

Items for Council and Committee Referrals for Friday, April 16, 2010

[08-0851-S2](#)

To Council

Resolution (Alarcón - Huizar) - Resolve that the City of Los Angeles does hereby declare the week of April 18 through April 24, 2010, as National Crime Victims' Rights Week; etc.

[08-2762](#)

To Budget and Finance Committee

To Information Technology and Government Affairs Committee

Chief Legislative Analyst and City Administrative Officer joint report, dated April 16, 2010, relative to the non-profit lease subsidy and real property sale policy.

[09-0648-S5](#)

To Ad Hoc on Economic Recovery and Reinvestment Committee

Mayor report, dated April 8, 2010, relative to the continuation of Request for Authority to accept U.S. Department of Justice, Bureau of Justice Assistance for the Fiscal Year 2009 American Recovery and Reinvestment Act Justice Assistance Grant Formula Program.

[09-2729](#)

To Budget and Finance Committee

Information Technology and Government Affairs Committee

Financial Management System Project Oversight Committee (Mayor, Controller, Information Technology Agency, City Administrative Officer and Chief Legislative) report, dated April 7, 2010, relative to the Financial Management System Project Update.

[10-0002-S32](#)

To Information Technology and Government Affairs Committee

Resolution (Alarcón - Parks) - Resolve that, with the concurrence of the Mayor and by adoption of this resolution, the City of Los Angeles hereby includes in its 2009-2010 State Legislative Program its legislative position for AB 2581 which would establish a State Banking Development District program; etc.

[10-0002-S33](#)

To Information Technology and Government Affairs Committee

Resolution (Koretz - Hahn - Krekorian - Parks) - Resolve that, with the concurrence of the Mayor and the adoption of this resolution, the City of Los Angeles hereby includes in its 2010-2011 State Legislative Program its legislative position for AB 1934, which would ban the carrying of an unloaded, exposed handgun in any public place or street in Los Angeles.

[10-0005-S302](#)

CD 9

To Council

Housing Department report, dated April 15, 2010, and a Resolution relative to the removal of the property at 1552 East 41st Place from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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[10-0005-S303](#)

CD 9

To Council

Housing Department report, dated April 15, 2010, and a Resolution relative to the removal of the property at 1306 West 41st Place from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S304](#)

CD 9

To Council

Housing Department report, dated April 15, 2010, and a Resolution relative to the removal of the property at 325 West 61st Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S305](#)

CD 9

To Council

Housing Department report, dated April 15, 2010, and a Resolution relative to the removal of the property at 325 West 61st Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S306](#)

CD 14

To Council

Housing Department report, dated April 15, 2010, and a Resolution relative to the removal of the property at 3014 East 6th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S307](#)

CD 9

To Council

Housing Department report, dated April 15, 2010, and a Resolution relative to the removal of the property at 2701 South San Pedro from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S308](#)

CD 13

To Council

Housing Department report, dated April 15, 2010, and a Resolution relative to the removal of the property at 1310 West Montana Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S309](#)

CD 11

To Council

Housing Department report, dated April 15, 2010, and a Resolution relative to the removal of the property at 13207 West Venice Boulevard from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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[10-0005-S310](#)

CD 11

To Council

Housing Department report, dated April 15, 2010, and a Resolution relative to the removal of the property at 13207 West Venice Boulevard from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S311](#)

CD 11

To Council

Housing Department report, dated April 15, 2010, and a Resolution relative to the removal of the property at 16 East Thornton Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S312](#)

CD 9

To Council

Housing Department report, dated April 15, 2010, and a Resolution relative to the removal of the property at 236 West 47th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S313](#)

CD 9

To Council

Housing Department report, dated April 15, 2010, and a Resolution relative to the removal of the property at 236 West 47th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S314](#)

CD 1

To Council

Housing Department report, dated April 15, 2010, and a Resolution relative to the removal of the property at 2963 West 14th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S315](#)

CD 14

To Council

Housing Department report, dated April 15, 2010, and a Resolution relative to the removal of the property at 4551 East Huntington Drive, 4550 East Beryl Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S316](#)

CD 9

To Council

Housing Department report, dated April 15, 2010, and a Resolution relative to the removal of the property at 5017 South Wall Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

Items for Council and Committee Referrals for Friday, April 16, 2010

[10-0005-S317](#)

CD 4

To Council

Housing Department report, dated April 15, 2010, and a Resolution relative to the removal of the property at 603 North St. Andrews Place from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S318](#)

CD 9

To Council

Housing Department report, dated April 15, 2010, and a Resolution relative to the removal of the property at 641 East 24th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S319](#)

CD 9

To Council

Housing Department report, dated April 15, 2010, and a Resolution relative to the removal of the property at 824 West 61st Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S320](#)

CD 8

To Council

Housing Department report, dated April 15, 2010, and a Resolution relative to the removal of the property at 837 West 76th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S321](#)

CD 8

To Council

Housing Department report, dated April 15, 2010, and a Resolution relative to the removal of the property at 837 West 76th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S322](#)

CD 14

To Council

Housing Department report, dated April 15, 2010, and a Resolution relative to the removal of the property at 928 South Fresno Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S323](#)

CD 10

To Council

Housing Department report, dated April 15, 2010, and a Resolution relative to the removal of the property at 941 South St. Andrews Place, 3608 San Marino Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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[10-0005-S324](#)

CD 10

To Council

Housing Department report, dated April 15, 2010, and a Resolution relative to the removal of the property at 9410 South Graham from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0011-S13](#)

CD 15

To Council

Motion (Hahn - Koretz) - That the Motion (Hahn - Rosendahl) be amended to transfer the funds to from Council District 15, Street Revenue Furniture Fund to a different fund of Cultural Affairs.

[10-0475](#)

To Energy and Environment Committee

Board of Water and Power Commissioners report, dated April 16, 2010, relative to Resolution No. 010-280 which authorizes an Energy Cost Adjustment Factor cap modification.

[10-0624](#)

To Trade, Commerce and Tourism Committee

Port of Los Angeles report, dated April 14, 2010, relative to the Harbor Department Port Police personnel count and pending Environmental Impact Reports (EIR).

[10-0634](#)

CD 13

To Council

Motion (Garcetti - LaBonge) - That the City Council accept the contribution from the CIM H & H Retail, LLC, to be used toward the implementation of a Traffic Signal Operational Improvement Plan at Hollywood Boulevard and Orange Drive, etc.

[10-0635](#)

CD 9

To Council

Motion (Perry - Garcetti) - That the Department of General Services be authorized to use the City Hall Tom Bradley Room on Thursday, May 5, 2010 from 11:00 a.m. to 2:00 p.m.

[10-0636](#)

To Public Works Committee

Motion (Huizar - Alarcón) - That the Fiesta Broadway be determined to be a special event at a major venue as described in Los Angeles Municipal Code section 41.20.1 (c); etc.

[10-0636-S1](#)

To Council

Motion (Perry - Garcetti) - That, subject to approval of the Mayor, funds be appropriated from the Unappropriated Balance Fund to the General Services Department for services in connection with the April 25, 2010, Council District 9, Fiesta Broadway Event - said funds to be reimbursed to the General Fund by All Access Entertainment.

Items for Council and Committee Referrals for Friday, April 16, 2010

[10-0637](#)

To Budget and Finance Committee

Motion (Garcetti - Perry - Hahn - Parks - Koretz) - That the City Administrative Officer be directed to report with an analysis of the proposal entitled A Strong Budget for Los Angeles - Solutions from City workers to Protect Neighborhood Services, presented by the Coalition of LA City Unions and the United Firefighters of Los Angeles City.

[10-0638](#)

To Public Safety Committee

Motion (Cárdenas - Parks - Perry - Hahn) - That the City Council instruct the Los Angeles Fire Department, along with the Office of the Independent Assessor, to report to the Public Safety Committee on how the Fire Department is addressing the findings of the Independent Assessor's Report and provide a status update on how the Department has implemented steps outlined in the 2006 Audit Action Plan; etc.

[10-0639](#)

To Transportation Committee

Motion (Perry - Garcetti) - That the City's Hail-A-Taxi program in Downtown Los Angeles and Hollywood be extended to allow taxi drivers to temporarily stop at No Stopping and No Parking zones and alongside parked vehicles to load and unload passengers until a permanent program is adopted.