

Items for Council and Committee Referrals for Monday, April 26, 2010

[08-1685](#)

CD 2

To Public Works Committee

Bureau of Engineering report, dated April 20, 2010, relative to the petitioner's intention not to pursue the vacation.

[09-0406-S11](#)

To Budget and Finance Committee

Office of the Treasurer report, dated April 16, 2010, relative to the revised Investment and Cash Management Report for the period ending February 28, 2010.

[09-1423-S4](#)

To Ad Hoc on Economic Recovery and Reinvestment Committee

Community Development Department and Workforce Investment Board report, dated April 14, 2010, relative to the status of Regional Green Sector initiatives and acceptance of American Recovery and Reinvestment Act award in Workforce Investment Act and in State Energy Program for the California Clean Energy Workforce Training Program; etc.

[10-0002-S23](#)

To Information Technology and Government Affairs Committee

Chief Legislative Analyst report 10-03-0325, dated April 23, 2010, relative to the resolution initiated by Smith and LaBonge for H.R. 4014 (Sanchez) and S. 886 (Nelson) that would provide guarantees for debt issued by state catastrophe insurance programs to assist in financial recovery from natural disasters.

[10-0002-S24](#)

To Information Technology and Government Affairs Committee

Chief Legislative Analyst report 10-03-0326, dated April 23, 2010, relative to the resolution initiated by Alarcón, Parks, and Hahn for HR 4812 (Miller) to provide funds to state and local governments, and community organizations for the retention and creation of jobs.

[10-0366](#)

To Public Safety Committee

City Administrative Officer report 0220-04062-0006, dated April 23, 2010, relative to the Police Department request to accept the 2009 Anti-Human Trafficking Task Force Recovery Act Program Grant for the period of October 1, 2009 through September 30, 2012, etc.

[10-0684](#)

CD 10

To Council

Bureau of Engineering report, dated April 23, 2010, relative to final map of Tract No. 64325 at 815 South Harvard Boulevard.

[10-0687](#)

To Personnel Committee

Board of Water and Power Commissioners report, dated April 21, 2010, relative to Board Resolution No. 010-294, which authorizes the execution of Agreements with PacificCare of California.

Items for Council and Committee Referrals for Monday, April 26, 2010

[10-0690](#)

To Personnel Committee

Board of Water and Power Commissioners report dated April 21, 2010, relative to Board Resolution No. 010-291, which authorizes the execution of Agreement with Delta Dental Plans of California.

[10-0692](#)

To Personnel Committee

Board of Water and Power Commissioners report dated April 21, 2010, relative to Board Resolution No. 010-293, which authorizes the execution of Agreements with Kaiser Foundation Health Plan, Incorporated.

[10-0700](#)

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To Council

Bureau of Engineering report, dated April 23, 2010, relative to final map of Tract No. 62571 at 1133-1139 South Shenandoah Street.