

# Items for Council and Committee Referrals for Tuesday, March 9, 2010

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## [06-2369-S12](#)

CD 10

### **To Planning and Land Use Management Committee**

Application submitted on March 4, 2010, relative to a Hardship Exemption from the Windsor Village Interim Control Ordinance 179286 for property at 895 South Crenshaw Boulevard.

## [08-2402-S2](#)

### **To Arts, Parks, Health and Aging Committee**

Los Angeles Marathon Ad Hoc Committee (Chief Legislative Analyst and City Administrative Officer) report 0220-02276-0056, dated March 5, 2010, relative to the 2010 Los Angeles Marathon pre-race progress report.

## [08-3078](#)

CD 14

### **To Housing, Community and Economic Development Committee**

Chief Legislative Analyst report 10-01-0041, dated March 9, 2010, relative to the loan agreement for the Boyle Hotel Apartments.

## [08-3309](#)

CD 4

### **To Housing, Community and Economic Development Committee**

Chief Legislative Analyst report 10-02-0198, dated March 8, 2010, relative to the Community Redevelopment Agency's amended Exclusive Negotiating Agreement for Heritage Housing Partners.

## [09-0600-S180](#)

### **To Education and Neighborhoods Committee**

City Administrative Officer report 0590-00098-3850, dated March 9, 2010, relative to the Mayor's proposed consolidation of the Department of Neighborhood Empowerment with the Community Development Department.

## [09-0600-S183](#)

### **To Budget and Finance Committee**

City Administrative Officer report 0590-00098-3849, dated March 8, 2010, relative to various actions regarding prior-year encumbrances for reversion to the Reserve Fund.

## [09-0600-S184](#)

### **To Council**

Motion (Hahn - Smith - Garcetti) - That the Fire Department with the assistance of the City Administrative Officer be directed to report with recommendations for generating cost-savings and maximizing efficiencies for the 2010-2011 Fiscal Year, including consolidating Fire Department Divisions and/or Battalions, otherwise reducing division or battalion Chief work shifts, and any other cost-saving measures.

## [09-1524](#)

CD 4

### **To Housing, Community and Economic Development Committee**

Chief Legislative Analyst report 10-02-0196, dated March 8, 2010, relative to Community Redevelopment Agency's amendment to Normandie Terrace Loan Agreement.

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### [09-3035](#)

#### **To Public Safety Committee**

Board of Police Commissioners report 10-0090, dated February 23, 2010, relative to the progress of the Supply Procurement and Disbursement Audit, Internal Audit and Inspection Division No. 08-097, December 3, 2009.

### [10-0002-S6](#)

#### **To Information Technology and Government Affairs Committee**

Chief Legislative Analyst report 10-02-0155, dated March 8, 2010, relative to the legislative position regarding Resolution (Alarcón - Krekorian) allocating funds for the high speed rail project to connect Los Angeles to San Francisco; etc.

### [10-0005-S183](#)

CD 9

#### **To Council**

Housing Department report, dated March 5, 2010, and a Resolution relative to the removal of the property at 1008 East 41st Place aka 1008-1/2 East 41st Place from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [10-0005-S184](#)

CD 10

#### **To Council**

Housing Department report, dated March 5, 2010, and a Resolution relative to the removal of the property at 1077 South Sycamore Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [10-0005-S185](#)

CD 4

#### **To Council**

Housing Department report, dated March 5, 2010, and a Resolution relative to the removal of the property at 1141 North Orange Drive aka 1143 North Orange Drive from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [10-0005-S186](#)

CD 13

#### **To Council**

Housing Department report, dated March 5, 2010, and a Resolution relative to the removal of the property at 1339 North Glendale Boulevard aka 1338 North Liberty Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [10-0005-S187](#)

CD 6

#### **To Council**

Housing Department report, dated March 5, 2010, and a Resolution relative to the removal of the property at 14206 West Gilmore Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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### [10-0005-S188](#)

CD 11

#### **To Council**

Housing Department report, dated March 5, 2010, and a Resolution relative to the removal of the property at 1449 South Butler Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [10-0005-S189](#)

CD 1

#### **To Council**

Housing Department report, dated March 5, 2010, and a Resolution relative to the removal of the property at 155 North Toluca Street aka 157 North Toluca Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [10-0005-S190](#)

CD 14

#### **To Council**

Housing Department report, dated March 5, 2010, and a Resolution relative to the removal of the property at 1824 East Pennsylvania Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [10-0005-S191](#)

CD 14

#### **To Council**

Housing Department report, dated March 5, 2010, and a Resolution relative to the removal of the property at 1824 East Pennsylvania Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [10-0005-S192](#)

CD 8

#### **To Council**

Housing Department report, dated March 5, 2010, and a Resolution relative to the removal of the property at 1917 West 73rd Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [10-0005-S193](#)

CD 8

#### **To Council**

Housing Department report, dated March 5, 2010, and a Resolution relative to the removal of the property at 1917 West 73rd Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [10-0005-S194](#)

CD 10

#### **To Council**

Housing Department report, dated March 5, 2010, and a Resolution relative to the removal of the property at 3314 West 21st Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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### [10-0005-S195](#)

CD 8

#### **To Council**

Housing Department report, dated March 5, 2010, and a Resolution relative to the removal of the property at 4319 South Denker Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [10-0005-S196](#)

CD 10

#### **To Council**

Housing Department report, dated March 5, 2010, and a Resolution relative to the removal of the property at 4836 West 18th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [10-0005-S197](#)

CD 8

#### **To Council**

Housing Department report, dated March 5, 2010, and a Resolution relative to the removal of the property at 558 West 94th Street aka 560 West 94th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [10-0005-S198](#)

CD 8

#### **To Council**

Housing Department report, dated March 5, 2010, and a Resolution relative to the removal of the property at 7024 South Bonsallo Avenue aka 7028 South Bonsallo Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [10-0005-S199](#)

CD 8

#### **To Council**

Housing Department report, dated March 5, 2010, and a Resolution relative to the removal of the property at 7024 South Bonsallo Avenue aka 7028 South Bonsallo Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [10-0005-S200](#)

CD 9

#### **To Council**

Housing Department report, dated March 5, 2010, and a Resolution relative to the removal of the property at 824 West 41st Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [10-0005-S201](#)

CD 5

#### **To Council**

Housing Department report, dated March 5, 2010, and a Resolution relative to the removal of the property at 9573 West Alcott Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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### [10-0006-S10](#)

CD 15

#### **To Public Safety Committee**

Police Department report, dated March 4, 2010, relative to the application for Graffiti Apprehension Reward Payment for an incident at Pacific Avenue and 20th Street.

### [10-0006-S11](#)

CD 1

#### **To Public Safety Committee**

Police Department report, dated March 4, 2010, relative to the application for Graffiti Apprehension Reward Payment for an incident at Figueroa Street and Avenue 58.

### [10-0006-S12](#)

CD 3

#### **To Public Safety Committee**

Police Department report, dated March 5, 2010, relative to the application for Graffiti Apprehension Reward Payment for an incident at 20463 Vanowen.

### [10-0179](#)

#### **To Ad Hoc on Economic Recovery and Reinvestment Committee**

#### **To Jobs and Business Development Committee**

Chief Legislative Analyst report 10-02-0228, dated March 8, 2010, relative to the Motion (Alarcón - Parks) regarding Comparative American Recovery and Reinvestment Act of 2009 (ARRA) Fund Application and Administration Process.

### [10-0208](#)

CD 6, 7, 8, 10,  
14

#### **To Housing, Community and Economic Development Committee**

Chief Legislative Analyst report 10-02-0197, dated March 9, 2010, relative to the Community Redevelopment Agency's four Resolutions regarding the application package for California Department of Transportation grants for Fiscal Year 2010-2011 Caltrans Transportation Planning.

### [10-0288](#)

#### **To Council**

Department of Water and Power report, dated March 1, 2010, relative to the Motion (Garcetti - Huizar - Perry - Parks - Smith - Zine - Krekorian) instructing proprietary Departments to report with an analysis of their current contracts to replace contract personnel with displaced General Fund employees.

### [10-0304](#)

CD 13

#### **To Housing, Community and Economic Development Committee**

City Administrative Officer report 0220-00013-2297, dated March 8, 2010, relative to the agreement with Hollywood Historic Trust for the reconstruction of portions of the Hollywood Walk of Fame and a Resolution (attached to Community Redevelopment Agency report 9153, dated February 18, 2010).

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[10-0391](#)

CD 13

**To Council**

Department of Building and Safety report, dated March 1, 2010, relative to the proposed lien of \$16,825.00, be recorded for property at 2217 West Clifford Street aka 1855 Glendale Boulevard.

[10-0392](#)

CD 12

**To Council**

Department of Building and Safety report, dated March 1, 2010, relative to the proposed lien of \$6,771.77, be recorded for property at 11507 North Sophia Avenue.

[10-0393](#)

CD 11

**To Planning and Land Use Management Committee**

West Los Angeles Planning Commission report, dated March 8, 2010, relative to the Specific Plan Exception request to reduce the height of an existing 2-story apartment building at 709 South 5th Avenue.

[10-0394](#)

**To Transportation Committee**

Motion (Perry - Rosendahl) - That the Council Authorize the appropriate departments, agencies and private entities, to prepare and submit an application by the March 26, 2010 deadline to the Los Angeles County metropolitan Transportation authority for the 2009 Job Access and Reverse Commute; etc.

[10-0395](#)

CD 8

**To Council**

Department of Building and Safety report, dated March 1, 2010, relative to the proposed lien of \$9,744.78, be recorded for property at 819 West 105th Street.