### 08-1081

CD 15

### **To Trade, Commerce and Tourism Committee**

Board of Harbor Commissioners report, dated April 16, 2010, relative to Board Resolution No. 10-6904 - a Second Amendment to Agreement No. 2399 between Harbor Department and DPRA, Incorporated.

#### 08-3193-S1

CD 8, 9

# To Housing, Community and Economic Development Committee

Chief Legislative Analyst report 10-04-0394, dated April 20, 2010, relative to the Community Redevelopment Agency's request for contract and purchase order increase for the Figueroa Corridor Streetscape.

# <u>09-0163-S1</u>

CD 1

#### To Public Works Committee

Motion (Reyes - Zine) - That the intersection of West Court Street and North Bixel Street in Council District One be named as "Roberto Lopez, Jr. Square" in memory of a child who was killed in that intersection.

## 09-0173

CD 2

#### To Council

Bureau of Street Lighting report, dated April 19, 2010, relative to the Woodman Avenue and Gault Street No. 2 (Reballot) - Street Lighting Maintenance Assessment District.

# 09-0865-S1

#### **To Council**

Resolution (Zine - LaBonge) - Resolved, that by the adoption of this resolution the Los Angeles City Council along with the Mayor, City Attorney, and the Controller do hereby declare May 1st as ARBOR DAY and the City's 24th consecutive honor as a Tree City USA.

#### 09-0950

CD 4

#### **To Transportation Committee**

Department of Transportation report, dated April 14, 2010, relative to the Resolution renewing Temporary Preferential Parking District No. 110 south of Melrose Avenue near Seward Street in Hancock Park for twelve (12) more months.

#### 09-0968

CD 4

#### **To Transportation Committee**

Department of Transportation report, dated April 14, 2010, relative to the Resolution renewing Temporary Preferential Parking District No. 101 adjacent to the Vista Theatre by Sunset Boulevard and Hillhurst Avenue for twelve (12) more months.

# 09-1274

CD 13

# **To Transportation Committee**

Department of Transportation report, dated April 14, 2010, relative to the Resolution renewing Temporary Preferential Parking District No. 103 in Glassell Park West of Verdugo Road for twelve (12) more months.

## 09-1856-S1

CD 1

#### To Council

Motion (Parks - Rosendahl) - That the City Council authorize the Los Angeles Department of Transportation, subject to the approval of the Mayor, to accept monies from various venue operators to cover traffic management services associated with commercial special events for the period beginning October 15, 2009 through June 30, 2010; etc.

#### 10-0002-S11

# To Information Technology and Government Affairs Committee

Chief Legislative Analyst report 10-02-0231, dated April 19, 2010, relative to the legislative position on the President's \$1.5 Billion Foreclosure Prevention Program.

## 10-0002-S14

# **To Information Technology and Government Affairs Committee**

Chief Legislative Analyst report 10-03-0266, dated April 20, 2010, relative to the legislative position on Resolution initiated by Hahn - Cardenas on the adjustment to the federal per diem rate for Los Angeles.

#### 10-0002-S16

#### To Information Technology and Government Affairs Committee

Chief Legislative Analyst report 10-03-0279, dated April 19, 2010, relative to legislative position on Resolution initiated by Rosendahl - Koretz regarding AJR 29 (Feuer) on federal income tax equity for domestic partners

#### 10-0002-S34

#### To Information Technology and Government Affairs Committee

Chief Legislative Analyst report 10-04-0400, dated April 20, 2010, relative to legislative position on SB 346 (Kehoe) - Brake Pad Hazardous Materials.

#### 10-0010-S17

CD 8

#### **To Council**

Motion (Parks - Smith) - That, by adoption of this Motion, the City Council provide an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the death of Emanuel Dorsey, a resident of the City of Los Angeles, on March 29, 2010; etc.

### 10-0010-S18

#### To Council

Motion (Parks - Smith) - That, by adoption of this Motion, the City Council provide an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the shooting of Katrina Green, a resident of the City of Los Angeles, on March 30, 2010; etc.

# 10-0576

CD 11

#### To Council

Motion (Rosendahl - Parks) - That the Council action of April 16, 2010 relative to funding numerous projects in the Venice Community be amended to change the funding amount for Oakwood Rec Ctr.

# 10-0633

CD 4

# **To Transportation Committee**

Department of Transportation report, dated April 14, 2010, relative to the establishment of Temporary Preferential Parking District No. 162 for the area surrounding the Larchmont Village Shopping District.

# <u>10-0642</u>

CD 2

## **To Transportation Committee**

Department of Transportation report, dated April 14, 2010, relative to the Resolution renewing Temporary Preferential Parking District No. 75 near Carpenter Avenue and Ventura Boulevard for twelve (12) more months.

#### 10-0643

# To Housing, Community and Economic Development Committee

Community Redevelopment Agency report 9180, dated April 15, 2010, relative to the budget increase for Burke, Williams and Sorensen for labor and employment law services for the period of June 1, 2007 to December 31, 2010.

#### 10-0644

CD9

# To Housing, Community and Economic Development Committee

Community Redevelopment Agency report 9181, dated April 15, 2010, relative to the acquisition of loan agreement with Single Room Occupancy Housing Corporation for the Rosslyn Hotel at 112 West Fifth Street.

#### 10-0645

CD<sub>1</sub>

# To Housing, Community and Economic Development Committee

Community Redevelopment Agency report 9188, dated April 15, 2010, relative to a contract with Parking Concepts, Incorporated for parking operations and management services at Bamboo Plaza parking structure.

### 10-0657

# To Housing, Community and Economic Development Committee

Community Redevelopment Agency report 9184, dated April 15, 2010, relative to a Cooperation Agreement with the Department of Water and Power to jointly fund a web based economic development system.

#### 10-0658

CD 8, 9, 10

# To Housing, Community and Economic Development Committee

Community Redevelopment Agency report 9183, dated April 15, 2010, relative to the acceptance from the County Department of Public Health a Renewing Environments for Nutrition, Exercise and Wellness (RENEW) grant and to enter into contracts with grantees to implement a community market conversion program, etc.

## 10-0664

# To Planning and Land Use Management Committee To Public Works Committee

Motion (Reyes - Zine) - That the Council request the City Attorney, in consultation with the Planning Department and the Bureau of Engineering, to prepare and present an Ordinance to require applicants for Above Ground Facilities (AGFs), to notify all residents, both owners and tenants, within a 500 square foot radius of a proposed AGFs location.