

Items for Council and Committee Referrals for Monday, April 12, 2010

05-1853

To Budget and Finance Committee
To Public Works Committee

Bureau of Street Services report, dated April 8, 2010, relative to the Sidewalk Repair Options.

05-1853-S1

To Budget and Finance Committee
To Public Works Committee

Bureau of Street Services report, dated April 8, 2010, relative to the Sidewalk Repair Options.

08-1553

To Housing, Community and Economic Development Committee

Community Redevelopment Agency (CRA/LA) report, dated March 18, 2010, relative to a CRA/LA Investments as of December 31, 2009.

08-1790

To Budget and Finance Committee

Office of Finance report, dated April 8, 2010, relative to the Delinquent City Business Taxpayer List Program.

08-2595

CD 2

To Transportation Committee

Department of Transportation report, dated April 9, 2010, relative to the Wilshire Boulevard Bus Rapid Transit Project.

09-0600-S159

To Council

Department of Neighborhood Empowerment report, dated April 9, 2010, relative to the limited access to Neighborhood Council Roll Over Funds.

09-0600-S200

To Council

General Services Department report, dated April 6, 2010, relative to cost savings and efficiencies for fleet maintenance and the feasibility of outsourcing fleet maintenance functions.

09-0600-S48

To Budget and Finance Committee
To Transportation Committee

City Administrative Officer 0220-04533-0001 and Chief Legislative Analyst 09-11-1742 joint report, dated April 9, 2010, relative to Measure R Local Return Fund Guidelines and Interim Budget Report.

09-2729

To Information Technology and Government Affairs Committee

Financial Management System Project Oversight Committee (Mayor, Controller, Information Technology Agency, City Administrative Officer and Chief Legislative) report, dated April 7, 2010, relative to the Financial Management System Project Update.

Items for Council and Committee Referrals for Monday, April 12, 2010

[10-0005-S286](#)

CD 9

To Council

Housing Department report, dated April 9, 2010, and a Resolution relative to the removal of the property at 1284 East 57th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S287](#)

CD 9

To Council

Housing Department report, dated April 9, 2010, and a Resolution relative to the removal of the property at 1284 East 57th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S288](#)

CD 13

To Council

Housing Department report, dated April 9, 2010, and a Resolution relative to the removal of the property at 5238 West Virginia Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S289](#)

CD 11

To Council

Housing Department report, dated April 9, 2010, and a Resolution relative to the removal of the property at 5466 West 99th Place from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S290](#)

CD 11

To Council

Housing Department report, dated April 9, 2010, and a Resolution relative to the removal of the property at 5435 West 99th Place from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S291](#)

CD 14

To Council

Housing Department report, dated April 9, 2010, and a Resolution relative to the removal of the property at 541 North Cummings Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S292](#)

CD 8

To Council

Housing Department report, dated April 9, 2010, and a Resolution relative to the removal of the property at 6819 South Bonsallo Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

Items for Council and Committee Referrals for Monday, April 12, 2010

[10-0005-S293](#)

CD 8

To Council

Housing Department report, dated April 9, 2010, and a Resolution relative to the removal of the property at 6819 South Bonsallo Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S294](#)

CD 8

To Council

Housing Department report, dated April 9, 2010, and a Resolution relative to the removal of the property at 6819 South Bonsallo Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S295](#)

CD 10

To Council

Housing Department report, dated April 9, 2010, and a Resolution relative to the removal of the property at 4033 West 28th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S296](#)

CD 11

To Council

Housing Department report, dated April 9, 2010, and a Resolution relative to the removal of the property at 659 East Westminster Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S297](#)

CD 2

To Council

Housing Department report, dated April 9, 2010, and a Resolution relative to the removal of the property at 5622 North Hazeltine Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S298](#)

CD 14

To Council

Housing Department report, dated April 9, 2010, and a Resolution relative to the removal of the property at 3339 East Hunter Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[10-0005-S299](#)

CD 14

To Council

Housing Department report, dated April 9, 2010, and a Resolution relative to the removal of the property at 3339 East Hunter Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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10-0005-S300

CD 14

To Council

Housing Department report, dated April 9, 2010, and a Resolution relative to the removal of the property at 3193 North Budau Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

10-0005-S301

CD 2

To Council

Housing Department report, dated April 9, 2010, and a Resolution relative to the removal of the property at 5702 North Woodman Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

10-0598

To Arts, Parks, Health and Aging Committee

Department of Aging report, dated April 8, 2010, relative to the Mid-Year Financial Adjustments to Senior Services contracts for Fiscal Year 2009-2010.

10-0626

CD 13

To Audits and Governmental Efficiency Committee

Controller report, dated April 8, 2010, relative to the Review of the Los Angeles Housing Departments Selection and Award to Bonnie Brae Village Housing Project for the 2007 Permanent Supportive Housing Program.

10-0630

To Energy and Environment Committee

Board of Water and Power Commissioners report, dated April 8, 2010, relative to Resolution No. 010-259, which authorizes the execution of Amendment No. 2 to Agreement No. 47026 with MWH Americas, Incorporated.

10-0647

To Budget and Finance Committee

Office of the Treasurer report, dated April 7, 2010, relative to an amendment to extend the agreement with Chandler Asset Management, Contract Number C-108307 until April 30, 2011, etc.

10-0648

CD 3

To Council

Department of Building and Safety report, dated April 7, 2010, relative to the proposed lien of \$1,206.40, be recorded for property at 5332 North Topanga Canyon Boulevard, Unit A and B.

10-0649

CD 2

To Council

Department of Building and Safety report, dated April 7, 2010, relative to the proposed lien of \$1,438.48, be recorded for property at 13626 West Vanowen Street.

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10-0650

CD 6

To Council

Department of Building and Safety report, dated April 7, 2010, relative to the proposed lien of \$1,753.39, be recorded for property at 11624 West Higgins Street.