# 08-0396-S2

CD 9

# To Housing, Community and Economic Development Committee

Motion (Perry - Parks) - That the Board of Public Works be authorized to accept the amount of \$348,201.99 from the Community Redevelopment Agency for use by the Office of Community Beautification for the South of Santa Monica Freeway Clean and Safe Program; etc.

## 08-0923

### **To Council**

City Attorney report R10-0016, dated January 14, 2010, relative to two ordinances which establish regulations regarding Medical Marijuana Collectives.

## 09-0002-S201

# **To Information Technology and Government Affairs Committee**

Chief Legislative Analyst report 09-12-1842, dated January 14, 2010, relative to legislative position initiated by Resolution (Garcetti - Cárdenas) regarding the Local Taxpayer, Public Safety, and Transportation Protection Act of 2010.

# 09-0010-S42

#### To Council

Motion (LaBonge - Parks) - That the City Council reaffirm its finding for the reward offer relative to the death of Noe Gonzalez (Council Action of July 8, 2009, C.F. 09-0010-S42) and that the reward offer be reinstated for an additional six months [pursuant to Admin. Code Section 19.123(7)] from the publication of the offer of reward by the Office of the City Clerk and, further, that the sum of \$50,000 shall be the aggregate maximum sum of any payment or payments of a City reward instance.

### 09-2911

### **To Public Safety Committee**

City Administrative Officer report 0130-01982-0000, dated January 14, 2010, relative to the donation from the Los Angeles Police Foundation to the Police Department of food and lodging for Advanced Tactics Training.

#### 10-0002

# To Information Technology and Government Affairs Committee

Chief Legislative Analyst report 10-01-0031, dated January 13, 2010, relative to the Harbor Department's recommendations for the 2009-2010 State and Federal Legislative Programs.

## To Information Technology and Government Affairs Committee

Chief Legislative Analyst report 10-01-0018, dated January 14, 2010, relative to the Department of Animal Services recommendation for the 2009-2010 State and Federal Legislative Program to streamline rabies vaccination reporting.

## 10-0005-S51

CD 4

#### To Council

Housing Department report, dated January 15, 2010, and a Resolution relative to the removal of the property at 11342 West Tiara Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

# 10-0005-S52

CD 13

#### To Council

Housing Department report, dated January 15, 2010, and a Resolution relative to the removal of the property at 1360 East 48th Place aka 1362 East 48th Place from the Rent Escrow Account Program/Rent Reduction Program (REAP).

# 10-0005-S53

CD 13

# **To Council**

Housing Department report, dated January 15, 2010, and a Resolution relative to the removal of the property at 335 North Rampart Boulevard aka 337 North Rampart Boulevard from the Rent Escrow Account Program/Rent Reduction Program (REAP).

# 10-0005-S54

CD 13

#### To Council

Housing Department report, dated January 15, 2010, and a Resolution relative to the removal of the property at 818 North Coronado Street aka 820 North Coronado Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

## 10-0005-S55

CD 13

## **To Council**

Housing Department report, dated January 15, 2010, and a Resolution relative to the removal of the property at 818 North Coronado Street aka 820 North Coronado Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

## 10-0010-S6

CD8

#### To Council

Motion (Parks - Perry) - That by adoption of this Motion, the City Council provide an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the death of Cesar Garcia, a resident of the City of Los Angeles, on August 10, 2009; etc.

## 10-0010-S7

CD 8

### **To Council**

Motion (Parks - Perry) - That by adoption of this Motion, the City Council provide an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the death of Damon Lamonte Jones and the attempted murder of Douglas LeFlora, residents of the City of Los Angeles, on October 20, 2008; etc.

# 10-0017-S1

CD 2

# **To Planning and Land Use Management Committee**

City Planning report, dated January 13, 2010, relative to an appeal by Sandy Hubbard for property at 11923 Magnolia Boulevard, Valley Village

## 10-0023

## To Public Safety Committee

City Administrative Officer (CAO) report 0130-01985-0000, dated January 14, 2010, relative to the donation from Lewis Management Group to the Police Department of a vehicle for the Central Area Vending Enforcement Detail.

# 10-0042

# **To Public Safety Committee**

City Administrative Officer (CAO) report 0130-01986-0000, dated January 14, 2010, relative to the donation of monies to the Police Department from the Harbor Boosters Association for the Harbor Area Juvenile Impact Program.

## 10-0074-S1

# **To Audits and Governmental Efficiency Committee**

# **To Information Technology and Government Affairs Committee**

Motion (Koretz - Cárdenas) - That the City Controller be requested to present the findings of Information Technology Agency (ITA) Phone Lines Audit, and that ITA present its response to the Controllers findings; etc.

### 10-0081

## To Public Safety Committee

Mayor report, dated January 12, 2010, relative to a Memorandum of Understanding between the City and the County of Los Angeles for the 2006 Edward Byrne Memorial Justice Assistance Grant (JAG) to extend term to March 31, 2010.

### 10-0082

## **To Transportation Committee**

Department of Transportation report, dated January 12, 2010, relative to the preliminary recommendations for City transit service reductions and fare increases.

#### 10-0083

## **To Audits and Governmental Efficiency Committee**

Controller report, dated January 13, 2010, relative to the Fiscal Year 2003-2004 Internal Control Certification Program for the Harbor Department.

# 10-0084

CD 15

## To Jobs and Business Development Committee

City Clerk report, dated January 15, 2010, relative to the Wilmington Commercial District Merchant-Based Business Improvement District Reconfirmation Procedure.

# 10-0085

# **To Budget and Finance Committee**

Motion (Koretz - Parks) - That the Department of City Planning and the Department of Building and Safety with the assistance of the City Attorney develop an ordinance establishing penalty fees for the issuance of permits after-the-fact by the Department of Building and Safety and the Department of City Planning, which currently don't exist in our City's code; etc.

# 10-0086

CD9

### **To Public Works Committee**

Motion (Perry - Parks) - That the Department of Public Works, Bureau of Engineering allow the Retirement Housing Foundation to fulfill the public improvement requirements by providing irrevocable dedications of the street right-of-ways for Paloma Terrace and Broadwood Terrace developments; etc.

# 10-0087

CD 4

## **To Transportation Committee**

Motion (LaBonge - Rosendahl) - That the Department of Transportation be directed and authorized to install four-way Stop signs at the intersection of Kingswell Avenue and Rodney Drive.

# 10-0088

# To Transportation Committee

Motion (LaBonge - Rosendahl) - That the Los Angeles Department of Transportation be instructed to report current policy as to the public's use of metered parking spaces; etc.

## 10-0089

## **To Public Safety Committee**

Motion (Garcetti - Smith) - That the City Council, subject to the approval of the Mayor, transfer funding equivalent to two months of funding for the 26 positions for the new hires for DNA analysis; etc.

# <u>10-0090</u>

CD 3

# **To Planning and Land Use Management Committee**

Motion (Zine - Perry) - That the Bureau of Engineering, with assistance and cooperation of the Planning Department, be instructed to waive the five-foot wide street dedication requirement imposed by Condition No. 13 of Specific Plan Project Permit Case No. DIR-20 -4006-SPP, relative to a property located at 22420 Del Valle Street.

## 10-0091

### **To Jobs and Business Development Committee**

Motion (Alarcón - Cárdenas) - That the City Council instruct the Chief Legislative Analyst, with assistance from the City Clerk, to report to the Jobs and Business Development Committee on which Business Improvement Districts were not renewed for 2010; etc.

# 10-0092

# To Information Technology and Government Affairs Committee

Motion (LaBonge - Hahn) - That the Bureau of Street Services, with the assistance of Information Technology Agency, be instructed to report on creating a City of Los Angeles web-based interactive complaint system, to better facilitate the ability to report potholes and requests for pothole repair.

## 10-0093

# To Energy and Environment Committee

Motion (Koretz - Krekorian - Zine) - That the Department of Water and Power (DWP) be directed and the City Attorney be requested to report to the City Council on the claims process and all claims arising from the Coldwater Canyon pipe break.

## 10-0094

CD 13

### **To Council**

Motion (Garcetti - LaBonge) - That the City Council authorize the Bureau of Street Services to undertake certain demolition and preconstruction work in conjunction with the Parkman Triangle Park project; etc.