

Items for Council and Committee Referrals
for Wednesday, February 3, 2010
-Correction-

[06-2369-S10](#)

CD 10

To Planning and Land Use Management Committee

Application submitted on February 2, 2010, relative to a Hardship Exemption from the Windsor Village Interim Control Ordinance 179286 for property at 735 South Plymouth Boulevard.

[07-0970-S2](#)

To Energy and Environment Committee

Motion (Alarcón - Garcetti) - That the City Administrative Officer report to the City Council within 30 days with recommendations on how to maintain the Certified Green Business Program in Los Angeles; etc.

[07-1994](#)

To Audits and Governmental Efficiency Committee

To Budget and Finance Committee

City Administrative Officer report 0150-03892-0051, dated February 3, 2010, relative to addendum to report dated September 29, 2009, Special Emphasis Victim Assistance Program Grant - 17th Year.

[08-0411-S1](#)

To Budget and Finance Committee

To Rules and Elections Committee

Motion (Hahn - Krekorian) - That the City Council request the City Attorney, with the assistance of the City Administrative Officer, to prepare and present the documents necessary to place on the March 2011 municipal election ballot, or any other election feasible prior to that date, a measure to implement an oil extraction fee on all barrels of crude oil that are extracted within the City of Los Angeles; etc.

[08-0923-S4](#)

To Budget and Finance Committee

To Rules and Elections Committee

Motion (Hahn - Koretz) - That the City Council request that the City Attorney, with assistance of the City Administrative Officer, prepare and present the necessary documents to place on a Citywide ballot in 2011 a tax on the cultivation of medical marijuana; etc.

[08-1932](#)

To Audits and Governmental Efficiency Committee

To Budget and Finance Committee

City Administrative Officer report 0150-03892-0050, dated February 3, 2010, relative to addendum to report dated November 25, 2009, Joint Powers of Verification Unit Grant - Fiscal Year 2009-2010.

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[09-0600-S159](#)

To Council

City Administrative Officer report 0116-00001-0000, dated February 3, 2010, relative to the Mid-Year (Third) Financial Status Report - Addendum.

To Council

City Administrative Officer report dated February 3, 2010, relative to the City's American Recovery and Reinvestment Act Grant Program.

[09-0600-S161](#)

To Energy and Environment Committee

Motion (Huizar - Zine - LaBonge - Cárdenas) - That the City Administrative Officer be instructed to immediately begin negotiating a contract between the Bureau of Street Services and the City's proprietary departments and Recreation and Parks Department to take over responsibility for line clearance and tree trimming, using existing Urban Forestry staff at risk of termination; etc.

[09-0600-S162](#)

To Arts, Parks, Health and Aging Committee

Motion (Garcetti - LaBonge - Perry - Zine - Parks - Smith) - That the matter of the Communication from the City Administrative Officer relative to the Mid-Year Financial Status Report and Three-Year Plan to Fiscal Sustainability, Item 10, be amended, regarding Recommendations Nos. 46(c), 47 and 49.

[09-0600-S163](#)

To Housing, Community and Economic Development Committee

Motion (Wesson, Jr. - Reyes) - That the matter of the Communication from the City Administrative Officer relative to the Mid-Year Financial Status Report and Three-Year Plan to Fiscal Sustainability, Item 10, be amended, to refer Recommendation No. 59 in the Financial Status Report regarding the transfer of funds in AB 1290 funds to the Housing, Community and Economic Development Committee.

[09-0600-S164](#)

To Arts, Parks, Health and Aging Committee

To Personnel Committee

Motion (LaBonge - Hahn) - That the matter of the Communication from the City Administrative Officer relative to the Mid-Year Financial Status Report and Three-Year Plan to Fiscal Sustainability, Item No. 10, be amended to establish a Working Group to identify efficiency opportunities within the Departments of Cultural Affairs, Aging, and Recreation and Parks including consolidation and reorganization which would equate to budgetary savings; etc.

[09-0600-S165](#)

To Personnel Committee

To Public Works Committee

Motion (LaBonge - Rosendahl) - That the matter of the communication from the City Administrative Officer relative to the Mid-Year Financial Status Report and Three-Year Plan to Fiscal Sustainability, Item No. 10, be amended to establish a Working Group to identify efficiency opportunities within the Department of Public Works and the Department of Transportation including consolidation and reorganization which would equate to budgetary savings; etc.

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[09-0648-S17](#)

To Ad Hoc on Economic Recovery and Reinvestment Committee

City Administrative Officer report 0130-01968-0026, dated February 2, 2010, relative to the acceptance of a grant award for American Reinvestment and Recovery Act funding; etc.

[09-3059](#)

CD 1, 9, 14

To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-00013-2288, dated February 3, 2010, relative to a sole source contract with Project for Public Spaces; etc.

[09-3064](#)

To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-00013-2287, dated February 2, 2010, relative to a cooperation agreement with the Department of Public Works, Bureau of Street Services for as-needed services.

[10-0011-S6](#)

CD 1

To Council

Motion (Reyes - Perry) - That funds in the Council District 1 portion of the Street Furniture Revenue Fund be allocated to the Los Angeles Conservation Corps for various sidewalk clean-up and beautification services in the Lincoln Heights Community; etc.

[10-0110](#)

To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-01024-2685, dated February 2, 2010, relative to the Community Development Department's 2010 Community Services Block Grant Award; etc.

[10-0187](#)

CD 6

To Planning and Land Use Management Committee

South Valley Area Planning Commission report, dated January 28, 2010, relative to a zone change at 17236 West Roscoe Boulevard.

[10-0188](#)

To Personnel Committee

City Administrative Officer report, dated February 2, 2010, relative to the 2009-2010 Memorandum of Understanding for Police Officers, Captain and Above.

[10-0190](#)

To Planning and Land Use Management Committee

City Administrative Officer report 0220-04548-0000, dated February 2, 2010, relative to the Department of Building and Safety request for funds from the Construction Services Trust Fund for the replacement of the Automated Cashier System; etc.

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[10-0199](#)

To Information Technology and Government Affairs Committee

Motion (Cárdenas - LaBonge) - That City Council instruct the Department of General Services to report back relative to Section 10.5.4 of the Los Angeles Administrative Code and provide a status on the extent to which lease agreements have been secured for the installation of telecommunications equipment; etc.

[10-0200](#)

To Public Safety Committee

Motion (Smith - LaBonge) - That the Fire Department be instructed to report to the Public Safety Committee with the information relative to on-call helicopter services; etc

[10-0201](#)

To Information Technology and Government Affairs Committee

Motion (Cárdenas - Zine - Parks - Garcetti) - That the Council instruct City Administrative Officer and Chief Legislative Analyst in concurrence with the Information Technology Agency, to convene a working group comprised of representatives from the Bureau of Sanitation, and several departments as stated in the Motion to review the current proposed Technology Request Process, proposals to consolidate Help Desk and the Desktop Support program; etc.

[10-0202](#)

To Council

Motion (Zine - Huizar) - That the City Council find that the Los Angeles School Police Department is eligible to purchase a 1994 Chevrolet P30 Step-Van (equipment No. 02056) at below market value (\$1.00) in accordance with LAAC Section 22.547 (Donation of Surplus City Equipment); etc.

[10-0203](#)

To Council

Resolution (Koretz - Krekorian) - That by adoption of this resolution the City Council hereby salute and commend the Los Angeles Youth Orchestra, the Pasadena Young Musicians Orchestra, the Verdugo Youth Orchestra and the Olympia Youth Orchestra by declaring February 28, 2010 to be YOUTH ORCHESTRA DAY in the City of Los Angeles; etc.

[10-0204](#)

CD 6

To Council

Motion (Cárdenas - Huizar) - That the City Council instruct the City Clerk to transfer funds from the Bradley Landfill Community Trust Fund to the San Fernando Valley Chronic Disease Prevention and Early Treatment Program within thirty (30) days for the implementation of the program.

[10-0205](#)

To Council

Motion (Garcetti - Perry) - That the City Council instruct the City Administrative Officer and the Personnel Department to report to Council immediately on: the status of implementation of Coalition of Los Angeles City Unions concessions; and the vacant positions and positions eligible for transfer from General Fund to special fund.