

Items for Council and Committee Referrals for Wednesday, April 7, 2010

[07-1202-S8](#)

To Public Safety Committee To Transportation Committee

Board of Police Commissioners report 10-0122, dated March 23, 2010, relative to the traffic collision analysis regarding the Automated Photo Red Lights.

[09-0559](#)

To Transportation Committee

Motion (Parks - Rosendahl) - That the City Council, with the concurrence of the Mayor adopt the attached Resolution and authorize the Department of Transportation to accept Caltrans grant award funds and deposit the funds into Transportation Grant Fund (TGF) 655/94 in an account entitled "Crenshaw Corridor Transit Linkages" (Project), to be provided to the Los Angeles Urban League; etc.

[09-0600-S158](#)

To Budget and Finance Committee

Motion (Hahn - Koretz) - That the Council Instruct the City Administrative Officer and Chief Legislative Analyst and Request the Controller to report on the potential transfer of funds from the Reserve Fund, and to address the current state of the Reserve Fund; etc.

To Budget and Finance Committee

Controller report, dated April 5, 2010, relative to the Urgent Cash Flow Update.

[09-0600-S201](#)

To Budget and Finance Committee

Motion (Garcetti - Perry - Parks - Smith) - That the City Administrative Officer be instructed to recommend an appropriate Reserve Fund transfer to meet current cash flow needs in the upcoming Fourth Financial Status Report.

[09-0630](#)

To Public Safety Committee

Board of Police Commissioners report 10-0116, dated March 23, 2010, relative to the Motion on March 24, 2009 instructing the Los Angeles Police Department to report on the age of individuals arrested for graffiti crimes and the Graffiti Arrest Statistics.

[10-0011-S15](#)

CD 11

To Council

Motion (Rosendahl - Parks) - That \$1,200,000 from Venice Area Surplus Real Property Fund No. 434, \$92,000 from Council District 11 Street Furniture Revenue Fund, \$190,841 from Council District 11 Real Property Trust Fund, and \$20,000 from the General City Purposes Fund No 100-56, Account No. 0711 (CD-11 Community Services), be allocated to the Los Angeles Homeless Services Authority (LAHSA) to conduct a comprehensive homeless services program in Council District 11; etc.

[10-0294](#)

To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-00540-0896, dated April 7, 2010, relative to the loan portfolio report for period covering April 1, 2002 through March 31, 2009 and related actions.

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[10-0557](#)

CD 12

To Planning and Land Use Management Committee

North Valley Area Planning Commission report, dated March 31, 2010, relative to a zone change for the property at 18902 West Chase Street.

[10-0558](#)

CD 4

To Council

Bureau of Street Lighting report, dated April 5, 2010, relative to the Ordinance of Intention for Wilcox Avenue and Fountain Avenue.

[10-0559](#)

To Public Safety Committee

Board of Police Commissioners report 10-0101A, dated April 5, 2010, relative to the monetary donation from the Los Angeles Police Foundation, to be used to support overtime, uniform, office supplies and lunches for officers and students for the benefit of the Central Area Juvenile Impact Program.

[10-0560](#)

To Public Safety Committee

Board of Police Commissioners report 10-0119, dated March 23, 2010, relative to the donation of a fuselage section of a salvaged Boeing 737, from Commercial Aircraft Services for the benefit of Metropolitan Division.

[10-0561](#)

CD 13

To Council

Bureau of Street Lighting report, dated April 6, 2010, relative to the Ordinance of Intention for Mohawk Street and Santa Ynez Street Lighting Maintenance Assessment District.

[10-0562](#)

CD 14

To Council

Bureau of Street Lighting report, dated April 7, 2010, relative to the Ordinance of Intention for 1st Street and Pecan Street Lighting Maintenance Assessment District.

[10-0569](#)

To Public Safety Committee

Board of Police Commissioners report, dated March 23, 2010, relative to the amendment to Major Crimes Division Standards and Procedures.

[10-0570](#)

CD 8

To Council

Bureau of Street Lighting report, dated April 7, 2010, relative to the Ordinance of Intention for Avenue 30 and Carlyle Street Lighting Maintenance Assessment District.

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[10-0572](#)

CD 9

To Council

Motion (Perry - Garcetti) - That, subject to approval of the Mayor, funds be appropriated from the Unappropriated Balance Fund No. 100-58 to the General Services Department 40 Fund No. 100-40, to Account No. 1090 (Overtime Account) for Fleet Services, for costs associated with the use of the mobile stage to be reimbursed by the Midnight Mission for their Easter Day and Passover Celebration on April 4, 2010.

[10-0573](#)

CD 13

To Council

Motion (Garcetti - LaBonge) - That the City Council, in accordance with Los Angeles Municipal Code Section 62.132, approve the Street Banner program recognizing the Sunset and Vine Business Improvement District as a City of Los Angeles Non-event Street Banner program.

[10-0574](#)

To Council

Resolution (Reyes - LaBonge - Perry - Parks) - That, by the adoption of this resolution, the Los Angeles City Council hereby proclaims April 15, 2010 to be Jackie Robinson Day in the City of Los Angeles.

[10-0575](#)

To Council

Resolution (Smith - Zine) - That the Los Angeles City Council, along with the Mayor do hereby declare April 16, 2010 as ATandT Texting and Driving: It Can Wait Day in the City of Los Angeles.

[10-0576](#)

CD 11

To Council

Motion (Rosendahl - Parks) - That the funds be transferred from the available unallocated balance of the Venice Area Surplus Real Property Fund No. 434, Department 50 to various new accounts within the same Fund; etc.

[10-0577](#)

CD 11

To Council

Motion (Rosendahl - Koretz) - That the personal services contract with Sophia Heller for providing services for the Eleventh Council District be approved; etc.

[10-0578](#)

To Arts, Parks, Health and Aging Committee

To Public Safety Committee

Motion (LaBonge - Smith) - That the City Council instruct the Emergency Management Department, and any other City departments, including the Los Angeles Fire Department and the Los Angeles Police Department, to report to the Arts, Parks, Health, and Aging Committee and Public Safety Committee on earthquake preparedness in the City of Los Angeles.

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[10-0579](#)

To Information Technology and Government Affairs Committee

Resolution (Koretz - Smith - Parks) - That, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby include in its 2009-2010 State Legislative Program it legislative position for AB 1650 (Feuer/Bloomenfield) The Iran Contracting Act of 2010, which would prohibit State and local governments, and companies in California from doing business in Iran's energy sector.

[10-0580](#)

CD 14

To Public Works Committee

Motion (Huizar - Reyes) - That the City Engineer report to the Public Works Committee within 30 days on all necessary steps required by the City to change the current name of the street north of the Lady Queen of the Angels Roman Catholic church property to "Paseo Luis Olivares", including fees, reports, ordinances as well as an expected implementation time frame associated with the name change.

[10-0581](#)

To Energy and Environment Committee

Motion (Smith - Parks - Zine) - That the City Administrative Officer, with the assistance of the Personnel Department and the City Attorney be directed to report on the feasibility of establishing new vesting requirements so that LACERS employees who transfer to DWP shall have their LACERS service time frozen and shall need to begin a five year vesting process in the Water and Power Employees Retirement Plan just like any other new employee.

[10-0582](#)

To Energy and Environment Committee

Motion (Smith - Perry) - That the City Attorney, with the assistance of the Chief Legislative Analyst, be directed to prepare and present the documents necessary to place before the voters at the next available opportunity a ballot measure which would provide for the removal of the General Manager of the Department of Water and Power by a two thirds vote of the City Council; etc.

[10-0583](#)

To Energy and Environment Committee

Motion (Smith - Perry) - That the City Attorney, with the assistance of the Chief Legislative Analyst, be directed to prepare and present the documents necessary to place before the voters at the next available opportunity a ballot measure which would provide for the removal of any member of the Board of Water and Power Commissioners by a two thirds vote of the City Council.

[10-0584](#)

To Energy and Environment Committee

Motion (Smith - Parks - Zine) - That the City Attorney, with the assistance of the City Administrative Officer, the Personnel Department and the Chief Legislative Analyst be directed to prepare and present the documents necessary to place before the voters at the next available opportunity a ballot measure to provide for setting a standard to obtain wage parity between categories of employees of the Department of Water and Power with categories of employees of the City of Los Angeles.

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[10-0585](#)

To Energy and Environment Committee

Motion (Perry - Smith - Parks - Zine - Cárdenas - Krekorian) - That the City Attorney with the assistance of the City Administrative Officer and the Chief Legislative Analyst be directed to prepare and present the documents necessary to place before the voters at the next available opportunity a ballot measure which would provide that all rates, including Energy Cost Adjustment Factor and all pass-through rate adjustments, to be paid by ratepayers shall be approved by the City Council.

[10-0586](#)

To Energy and Environment Committee

Motion (Smith - Perry - Parks - Krekorian - Zine) - That the City Attorney with the assistance of the Chief Legislative Analyst be directed to prepare and present the documents necessary to place before the voters at the next available opportunity a ballot measure to restructure the membership of the Board of Water and Power Commissioners; etc.

[10-0587](#)

To Energy and Environment Committee

Motion (Smith - Perry - Parks - Zine - Cárdenas - Krekorian) - That the City Attorney with the assistance of the City Administrative Officer, and the Chief Legislative Analyst be directed to prepare and present the documents necessary to place before the voters at the next available opportunity a ballot measure to provide that the annual budget of the Department of Water and Power shall be adopted by the City Council with the concurrence of the Mayor.

[10-0588](#)

To Energy and Environment Committee

Motion (Smith - LaBonge) - That the City of Los Angeles request the Department of Water and Power to report to City Council within 30 days on how it plans to improve customers understanding of billing terms and charges in order to obtain efficiency, transparency, and build greater trust among customers; etc.