](#)

**To Housing, Community and Economic Development Committee**

Mayor report, dated April 30, 2010, relative to Community Development Department status report on Wattstar Theatre and Entertainment Center Project and request for authority to fund predevelopment costs of the Project.

[10-0082](#)

**To Budget and Finance Committee**

**To Transportation Committee**

Department of Transportation report, dated April 30, 2010, relative to the final recommendations for City transit service reductions and fare increases.

[10-0288](#)

**To Budget and Finance Committee**

Department of Water and Power report, dated April 26, 2010, relative to the contract analysis to replace contract personnel with displaced General Fund employees.

## Items for Council and Committee Referrals for Monday, May 3, 2010

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[10-0388](#)

**To Public Safety Committee**

City Administrative Officer report 0130-01991-0000, dated April 30, 2010, relative to the donation from Police Foundation.

[10-0559](#)

**To Public Safety Committee**

City Administrative Officer report 0130-01991-0000, dated April 30, 2010, relative to the donation from the Los Angeles Police Foundation to the Police Department for Central Area Juvenile Impact Program.

[10-0682-S1](#)

CD 3

**To Council**

Department of Building and Safety report, dated April 23, 2010, relative to the proposed lien of \$2,728.85, be recorded for property at 19729 West Sherman Way.

[10-0726](#)

CD 12

**To Planning and Land Use Management Committee**

Mayor report, dated April 26, 2010, City Planning Department and Los Angeles City Planning Commission reports, dated April 2, 2010, relative to the proposed General Plan Amendment, zone change, and building line removal at 9933 North White Oak Avenue within the Northridge Community Plan.

[10-0727](#)

**To Information Technology and Government Affairs Committee**

Mayor report, dated April 30, 2010, relative to City Administrative Officer report 0150-09250-0000, to amend agreement with RD Systems and the Department of General Services for security access control systems; etc.

[10-0728](#)

CD 15

**To Council**

Department of Building and Safety report, dated April 23, 2010, relative to the proposed lien of \$1,413.06, be recorded for property at 1208 North Gaffey Street.

[10-0729](#)

CD 11

**To Council**

Bureau of Street Lighting, dated May 3, 2010, relative to the Ordinance of Intention for Ramsgate Avenue / Reading Avenue L.D. - Street Lighting Maintenance Assessment District.

[10-0732](#)

CD 15

**To Council**

Department of Building and Safety report, dated April 23, 2010, relative to the proposed lien of \$1,413.06, be recorded for property at 901 North Goodrich Avenue.

## Items for Council and Committee Referrals for Monday, May 3, 2010

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[10-0733](#)

CD 8

**To Council**

Department of Building and Safety report, dated April 26, 2010, relative to the proposed lien of \$1,413.05, be recorded for property at 6565 South Western Avenue.

[10-0734](#)

CD 11

**To Council**

Bureau of Street Lighting report, dated May 4, 2010, relative to the Armacost Avenue and Texas Avenue (Reballot) - Street Lighting Maintenance Assessment District.

[10-0738](#)

CD 2

**To Council**

Bureau of Engineering report, dated May 3, 2010, relative to final map of Tract No. 61113 at 4253-4259 Whitsett Avenue.